



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Legislation Text

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**File #:** #20-311, **Version:** 1

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**SUBJECT:**  
MINUTES OF THE MEETING OF AUGUST 3, 2020

**CITY MANAGER RECOMMENDATION**  
Approve by Minute Order