



# City of San Pablo

Council Chambers  
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## Legislation Text

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**File #:** #20-261, **Version:** 1

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**PREPARED BY:** LATANYA FISHER

**DATE OF MEETING:** 07/06/20

**SUBJECT:**

MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING

**CITY MANAGER RECOMMENDATION**

For Informational Purposes Only

**COMPLIANCE STATEMENTS**

**CEQA Compliance Statement**

**BACKGROUND**

**FISCAL IMPACT**