

## Legislation Details (With Text)

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**Title:** PRESENTATION TO THE CITY COUNCIL REGARDING THE 2022 SAN PABLO SUMMER INTERNSHIP PROGRAM

**Sponsors:**

**Indexes:**

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**Attachments:** 1. PRS San Pablo Summer Internship Program 080122, 2. Public Comment item #1 - Cordell Hindler 080122\_Redacted

Date	Ver.	Action By	Action	Result
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PRESENTATION TO THE CITY COUNCIL REGARDING THE 2022 SAN PABLO SUMMER INTERNSHIP PROGRAM

### **RECOMMENDATION**

For Informational Purposes Only