

## Legislation Details

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**On agenda:** 3/4/2019      **Final action:** 3/5/2019

**Title:** MINUTES OF THE MEETINGS OF FEBRUARY 11 AND FEBRUARY 19, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Minutes 021119, 2. Draft Minutes 021919

| Date     | Ver. | Action By    | Action   | Result |
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| 3/5/2019 | 1    | City Council | approved | Pass   |