

## Legislation Details (With Text)

**File #:** #18-214      **Version:** 1      **Name:**  
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**File created:** 5/23/2018      **In control:** City Council  
**On agenda:** 7/16/2018      **Final action:** 7/17/2018  
**Title:** MINUTES OF THE MEETING OF JULY 2, 2018

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Draft 070218 Minutes

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 7/17/2018 | 1    | City Council | approved | Pass   |

MINUTES OF THE MEETING OF JULY 2, 2018

### **RECOMMENDATION**

Approve