

City of San Pablo

Council Chambers 1000 Gateway Avenue San Pablo, CA 94806 (510) 215-3000 www.SanPabloCA.gov

Legislation Details (With Text)

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Title: CITY COUNCIL AUTHORIZATION TO ESTABLISH A TEMPORARY CITY MANAGER

EMPLOYMENT AGREEMENT AD-HOC SUBCOMMITTEE

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/8/2018	1	City Council	approved	Pass

PREPARED BY: MATT RODRIGUEZ **DATE OF MEETING:** 05/07/18

SUBJECT:

CITY COUNCIL AUTHORIZATION TO ESTABLISH A TEMPORARY MANAGER CITY EMPLOYMENT AGREEMENT AD-HOC SUBCOMMITTEE

CITY MANAGER RECOMMENDATION

By Minute Order: upon recommendation by Mayor Calloway, pursuant to SPMC 2.16.070, designate Mayor Genoveva Garcia Calloway and Councilmember Arturo Cruz to be appointed to a newlyestablished, temporary Ad-Hoc Subcommittee for the purposes of discussing potential amendments to the City Manager's employment agreement.

COMPLIANCE STATEMENTS

City Council Ad-Hoc and Standing Committees are adopted policies contained in the FY 2018-21, effective November 1, 2017.

CEQA Compliance Statement

Not a project under CEQA.

BACKGROUND

Pursuant to San Pablo Municipal Code Section 2.16.070, the Mayor makes all recommendations to all City Council assignments affirmed by majority vote of the City Council to become effective. Currently, there is a need to discuss potential amendments to the existing City Manager's employment agreement.

Upon recommendation by Mayor Calloway, pursuant to SPMC 2.16.070, designate Mayor Calloway and Councilmember Cruz to this newly established temporary ad-hoc subcommittee. Recommended appointments require majority vote approval by the City Council by minute action.

All temporary ad-hoc subcommittees have a limited duration of assignment and purpose due to the

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Ralph M. Brown Act. The temporary, ad-hoc subcommittee established for this purpose will be dissolved upon conclusion of all necessary business associated with potential amendment of the City Manager's employment agreement.

FISCAL IMPACT

None associated with this report.