

## Legislation Details (With Text)

**File #:** #18-159      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Consent Calendar  
**File created:** 4/9/2018      **In control:** City Council  
**On agenda:** 5/7/2018      **Final action:** 5/8/2018  
**Title:** PRESENTATION OF COMMUNITY SERVICES EVENTS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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PRESENTATION OF COMMUNITY SERVICES EVENTS

Receive presentation