



## Legislation Details

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**File created:** 6/22/2020      **In control:** City Council

**On agenda:** 7/6/2020      **Final action:**

**Title:** MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Oral Comm - 1 Cordell Hindler REDACTED.pdf

Date	Ver.	Action By	Action	Result
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