



## Legislation Details

**File #:** #18-086      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Consent Calendar

**File created:** 3/5/2018      **In control:** City Council

**On agenda:** 5/7/2018      **Final action:** 5/8/2018

**Title:** PRESENTATION TO THE CITY COUNCIL REGARDING THE 2017-2018 EARTH TEAM SUSTAINABLE YOUTH INTERNSHIP PROGRAMS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Earth Team Program Results 2017-18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------