CITY OF SAN PABLO

VOLUNTEER APPLICATION & POSITION SOUGHT: CITIZENS OVERSIGHT COMMITT



ALL APPLICANTS MUST BE SAN PABLO RESIDENTS OR REPRESENTATIVES OF SAN PÁBLO BUSINESSES. "Please note that this form is a public record that may be subject to disclosure upon request."

Applications must be returned by Monday, June 22, 2020 @ 6:00 pm

complete to the best of my knowledge and belief.

13831 San Pablo Avenue, Building #1 San Pablo, CA 94806

City Clerk's Office

Open until filled Via email preferred: CityClerk@SanPabloCA.gov Home Phone Years resided at address: 10 VRS Home Address: Yes Have you lived at any other address in San Pablo: If yes, give previous address: ______ Employer Address: Employer Phone: _____ Occupation: How Long: Education (Highest Grade Completed): _____ Licenses or special certificates held: Name, location of Colleges/Universities Attended Major Degree Last Year Attended Attended Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations? Yes (If yes, please attach a separate sheet of explanation.) Prior or Current Civic Experience (Include Membership in Office Held Dates of Professional, charitable or community organizations I declare under penalty of perjury that all statements in this application and the attached responses are true and



CITIZENS OVERSIGHT COMMITTEE — MEASURE Q SUPPLEMENTAL QUESTIONNAIRE

lease answer the following questions about your background and qualifications for membership on the litizens Oversight Committee. Answer the questions in the space provided. Please write legibly.
IAME: DOROTHY BANTT
ADDRESS: SAN Pablo
HOME PHONE:
MAIL ADDRESS: @ amail. com
1. Describe your work history (both inside and outside the home), your education and community activities which you believe are relevant to the purpose of the Citizens Oversight Committee. (Your experience does not have to be only in San Pablo.)
2. What type of community volunteer work, if any, are you affiliated with?
Commissioner - Vice endir
City of Sun Papo - committee
any Aging - Gair
3. Describe your experience or background in administering or managing budgets or financial matters. Sent Of WHEV - RESPONSABLE TO MENULA DE MOGRAMS WHICH MOULD MENULA DE MOGRAMS WHICH MOULD
Exerces for each program
offered or succes, p. cyrus,

4.	What is your experience in the following areas:
	a) Reviewing budgets, financial statements and/or financial audits:
	monthly review of Derugi Center
	Committee on acure and Renan toward
	with certaining with sorry bruger
	b) Preparation and/or review of revenue and expenditure reports:
	all magers include (neone)
	and eliDenses that occur montales
5.	How many hours per month are you willing to contribute towards your involvement on this
٠.	Committee?
	lam Willing to commit whateres)
	hours as a mandral
	fact and fillially
6.	Why do you want to be a member of this Committee?
	It Wesents an apportunity to
	get kurther involved in the
	communita I live in.
7.	What do you feel are the three (3) major issues facing the City of San Pablo today? Prioritize and
	explain why you think they are important.
	a) Nenior, Housing-Deing on a
	- Hused (MCMMe) makes it MAJUI
	b)
	b)
	c)

Ottommittee Dorothy Gantt Committee Derothy Gantt Other Sole tiller for Caraiac Cath and interventional Radiology lubs @ Stanford Univ. Hospital. Lubs @ Stanford Univ. Hospital. Responsible for millions second only to operating Rooms.

B. Office manager for doctors
office; Responsible for
Statting, Patient Care)
Statting, Patient Care)
billing; Truying bills and
wageting

	What do you feel are the two most important talents or abilities you would bring to the Citizens
	Oversight Committee if you are appointed? Explain.
	a) Detail Of Ter) fell
	o Din Mindled to New
	Collas
	o William to WOVK have toy
	betterment of the community
9.	What do you believe is the role of the Citizens Oversight Committee?
э.	approving broxets and overseam
	Williams and upenses
	OPEN UNTIL FILLED

Return completed Volunteer Application and Supplemental Questionnaire via email preferred @ CityClerk@SanPabloCA.gov

Lehny M. Corbin, Deputy City Clerk
LaTanya Fisher, Acting Deputy City Clerk
City of San Pablo
13831 San Pablo Avenue
Building #1
San Pablo, CA 94806
510.215.3000