

# West County Times

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2015901

SAN PABLO CITY OF  
CITY CLERK OFFICE  
LEHNY CORBIN  
13831 SAN PABLO AV BLDG #1  
SAN PABLO, CA 94806

## PROOF OF PUBLICATION

FILE NO. PLAN2003-0001

In the matter of

### West County Times

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter.

I am the Principal Legal Clerk of the West County Times, a newspaper of general circulation, printed and published in the City of Walnut Creek, County of Contra Costa, 94598

And which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Contra Costa, State of California, under the date of August 29, 1978. Case Number 188884.

The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/06/2020

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Walnut Creek, California.  
On this 6th day of March, 2020.



Signature

Legal No.

0006466809



CITY OF SAN PABLO  
City of New Directions

### CITY OF SAN PABLO NOTICE OF PUBLIC HEARING MONDAY, MARCH 16, 2020

**NOTICE IS HEREBY GIVEN** that the City Council of the City of San Pablo, State of California, will hold a public hearing on the following item at a regular meeting:

**PLAN2003-0001:** Consideration of a Resolution of the City Council of the City of San Pablo authorizing the submittal of the City of San Pablo Housing Element Annual Progress Report for Calendar Year 2019 to the California Department of Housing and Community Development and the Governor's Office of Planning and Research as required by Government Code Section 65400. Government Code establishes a requirement that each governmental body prepare a Housing Element Annual Progress Report on the status and progress in implementing the jurisdiction's Housing Element, including progress made in meeting the City's share of regional housing needs.

**NOTICE IS HEREBY FURTHER GIVEN** that the hearing will be held at a City Council meeting on Monday, the 16th day of March, 2020 at 6:00 p.m. The meeting will take place in the City Council Chambers, 13831 San Pablo Avenue, San Pablo, CA. 94806, at which time and place all persons interested may be heard. Questions may be directed to the City of San Pablo Community and Economic Development Department at (510) 215-3030.

NOTE: If you challenge this item in court, you may be limited to raising only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the City Council through the City Clerk at, or prior to, the public hearing.

If you need Spanish language assistance, please contact Community and Economic Development at (510) 215-3030. Si necesita asistencia en español, por favor contacte al Departamento de Desarrollo Comunitario y Económico al (510) 215-3030.

**Sandra Marquez, Assistant Planner  
Community and Economic Development**

WCT 6466809 March 6, 2020