



**CITY OF SAN PABLO**

APPLICANT QUESTIONNAIRE FOR COMMISSIONS, COMMITTEES AND BOARDS  
"Please note that this form is a public record that may be subject to disclosure upon request."

**NOTE: PLEASE FILL OUT SEPARATE APPLICATION FOR EACH BOARD/COMMISSION YOU WISH TO SERVE ON (TYPE or PRINT ONLY)**

When Completed Return To: City Clerk's Dept., City Hall, Building 1, 13831 San Pablo Avenue, San Pablo, CA 94806; Telephone 510.215.3000

**INDICATE YOUR PREFERENCE**

- ( ) SAFETY COMMISSION  
( ) PLANNING COMMISSION  
☒ ADVISORY COMMITTEE  
ON AGING  
( ) YOUTH COMMISSION  
( ) COMMUNITY FOUNDATION  
GRANT REVIEW COMMITTEE  
( ) CHILDHOOD OBESITY PRE-  
VENTION ADVISORY GROUP  
( ) CONTRA COSTA MOSQUITO  
& VECTOR CONTROL  
( ) CONTRA COSTA LIBRARY  
COMMISSION  
( ) CONTRA COSTA AREA  
AGENCY ON AGING

NAME: Geraldine Sanchez  
ADDRESS [REDACTED] CITY/ZIP 94806  
HOME PHONE NO. [REDACTED] WORK PHONE NO. [REDACTED]  
EMAIL ADDRESS [REDACTED]  
LENGTH OF RESIDENCE IN SAN PABLO 1 IN CONTRA COSTA COUNTY 50  
EMPLOYED BY Social Security Admin LENGTH OF TIME 14yrs  
ADDRESS 1221 Nevin Ave. CITY/ZIP Richmond  
EXPERIENCE RELATING TO THIS POSITION Working With Elderly

SOME THOUGHTS YOU BELIEVE MAY CONTRIBUTE TO IMPROVE BOARD/COMMISSION:

Communication between Board & Staff

IF APPOINTED, WHAT DO YOU BELIEVE YOUR RESPONSIBILITIES OR DUTIES WOULD BE?

Volunteering Time & Effort To make donations

REFERENCES (TWO) (OTHER THAN FAMILY MEMBERS):

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

DATE 7/31/19 APPLICANT'S SIGNATURE Geraldine Sanchez

\* INTERVIEW NOT REQUIRED

\*\*SIMULTANEOUS SERVICE ON PLANNING COMMISSION AND SAFETY COMMISSION PROHIBITED PER RESOLUTION 92-44