SAN PABLO ANNUAL COMMUNITY GRANT PROGRAM FY 2018-19 FINANCIAL REPORT

RECEIVED

APR - 1 2019

CITY MANAGER/CITY CLERK
City of San Pablo

Please provide a brief description of how the FY 2018-19 grant was used including program events and any activities that were implemented. Use the following questions as a guideline to complete this report. You may include no more than four (4) additional pages to this report. Only one (1) set is required as staff will make necessary copies. DO NOT INCLUDE ANY CONFIDENTIAL INFORMATION, (e.g. Social Security Numbers, Bank Account, etc.) THIS IS A PUBLIC DOCUMENT

I. CONTACT INFORMATION

I. CONTACT INFORMATIO	N			
Agency Name	San Pablo Cowboys Youth	Arsociation		
Street Address	14761 San Pablo #2			
City/State/Zip Code	San Pablo Ca 94806			
Phone/Fax/Email	Soft Will the state of			
Contact Person/Title	Andre L. Williams Athletic Director			
M. The second second second	THINK O S. WITHWITH PHOCKE			
Community Activity/Event Name	San Pablo Cowboys football & Cheor			
Date of Event(s)	<i>/* l</i>			
Amount of grant funding received:	\$5,000			
Amount of grant funding spent:	\$5,000	e de la companya de l		
第14年的基本的基本企业的				
Summary of sponsored event participants	Age range: 5-15/140 # of San Pablo Residents: 230			
		·		
	Target # of people served:	Actual # of people served:		
	100			
	Target # of people served:	Actual # of people served:		
	100			
	100			
	300	240		
	Target goal: We served 240 Kids taking them	Actual goal: 2018 was a very success		
	Target goal: We served 240 Kids taking them to florida and	Actual goal: 2018 was a very succeful		
	Target goal: We served 240 Kids taking them to florida and	Actual goal: 2018 was a very succetal season. We reached		
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II. PR	OGRAM	AND	EVENT	INFORMATION
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The Annual San Pablo Community Foundation Grant program is intended to focus on grant awards that promote any of the recommended activities, policies or programs identified in the recently adopted *City of San Pablo Childhood Obesity Prevention Task Force: Community Action Plan* adopted by the San Pablo City Council on April 21, 2014. A copy of this plan may be referenced from the City's website (www.SanPabloCA.gov), under the "City Council" Department webpage. Please describe where and how your program or event falls in one or more categories:

program we teach healthy eating habits,

The grant awards should also focus on enhancing or promoting any of the "Major Policy Goals and/or Strategic Policy Initiative" identified under the San Pablo Adopted FY 2018-21 Priority Workplan Update, effective November 1, 2017. A copy of this plan may be referenced from the City's website (www.SanPabloCA.gov), under the "City Council" Department webpage. Please describe where and how your program or event falls in one or

youther. Were joined west dontra Costa Salesian Boys & Girls Club were starting a Stem program
there

<u>Please provide a description of the program(s)</u>, event(s) and/activity, including date(s). If you were not able to complete or achieve the goals outlined on your grant application please provide a brief explanation:

Thank you we reached all our goals

<u>Please provide financial information on how the grant funds were used and the number of San Pablo residents</u>
<u>the program/event/activity serviced (requirement of at least 75% San Pablo Residents)</u>

See attached

III. PROGRAM/EVENT ATTACHMENTS Please include any applicable supplemental documents not limited to: financial spreadsheet, revenues vs. expenses, invoices, stories, program agenda, etc. (Limited to ONLY four (4) pages – size 8 1/2" x 11" – single sheets) See ARCOMON
Page 1 description
Page 2 description
Page 3 description
Page 4 description
IV. ADDITIONAL SUPPORT Please list any in-kind donations provided (printing, promotional items, education materials) by any other organizations:
V. ADDITIONAL COMMENTS Please share with us any additional comments: The City of San Pablo is a wrome, We reached our goals of providing a safe and healthy enviorment for Kids
VI. SIGNATURE
Andre L. Williams Athletic Director
And S. W.L. 4/1/19
Authorized Signature & Date
Please mail this * financial report and * supporting documents to the address below. <u>Document must be received in the City Manager's Office</u> (postmarks NOT accepted) by <u>Monday, April 1, 2019 at 6:00pm.</u> O Reporting criteria – single side document – 8 ½" x 11"

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❖ 3 Page Financial Report

4 additional pages – Program/Event Attachments (if applicable)

City of San Pablo City Manager's Department, Bldg. 1 13831 San Pablo Avenue San Pablo, CA 94806 c/o FY 18-19 San Pablo Community Grant Program

SAN PABLO COWBOYS YOUTH ASSOCIATION 2018 BUDGET



Game Day Field Richmond High – 4 Home Games	\$4800.00	
Practice Field – Davis Park	\$1000.00	
Game Day Referees 4 Home Games	\$4800.00	
Concession Stand 4 Home Games	\$2800.00	
DJ 4 Home Games	\$1400.00	
New Helmets	\$3400.00	
Uniforms	\$5000.00	
Insurance	\$2573.00	
NorCal Fees	\$250.00	
Referees Signing Fees \$125.00 per team	\$500.00	
EMT – 4 Home Games	\$1200.00	
Storage 12 Months	\$4680.00	
Marketing (Flyers)	\$250.00	
Supplies (Binders, paper, ink, copying etc)	\$1000.00	
Wristbands 4 Home Games	\$300.00	
SI Play Registration Fees	\$400.00	
Website	\$1200.00	
Decals	\$532.00	
Background Checks	\$200.00	
End of Season Banquet	\$3000.00	

*



Healy Awards, Inc. N94W14431 Garwin Mace Drive Menomonee Falls, WI 53051

Phone: 800-558-1696 Fax: 800-900-3773 Email: sales@healyawards.com Web: www.healyawards.com

INVOICE

Page: 1

Invoice Number: Invoice Date: INV008767 8/17/2018

Bill to:

SAN PABLO COWBOYS YOUTH ASSOCIATION ATTN: ANDRE WILLIAMS 14761 SAN PABLO AVE. SUITE 2 SAN PABLO, CA 94806



Ship to: SAN PABLO COWBOYS YOUTH ASSOCIATION ATTN: ANDRE WILLIAMS 14761 SAN PABLO AVE. SUITE 2 SAN PABLO, CA 94806

sanpablocowboys@gmail.com

Customer # 424625	Terms Credit Card	Purchase Order Number ANDRE WILLIAMS	Salesperson H1	CSR Andy Korpal		Order # 06287
Quantity UO	M Item/Descr	ription	Unit Price	Discount %	Net Unit Price	Total Price
75 Pai	2 Color Custo GERBER - (SI	om Football Helmet Decals LVER & WHITE HELMETS) COWBOYS STAR LOGO IN NAVY &	4.9	1 25	3.68	276.00
75 Eac	2 Color Custo GERBER	om Football Helmet Stripes 1* WHITE / 1/2* NAVY	3.7	0 25	2,78	208.50
1 Eac	Freight Charg	ge - UPS Ground L W/ CREDIT CARD*	47.8	1	47.81	47.81
	RUSH ORE	DER - SHIP ASAP - BY 8/17				

Amount Subject to Sales Tax

Package Tracking No.:

0.00

125816230373756015

Subtotal: Invoice Discount: 532.31 0.00 0.00

532,31

Amount Exempt from Sales Tax 532.31

Due Date: 8/17/2018

Total USD:

SAN PABLO COWOBYS

2018 FOOTBALL JERSEYS



INCLUDED \$4431.12

TOTAL DUE

COMMENTS OR SPECIAL INSTRUCTIONS: COWBOYS 2018 FOOTBALL JERSEYS AND PANTS

TOTAL	DEPOSIT	REMAINING BALANCE		
\$4431.12	\$2215.56	\$2215.56		

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
105	CUSTOM SUBLIMATION FOOTBALL JERSEYS	30.00	3150.00
105	\$30 X 15% (RUSH FEE) = 4.50	4.50	472.50
11	CUSTOM SUBLIMATION FOOTBALL PANTS	35.00	385.00
11	\$35 X 15% RUSH FEE =	5.25	57.75
SUBTOTAL			4065.25
(9%) SALES TAX		365.87	
SHIPPING & HANDLING		INCLUDED	

Make all checks payable to EXCEL ATHLETICS

ANY QUESTIONS, PLEASE CALL AJAY SAMRA @ 916-591-1402

Thank you for your business!