

BACKGROUND

CHECK

REQUIRED

Staff: Joanna
FEE PAID
REQUESTED

FACILITY APPLICATION TRACKING SHEET

(Leave yellow for coordinator)

Type of Event: San Pablo Rotary Fundraiser Meal Permit #: 2216

Applicant/Organization Name: Margy Salguera Event Date: April 26, 2019

Non-Profit Status Confirmed? ☒ (check on <http://kepler.sos.ca.gov/>)

Signed Policy Page (pg. 12)? ☒

Waiver Requested? Yes No Council Agenda Date: 3/18/19 RESO # _____

Letter to CM Included? ☒ Due: _____

OFFICE CHECK LIST

Remaining balance \$ 1,518.04 Balance due date (30 days before rental): 3/26/19

Amount paid: \$ 265.00 Date paid: 2/21/19 Remaining balance: \$ 1,518.04

Amount paid: \$ _____ Date paid: ____/____/____ Remaining balance: \$ _____

City providing liability insurance (leave blank if not sure)?

☒ Yes ☒ No

*brought their own insurance
might provide their own (pending)*

If no, liability insurance certificate was provided on ____/____/____

If yes, liability insurance certificate was written on ____/____/____

*Security Guards required? YES/NO

Date Guards Requested: _____

*If Yes, # of Guards Required: 3

Layout/Diagram Included? YES/NO

Date Layout/Diagram Needed by: April 8, 2019

AV Equipment Requested? YES/NO

Desired Equipment: mics

Alcohol Requested YES/NO

*Background Questionnaire Included: YES/NO

*If yes, letter to Chief included (due now)? Have you made a copy of applicant ID: YES/NO

Date request was emailed to PD: 3/11/19 PD Permit Received: _____

NOTES: SPOKE TO CAROL ABOUT NOT REMOVING SECURITY GUARD CHARGE - JP (2/26/19)
left Carol VM, she needs to update application / letter to PD - JP 2/28/19

Refund? Full Partial None Requested on: ____/____/____



CITY OF SAN PABLO
City of New Directions

Rental Agreement # 2216

Facility Rental Application

ONLY SAN PABLO INCORPORATED RESIDENTS ARE ELIGIBLE FOR RESIDENT RATES

Date Requested: 4/26/19 Day of Week: Friday Type of Event: Fundraiser meal
 Set Up time: 1:00 am/pm 5: am/pm
 Event time: 5: am/pm 9 am/pm Security Hours: 5 am/pm 10 am/pm
 Clean-Up time: 9: am/pm 10: am/pm
 Total Hours: 9 (All rental hours must be consecutive) Total Hours of security: 5
 Name of Applicant: Margy Salguera Phone Number: 510-221-9793
 Name of Organization: San Pablo Rotary State Non-Profit ID#: _____
 Address: PO Box 6222 City: San Pablo Zip: 94806
 Phone: 510-221-9793 Email: margy.salguera@yahoo.com
 Designated Person In Charge on the Day of Event: Carol Robinson Phone: 510-685-2961

Facility Requested (Maximum capacity):

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Maple Hall (145) | <input type="checkbox"/> Davis Park Multi-Purpose (80) | <input type="checkbox"/> Activity Room 2 (41) |
| <input type="checkbox"/> Church Lane Senior Center (139) | <input type="checkbox"/> Davis Park Senior Center (50) | <input type="checkbox"/> Computer Lab (20) |
| <input type="checkbox"/> Library Community Room (105) | <input type="checkbox"/> Community Room A or B (48) | <input type="checkbox"/> Commercial Kitchen (2) |
| <input type="checkbox"/> San Pablo Community Hall (96) | <input type="checkbox"/> Teen Lounge (47) | |

Write the number of participants for each age group; the attendance numbers should be as accurate as possible.

Total Attendance: 128 Children (ages 1-12) 0 Teens (13-20) 0 Adults (21-35) 38 Adults (35+) 90

Will alcoholic beverages be served? ☒ YES* / ☐ NO For Sale? ☐ YES* / ☐ NO

*If "YES" see page 9 of Rental Policy

Photo I.D Required:

Type: CA Lic. Number: B9209994

OFFICE USE ONLY	
Application Fee (Non-Refundable)	\$ <u>15</u>
Deposit	\$ <u>250</u>
Hourly Fee	\$ <u>630</u>
Insurance Fee (Will organization/applicant provide their own Insurance? <u>Yes</u>)	\$ <u>—</u>
Alcohol Fee	\$ <u>50</u>
Staff Fees (\$20/person/hour)	\$ <u>—</u>
Security Guards	\$ <u>375</u>
Equipment	\$ <u>75</u>
Amount Total	\$ <u>1,395</u>

Recreation Staff Signature: _____ Date Received: 3/7/19 Approved ☒ Denied ☐ By: Lizette L.
 CM Staff Signature: _____ Date Received: _____ Approved ☐ Denied ☐ By: _____

AGREEMENT AND ACCEPTANCE OF APPLICATIONS

In signing this application, I certify that I have received the Public Facility Rental Policies. I have read and understood the facility rules and instructions, and I (or organization represented) will abide by any conditions set forth therein. I agree to hold the City of San Pablo, the individual members thereof, and all of its officers, agents and employees, free and harmless from any loss, damage, cost of expense that may arise during or caused in any way by such use or occupancy of recreational facilities.

I accept full responsibility for them throughout the period specified in the Facility Rental Application. I further understand that as the applicant I assume full responsibility for any penalty fees assessed by the City of San Pablo for any violations of these rules and regulations governing the use of the above requested facility. I am also aware that by signing this contract, I take full responsibility for the behavior exhibited by my guests during my rental.

I understand that I (or organization represented) am responsible for any damages or fees sustained to the buildings, furniture or equipment through occupancy. Responsibility includes but is not limited to third party fines issued as a result of not following facility rental policies. Any lost equipment or damages sustained must be compensated within seven days of event date.

Name of Applicant (please print): Margy Salguera

Signature of Applicant: [Signature] Date: 3/7/19

Organization Name (if applicable): San Pablo Rotary

Applicant Name: Carol Robinson
Applicant Address: 3701 Hidden Spring Ct. El Sobrante
Applicant Address: _____
Applicant Phone Number: (510) 685-2961

Today's Date February 20, 2019

Dear Chief of Police,

My name is MARGY SALGUERA and I wanted to inform you that I have rented out
Applicant Name

Mall Hall with the City of San Pablo for a Fundraising Dinner
Facility Name Type of Event

I have paid for the event to start at 5pm until 9pm
Start Time End Time

I will be serving alcohol starting at (M.S.) 5:00 until 9:00
Start Time End Time

The type of alcohol I will be serving is wine, beer, spirits
List all types of alcohol which will be served

I have paid for 3 security guards to be at the event.
of Guards

They are uniformed and licensed security guards from Security Force
Security Guard Company Name

The total cost of security guards for my event is \$ 375, which will be paid by 3/26/19
Guard Cost Date Rental Fees are Due

If you have any questions regarding my reservation please feel free to call me at (510) 685-2961
Phone Number

Thank you,

X Margy Salguera
Applicant Signature

FACILITY RENTAL RULES & REGULATIONS

City of San Pablo Recreation Division

The City of San Pablo has great facilities and sport fields throughout the community. Whether you are looking to throw a birthday party, host a meeting, enhance your business or celebrate a marriage, our friendly staff are here to help make your event a success.

Section I – USER DEFINITIONS

Initial: MS

- A. City - Public meetings and/or events which are approved and co-sponsored by the City of San Pablo.
- B. *Non-Profit/Governmental – Meeting and/or events for which there is no entry fee for participation or attendance offered by nonprofit organizations which are a bona-fide 501(c) organization or governmental agency.
- C. Private - Private meetings and/or events for which there are no entry fees for participation or attendance.
- D. For Profit/Commercial - Private, business meetings, seminars, parties, auctions, fundraisers or other events where an entry fee is collected/charged or funds are raised.

*To qualify for nonprofit rates, applicant must be listed as an officer or agent for the Organization on the State of California nonprofit status. Applicant must provide a copy of their letter of nonprofit status from the CA Secretary of State's office with their nonprofit ID number indicated and must pay with an organization check or charge card. Organization name on letter of non-profit status, check/charge card, and permit must all be in the same name.

Section II – RESERVATION OF FACILITY

Initial: MS

- A. Reservations for use of the facilities may be made by contacting the San Pablo Community Center (2450 Road 20, San Pablo, CA 94806), 8:00am to 5:00pm, Monday through Friday and are taken on a first come first serve basis.
- B. Reservations will be booked no more than one (1) year in advance. Reservations will not be booked if rental date is less than thirty (30) days away without approval of department head or designee.
- C. A facility rental application, application fee (non-refundable) and facility deposit must be paid in person at the time of reservation. The reservation must be approved by the City a minimum of 30 days prior to the requested date of use. If scheduled less than 30 days in advance, all fees are due in cash at time of reservation.
- D. All reservations shall include time for preparation, event time, and clean-up in 1 hour increments. Refunds will not be given for unused time. A completed facility rental application/contract and a facility deposit must be paid to the City of San Pablo prior to approval of the facility use. Balance is due 30 days prior to the event, if payment is not received City may cancel facility reservation.
- E. In order to process a reservation, applicant must be at least 21 years of age or older and must

be present throughout the entire use of the rental. The deposit will be refunded to the original applicant with the address written on the application at time of reservation.

- F. Due to liability the City of San Pablo does not allow jumpers or any inflatables on any City property. This includes parks and/or facilities.
- G. The application fee and the deposit are non-refundable at any point of cancellation.
- H. Original applicant must request in writing thirty-one (31) days before the rental date any refund of fees other than the application fee and deposit. Requests shall be submitted by email (recreation@sanpabloca.gov), fax (510-215-3015) or letter to the Recreation Division (2450 Road 20, San Pablo CA 94806).
- I. The City reserves the right to choose which applications will need to pass a background check run by our San Pablo Police Department. We have the full authority to cancel any rentals after a review of the application and background results are received back.
- J. Once a contract has been approved and permit issued, the applicant has seven (7) days to make any contract modifications at no additional cost. Any modifications made after seven (7) days will be assessed a \$35 fee per request. Any modifications made 7-14 days prior to the event, a \$50 fee per request will assessed. No contract modifications are allowed within 7 days of the event.
- K. On some occasions, it may become necessary to reschedule or relocate certain scheduled activities, which were authorized within the facility due to scheduling conflicts. If this is to occur, the applicant will be given advanced notice by the Recreation Division in order that the change does not greatly inconvenience the party or parties involved. In any event, the Recreation Division reserves the right to reschedule or cancel any event in its sole discretion without liability, subject to refund of all monies deposited by the applicant with the Recreation Division.
- L. If your cancellation is less than 30 days prior to your rental date, **100% of the entire rental fee including Facility Deposit** will be retained. Initial here MS.

Section III – FACILITY REQUIREMENTS

Initial: MS

- A. Applicant is required to take down all decorations and clean up after the event by leaving the facility in the condition in which it was provided at the start of the rental.
 - B. At the time the application for use of the recreation facility is approved by the City, the person or organization requesting the use must execute an agreement between the City of San Pablo and that applicant. The agreement shall specify the nature of the use, the extent of the use and the conditions under which the use will be permitted. The applicant must agree to abide by all rules and regulations governing the use of the facility, including these. Any failure to so abide may result in revocation of this rental agreement by the City and the forfeiture of all fees or deposits that have been paid.
 - C. Facilities may be closed as determined by the City during inclement weather or for maintenance purposes.
 - D. Any parties remaining in the facility beyond the scheduled rented time will be subject to the hourly charge of the facility plus an additional \$40/hour for staffing costs.
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- E. A facility layout diagram is provided for the applicant in order to provide specific set-up instructions. All set-up requests must be submitted 2-weeks prior to the rental date.
- F. Facilities are multi-use facilities and may have other activities and events occurring at the same time as your event.
- G. Applicant is required to have City staff throughout the duration of the rental who will provide set-up and take-down of tables and chairs per the layout submitted by the applicant.
- H. The facility capacity maximums are strictly enforced. The maximum capacity for an event includes all adults and children, including caterers, DJ/band, party planners, etc. Violation of the capacity limits will result in immediate termination of the event and forfeiture of some or all of the facility deposit.

Section IV – INELIGIBLE APPLICANTS OR ACTIVITIES

Initial: MS

- A. No reservations will be allowed for memorials, funerals, vigils, repass services, viewings, or other rentals that pertain to a ceremony honoring a person who has passed away.
- B. Alcohol is not permitted in any park or park facility, including spectators or event goers.
- C. No overnight rental use is allowed.
- D. The Church Lane Senior Center is only available for reservation on Sundays.
- E. No group or individual, political or otherwise, that advocates the immediate overthrow of the United States Government or the government of the State of California by force or violence or other unlawful means may use the City's facilities for such purposes.
- F. Campaign events are not allowed to avoid appearance that City is endorsing a particular candidate or initiative.
- G. No activity shall be allowed which will cause a substantial danger or damage to the facility, grounds or neighborhood, nor shall any activity be allowed which is deemed not to be in the best interest of the City. Decisions regarding this shall be made by the City.

Section V – GENERAL REGULATIONS/NOTICES

Initial: MS

- A. The City of San Pablo is not responsible for any lost or stolen property.
- B. Smoking (including E-cigarettes) is not permitted in any indoor area, and State Law prohibits smoking within 20 feet of a door or operable vent to a public building. Applicants are responsible to make sure their guests are respectful of these regulations and other users of the facility.
- C. Only City-trained staff is allowed to operate the audio/visual equipment.
- D. Children attending the event must be under adult supervision at all times. Children are not allowed to run around the facility unsupervised.
- E. No objects are allowed in facility fountains.
- F. Authorized City employees shall have the right to enter all facilities at any time during rentals.

- G. Reservation cannot be transferred, assigned, or sublet.
- H. Reservation date cannot be changed or transferred to a different date less than sixty (60) days before the original reservation date (see cancellation/refund section).
- I. The City reserves the right to amend fees and charges as deemed necessary. Previously approved reservations will not be affected by new rates.
- J. The City of San Pablo reserves the right to change, adjust or delete any of the rules and regulations. Any and all request/variances of these rules shall be considered individually and shall not be automatically applied as a matter of precedent to past or future uses of a similar nature. Request for a waiver of any stated rule shall be directed, in writing, to the Recreation Division ninety (90) days prior to the date of use.
- K. All applicants, entities or organizations using city facilities for public or private events shall use compostable or recyclable disposable food ware, and are encouraged to use reusable food ware in place of disposable food ware where practicable, per [Section 5.13.030](#) of the City of San Pablo Municipal Code. Use of plastic foam food or beverage containers (for example, Styrofoam™) is strictly prohibited within the City. First-time violations of this requirement will result in a fine of \$100 withheld from your security deposit and subsequent violations in the same year will result in higher fines as outlined in [Section 1.10.030](#) of the Municipal Code. The City strongly encourages recycling. Please use the bins provided to separate recyclable materials from other wastes. The City composts all food waste, food soiled paper, and flower/plant materials. Please use the green waste bin provided to separate your food scraps, food soiled paper and flower/plant material from other wastes.
- L. Tables and chairs are to be used indoors only and only for the specific use for which they are intended. Standing on tables or chairs, or sitting on tables is prohibited and the applicant will be charged for damages if this occurs.
- M. Any applicant violating the established Rules and Regulations, or constituting a public nuisance may be required to leave the facility and premises. Should the staff member on duty find that any facility users are in violation they will attempt to make contact with the primary applicant, who is responsible for resolving the situation. If no resolution is made, the staff member may choose to shut down the event. If necessary, police will be contacted.

Section VI – ALCOHOL BEVERAGE REQUEST

Initial: ms

- A. The use of alcoholic beverages must be requested in writing and submitted at the time of application. All written requests must detail the nature of the event, all types of alcohol to be served, and claim full responsibility for any problems that may occur due to the presence of alcohol. The request will be reviewed by the Police Department and may be denied or conditioned due to nature of the event or criminal background of applicant or invitees.
 - B. Alcohol may be served for a limit of five (5) hours total over the course of the event, and must stop one (1) hour prior to the conclusion of the event.
 - C. Alcohol is not allowed at youth-oriented events or events held in the honor of a minor (Christenings, birthdays, youth graduations, quinceañeras, Bar or Bat Mitzvahs, etc.).
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- D. No consumption of alcohol is permitted outside of the facility, i.e. parking lot, sidewalks, streets, landscaped areas etc.
- E. A group or organization wishing to sell alcoholic beverages (or tickets for alcohol) at their event must obtain a valid License from the California Department of Alcohol Beverage Control (ABC). The ABC License must be on file in the Recreation Division 14 days prior to the use and the License must be prominently displayed during the event. City staff is required to check the License prior to allowing the sale or distribution of alcohol at the event. ABC will issue a one-day license to 501(c)(3) non-profit groups who wish to sell admission tickets, beer or wine at a fundraising event. The local ABC Office is located at: 1515 Clay Street, Suite 2208, Oakland, CA 94612, (510) 622-4970.
- F. Evidence of this license must be on file at the Recreation Division office at least fourteen (14) days prior to the event/function. If no license is provided, then the facility reservation will not be able to sell alcoholic beverages at their function.
- G. If alcohol is used without a license, the event will be ended immediately without warning, and the entire security deposit and rental fees will be forfeited. If necessary, police will be contacted.
- H. If applicant reserves an event and indicates that there will be no alcohol at the event and an applicant or any guest brings any type of alcohol to the event, it will result in the forfeiture of the full facility deposit.

Section VII – FACILITY DECORATIONS

Initial: ms

- A. The applicant shall be responsible for putting up any decorations and any special preparations necessary for the function.
 - B. No storage or decoration deliveries are permitted before or after a reservation.
 - C. All decorations and tape shall be removed at the conclusion of the function. Applicant shall be responsible for the removal of all decorations, tape, special preparations, applicant's personal property, and any rented equipment immediately upon the conclusion of the event. Nothing will be stored on site and will be thrown away at the conclusion of the rental.
 - D. All decorations must be applied with blue painter's tape. The following items are not permitted on walls, windows or ceilings: cellophane, adhesive tape, nails, staples, screws, etc.
 - E. All decorative materials must be either made of non-combustible substance or treated with fire retardant, or state approved flame retardant.
 - F. Decorations may not be hung from light fixtures, ceilings, smoke detectors, emergency lights, or acoustical wall/ceiling tiles.
 - G. Open flames (such as lighted candles) are not allowed. Battery operated candles are acceptable. Due to the sensitivity of the fire/smoke alarm system and the lingering odor, incense or other smoke producing products are not allowed in any City facilities.
 - H. No rice, birdseed, fog machines, confetti, or hay bales are permitted at any City of San Pablo facility or on surrounding sidewalks and parking lots. Use will result in the loss of deposit(s).
-

- I. For safety reasons, relocation or rearrangement of City equipment is not permitted. City staff must perform any rearrangement of City furnishings and/or equipment. All doors must be kept clear in the event of an emergency evacuation.

Section VIII – FOOD REQUIREMENTS

Initial: MS

- A. Drinks with red or orange dye and/or food coloring are not allowed in the facility.
- B. If any food is served at a public/community event, a Temporary Food Facility permit must be obtained by the applicant from Contra Costa County Environmental Health in Concord, refer to cchealth.org/eh/. The permit process requires that the event organizer fill out the Temporary Food Event Application, and attach, if applicable, the vendor's proof of non-profit or veteran status, as well as a site map showing the locations of booths, restrooms, and garbage. There must also be a list of all food/beverage vendors and a payment of all fees. The complete application must be submitted to County Health 14 days before the event and a copy of the approved permit must be submitted to the Recreation Division prior to date of use.

Section IX – INSURANCE

Initial: MS

- A. Applicant shall secure and keep a general commercial insurance policy covering personal injury and property damage in the amount of not less than \$1million per occurrence, \$2 million aggregate. The coverage shall be primary insurance, with a waiver of subrogation and notice of the cancellation of the policy provided to the City.
1. The City, and its officials, officers, employees and agents shall be named as additional insured by separate endorsement.
 2. Applicant shall also secure and maintain workers' compensation insurance if Applicant has employees as required by State law.
 3. If alcohol is served, the general liability insurance shall include host liquor liability coverage and must be stated on the certificate. If alcohol is sold, then Applicant or caterer must have liquor liability coverage, as well as a valid liquor sales license.
 4. Applicant shall provide the certificate of insurance (CG 00 01) and additional insured endorsement to City (CG 20 10) in a form and with carriers acceptable to the City with a minimum AM Best rating of A:VII.
 5. The certificate of insurance shall include the "Recreation Division of the City of San Pablo" as the Certificate Holder.
 6. Please contact your insurance provider to check if your homeowner's policy may be extended to cover your facility rental. If an acceptable certificate and endorsement are not submitted to the Recreation Division office at least thirty (30) days prior to the event, then the applicant will be mandated to purchase insurance from the City of San Pablo's insurance provider.
- B. Indemnity: On behalf of itself and its successors, employees, members, volunteers, invitees and participants, Applicant assumes all risk of loss or injury arising from its use of the

facility. Applicant shall indemnify, hold harmless, and defend City, its officers, agents, volunteers and employees from and against any and all liability, costs, or expense for loss of or damage to property or for injuries to, sickness, disease or death of any person arising or resulting from Applicant's use of the facility or the acts, errors, or omissions of the Applicant or its agents, employees, members, volunteers, invitees and participants. This provision shall survive termination of this Agreement.

1. The applicant shall be responsible for any and all damage to the City's premises, equipment, and property.
2. The applicant will be held responsible for all actions, behavior and damages caused by his/her guests/attendees.

Section X – SAFETY AND SECURITY

Initial: MS

- A. The San Pablo Police Department has the authority to shut down any event for any reason deemed necessary. In this event, the applicant will forfeit all fees paid including the deposit.
- B. Security will be required and arranged by the San Pablo Recreation Division for all events.
 1. One Security Guard 1-50 People
 2. Two Security Guards 51-100 People
 3. Three Security Guards 101-150 People
- C. Approved security services will be required to be on duty at the facility during the entire event time, including clean-up.

Section XI – FORFEITURE OF DEPOSIT/EVENT TERMINATION

Initial: MS

- A. Any charges for damages to the facility or furnishings, additional use hours, or imposed third party fines will be deducted from the applicant's deposit:
 1. Failure to follow clean up protocols, or generally leave the facility in an unsatisfactory condition.
 2. Additional janitorial maintenance is required (in excess of normal cleaning services/time), or additional clean-up or damage costs.
 3. If the City is charged any third party fines (for example: fire alarm set off as a result of any policy violation, such as incense or balloons at facility).
 - B. Failure to comply with required security, licenses, permits or certificates will result in immediate cancellation of facility use and applicant will forfeit all deposit(s) and fees paid.
 - C. Staff on duty does not have the authority to grant use of additional facilities, equipment, or time extensions. Any time the facility is occupied beyond the scheduled time applicant will be billed at the facility hourly base rental rate plus \$40/hr. for the overtime use (all overtime is calculated in 1 hour increments). Use or occupancy of the facility beyond 12:00am (midnight) will cause forfeiture of the applicant's entire damage deposit.
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- D. The misuse of any City of San Pablo facility, failure to conform to facility regulations, or any other Federal, State or local law, rule, regulation or ordinance or any other threat to public health, safety, or welfare shall be sufficient reason for immediate cancellation of the facility use. No refund will be granted. This shall include overcrowding of the posted maximum capacity for the room in use, serving alcohol to minors, or any action deemed sufficient by City of San Pablo staff.
- E. In the event, that the City deems it necessary to cancel or terminate facility use, the applicant will forfeit all deposits and fees paid.
- F. Failure to comply with required security, licenses, permits or certificates will result in immediate cancellation of facility use and applicant will forfeit all deposit(s) and fees paid.

I have read and agree to the above information.



Applicant's Signature



Today's Date

Andrea Mendez

From: Matt Rodriguez
Sent: Thursday, March 7, 2019 11:03 AM
To: LaTanya Fisher
Cc: Reina Schwartz; Greg Dwyer; Andrea Mendez
Subject: FW: Fee waiver for Rotary

LT:

I received the fee waiver request from SP Rotary today for the Night in Tuscany event in April 2019. (See below)

Please work with CS staff on determining amount of fee waiver and get this on the next Council Agenda for March 18, 2019.

Thanks in advance.

Sincerely,

Matt

Matt Rodriguez, City Manager
City of San Pablo
13831 San Pablo Avenue, Bldg.#1
San Pablo, CA 94806
510.215.3016 (Direct) | Main (3000)
510.215-3011 | Fax
Email: MattR@sanpabloca.gov
Website: www.sanpabloca.gov

-----Original Message-----

From: CAROL ROBINSON [mailto:globetrotter_cnr@sbcglobal.net]
Sent: Thursday, March 7, 2019 11:01 AM
To: Matt Rodriguez <MattR@sanpabloca.gov>
Cc: margysalguera@yahoo.com
Subject: Fee waiver for Rotary

Matt Rodriguez, City Manager

This request is for a Maple Hall rental on April 26, 2019 fee waiver to be considered by the San Pablo City Council at their next meeting.

The insurance is covered by Rotary International and paper work is file with the community hall staff

Thank you for your kind attention

Margy Salguera
San Pablo Rotary Treasurer

Sent from my iPhone



State of California Secretary of State

N

Statement of Information

(Domestic Nonprofit, Credit Union and General Cooperative Corporations)

Filing Fee: \$20.00. If this is an amendment, see instructions.
IMPORTANT – READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

G277062**FILED**

In the office of the Secretary of State
of the State of California

JAN-02 2019**1. CORPORATE NAME**

SAN PABLO ROTARY FOUNDATION

2. CALIFORNIA CORPORATE NUMBER

C4223415

This Space for Filing Use Only

Complete Principal Office Address (Do not abbreviate the name of the city. Item 3 cannot be a P.O. Box.)

3. STREET ADDRESS OF PRINCIPAL OFFICE IN CALIFORNIA, IF ANY CITY STATE ZIP CODE
2089 VALE RD STE 30, SAN PABLO, CA 94806

4. MAILING ADDRESS OF THE CORPORATION CITY STATE ZIP CODE
WILLIAM A VAN DYK 2089 VALE RD STE 30, SAN PABLO, CA 94806

5. EMAIL ADDRESS FOR RECEIVING STATUTORY NOTIFICATIONS**Names and Complete Addresses of the Following Officers** (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

5. CHIEF EXECUTIVE OFFICER/ ADDRESS CITY STATE ZIP CODE
JAIME RASCON 2131 PHEASANT DRIVE, HERCULES, CA 94547

6. SECRETARY ADDRESS CITY STATE ZIP CODE
WILLIAM A VAN DYK 714 WESTERN DRIVE, POINT RICHMOND, CA 94801

7. CHIEF FINANCIAL OFFICER/ ADDRESS CITY STATE ZIP CODE
MARGY SALGUERA 1102 STANTON AVE, SAN PABLO, CA 94806

Agent for Service of Process If the agent is an individual, the agent must reside in California and Item 9 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 9 must be left blank.

8. NAME OF AGENT FOR SERVICE OF PROCESS [Note: The person designated as the corporation's agent MUST have agreed to act in that capacity prior to the designation.]
WILLIAM A VAN DYK

9. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL CITY STATE ZIP CODE
2089 VALE RD STE 30, SAN PABLO, CA 94806

Common Interest Developments

10. ☐ Check here if the corporation is an association formed to manage a common interest development under the Davis-Stirling Common Interest Development Act, (California Civil Code section 4000, et seq.) or under the Commercial and Industrial Common Interest Development Act, (California Civil Code section 6500, et seq.). The corporation must file a Statement by Common Interest Development Association (Form SI-CID) as required by California Civil Code sections 5405(a) and 6760(a). Please see instructions on the reverse side of this form.

11. THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT.

01/02/2019

MICHELLE CHENAULT

CONSULTANT

DATE

TYPE/PRINT NAME OF PERSON COMPLETING FORM

TITLE

SIGNATURE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/06/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, Inc. 2850 Golf Road Rolling Meadows IL 60008	CONTACT NAME: Ali Sulita		
	PHONE (A/C, No, Ext): 1-833-3ROTARY	FAX (A/C, No): 630-285-4062	
	E-MAIL ADDRESS: rotary@ajg.com		
INSURED All Active US Rotary Clubs & Districts SAN PABLO ROTARY DISTRICT 5160 ATTN: Risk Management Dept. 1560 Sherman Ave. Evanston, IL 60201-3698	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Lexington Insurance Company		19437
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
		INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 899307648

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			015375594	7/1/2018	7/1/2019	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			015375594	7/1/2018	7/1/2019	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A		NOT APPLICABLE			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate holder is included as additional insured where required by written contract or permit subject to the terms and conditions of the general liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

CERTIFICATE HOLDER

CANCELLATION

CITY OF SAN PABLO SAN PABLO ROTARY DISTRICT 5160 NIGHT IN TUSCANY AT CITY HALL ON 04/26/2019	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Friday, April 26, 2019

JOIN US!

Night In Tuscany

Annual **FUN**draiser

At the San Pablo Maple Hall

13831 San Pablo Avenue, San Pablo, CA 94806

THE DETAILS

\$45 per person, Tables of 8

email us at SanPabloRotary@gmail.com
for tickets, auction donations, sponsorships
and general information; or
call Carol at (510) 685-2961.

DETAILS

5:30 PM - Cocktails

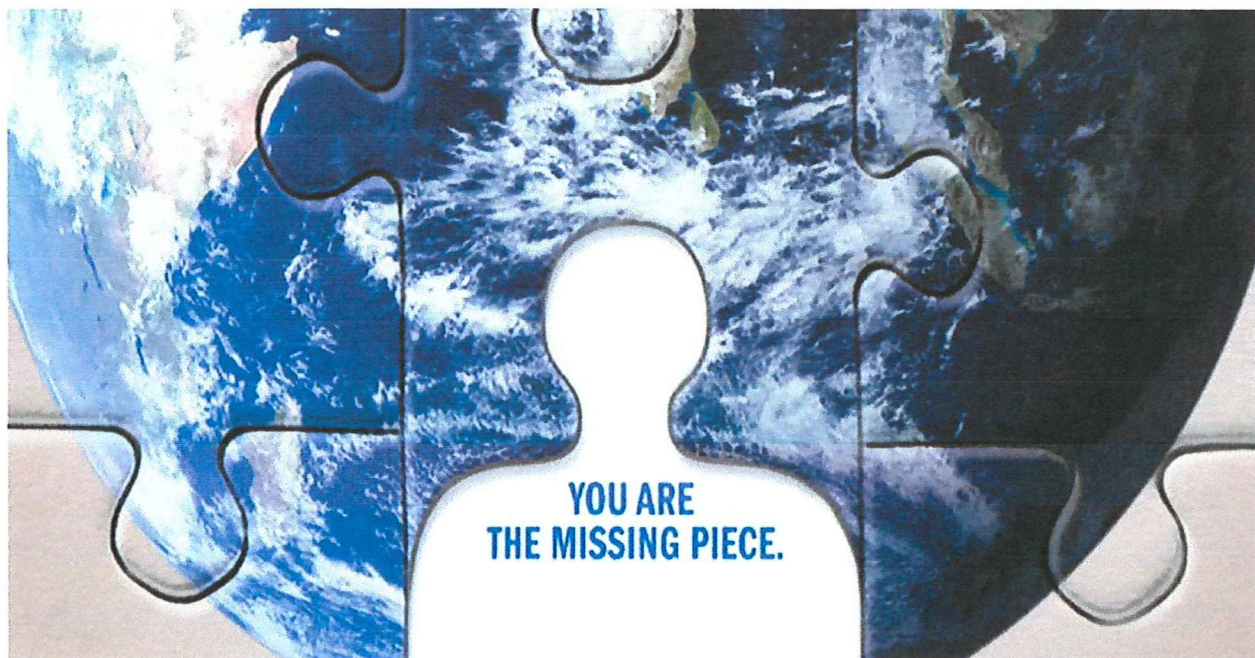
7 PM - Dinner & Program

SanPabloRotary.org/NIT

Facebook.com/SanPabloRotary

Rotary
SAN PABLO, CA





February 12, 2019

Re: Request for Donation for Night in Tuscany

To Whom it May Concern:

The Rotary Club of San Pablo is seeking your donation to help support local non-profit organizations that serve our community.

On April 26, 2019, we will be hosting "A Night in Tuscany" to benefit the San Pablo community. This is a gala dinner party in classic Tuscan style, with both a silent auction and live auction fundraiser. Monies raised from this event will be used by San Pablo Rotary for community projects.

Businesses that donate will benefit from word of mouth advertisement from our guests. They are a diverse group who shop throughout the East Bay.

Your donation of any item or gift certificate will be appreciated. Our San Pablo Rotary Club tax identification number is 23-7153973.

Thank you for helping us make this evening event a success.

Sincerely,

Rich Kinney
Fundraising Chair

Carol Robinson
Committee Co-Chair

