

APPLICANT'S SIGNATURE:

## **CITY OF SAN PABLO**



## **Childhood Obesity Prevention Advisory Group**

PLEASE CHECK ONE THAT APPLIES:	
□ NEW APPLICATION	□ RENEWAL APPLICATION
CONTACT INFORMATION	
NAME: _ Tiffany Bell	
ADDRESS: 597 Center Ave.	CITY/ZIP: Martinez
TELEPHONE NUMBER: _	_ (primary) (secondary)
EMAIL ADDRESS:	<b>.</b>
<u>EMPLOYMENT</u>	
EMPLOYED BY Contra Costa Health Servi	ces- CWPP LENGTH OF TIME 3
ORGANIZATIONAL ROLE Senior Health E	Education Specialist
WHAT GEOGRAPHIC AREA DO YOU SERVE?	
GROUP INFORMATION	
WHAT SECTOR DO YOU REPRESENT? (Chec	ck only one area you would like to represent?)
▼ COMMUNITY ORGANIZATION	COMMUNITY MEMBER/GENERAL PUBLIC
LIST ANY POTENTIAL CONFLICT OF INTERES	ST (i.e. memberships in groups):

PLEASE RETURN THE COMPLETED APPLICATION TO THE FOLLOWING:

City of San Pablo

Attn: Lehny Corbin (<u>LehnyC@sanpabloca.gov</u>)
13831 San Pablo Avenue Building #1, San Pablo, CA 94806

THANK YOU FOR YOUR INTEREST, IF YOU HAVE ANY QUESTIONS PLEASE CALL (510) 215-3005