

Bid Proposal

2023 Vale Road Bungalow Demolition Project

AMPCO North, Inc. ("Bidder") hereby submits this Bid Proposal to the City of San Pablo ("City") for the above-referenced project ("Project") in response to the Notice Inviting Bids and in accordance with the Contract Documents referenced in the Notice.

1. **Base Bid.** Bidder proposes to perform and fully complete the Work for the Project as specified in the Contract Documents, within the time required for full completion of the Work, including all labor, materials, supplies, and equipment and all other direct or indirect costs including, but not limited to, taxes, insurance and all overhead for the following price ("Base Bid"):

\$One Hundred Twenty-Seven Thousand, Ninety-Four Dollars & Twenty-Two Cents

2. **Addenda.** Bidder agrees that it has confirmed receipt of or access to, and reviewed, all addenda issued for this Bid. Bidder waives any claims it might have against the City based on its failure to receive, access, or review any addenda for any reason. Bidder specifically acknowledges receipt of the following addenda:

Addendum:	Date Received:	Addendum:	Date Received:
#01	<u>12/6/2018</u>	#05	<u> </u>
#02	<u> </u>	#06	<u> </u>
#03	<u> </u>	#07	<u> </u>
#04	<u> </u>	#08	<u> </u>

3. **Bidder's Certifications and Warranties.** By signing and submitting this Bid Proposal, Bidder certifies and warrants the following:
 - 3.1 **Examination of Contract Documents.** Bidder has thoroughly examined the Contract Documents and represents that, to the best of Bidder's knowledge, there are no errors, omissions, or discrepancies in the Contract Documents, subject to the limitations of Public Contract Code § 1104.
 - 3.2 **Examination of Project Site.** Bidder has had the opportunity to examine the Project site and local conditions at the Project location.
 - 3.3 **Bidder Responsibility.** Bidder is a responsible bidder, with the necessary ability, capacity, experience, skill, qualifications, workforce, equipment, and resources to perform or cause the Work to be performed in accordance with the Contract Documents and within the Contract Time.
 - 3.4 **Responsibility for Bid.** Bidder has carefully reviewed this Bid Proposal and is solely responsible for any errors or omissions contained in its completed Bid. All statements and information provided in this Bid Proposal and enclosures are true and correct to the best of Bidder's knowledge.
 - 3.5 **Outreach to Local Businesses.** At least 14 days prior to bid submission, bidder contacted the San Pablo Economic Development Corporation ("EDC") to provide notice and details regarding subcontracting opportunities.
 - 3.6 **Nondiscrimination.** In preparing this Bid, the Bidder has not engaged in discrimination against any prospective or present employee or Subcontractor on

grounds of race, color, ancestry, national origin, ethnicity, religion, sex, sexual orientation, age, disability, or marital status.

3.7 Iran Contracting Act. If the Contract Price exceeds \$1,000,000, Bidder is not identified on a list created under the Iran Contracting Act, Public Contract Code § 2200 et seq. (the "Act"), as a person engaging in investment activities in Iran, as defined in the Act, or is otherwise expressly exempt under the Act.

4. Award of Contract. By signing and submitting this Bid Proposal, Bidder agrees that if Bidder is awarded the Contract for the Project, within ten days following issuance of the Notice of Contract to Bidder, Bidder will do all of the following:

4.1 Execute Contract. Enter into the Contract with City in accordance with the terms of this Bid Proposal, by signing and submitting to City the Contract prepared by City using the form included with the Contract Documents;

4.2 Submit Required Bonds. Submit to City a payment bond and a performance bond, each for 100% of the Contract Price, using the bond forms provided and in accordance with the requirements of the Contract Documents; and

4.3 Insurance Requirements. Submit to City the insurance certificate(s) and endorsement(s) as required by the Contract Documents.

5. Bid Security. As a guarantee that, if awarded the Contract, Bidder will perform its obligations under Section 4 above, Bidder is enclosing bid security in the amount of ten percent of its maximum bid amount in one of the following forms (check one):

☐ A cashier's check or certified check payable to City and issued by _____ [Bank name] in the amount of \$_____.

☒ A bid bond, using the Bid Bond form included with the Contract Documents, payable to City and executed by a surety licensed to do business in California.

This Bid Proposal is hereby submitted on 12/20, 2018

s/  Andrew Pennor, President
Name and Title

s/ _____
Name and Title

AMPCO North, Inc. 1013207 4/30/2020 A, B C21 C22, ASB HAZ
Company Name License #, Expiration Date, and Classification

100038725
DIR Registration #

1630 S Sunkist Suite N 949 612-9525
Address Phone

Anaheim CA 92806 669 900 4657
City, State, Zip Fax

END OF BID PROPOSAL

Bid Schedule

This Bid Schedule must be completed in ink and included with the sealed Bid Proposal. Pricing must be provided for each Bid Item as indicated. Items marked "(SW)" are Specialty Work that must be performed by a qualified Subcontractor. The lump sum or unit cost for each item must be inclusive of all costs, whether direct or indirect, including profit and overhead. The sum of all amounts entered in the "Extended Total Amount" column must be identical to the Base Bid price entered in Section 1 of the Bid Proposal form.

AL = Allowance
LF = Linear Foot

CF = Cubic Feet
LS = Lump Sum

CY = Cubic Yard
SF = Square Feet

EA = Each LB = Pounds
TON = Ton (2000 lbs)

BID SCHEDULE					
BID ITEM NO.	ITEM DESCRIPTION	EST. QTY.	UNIT	UNIT COST	EXTENDED TOTAL AMOUNT
1	Mobilization	1	LS	\$4,304.52	\$ 4,304.52
2	Storm Water Pollution Prevention Plan (SWPPP)	1	LS	\$10,250	\$ 10,250
3	Clearing and Grubbing	1	LS	\$1,475.83	\$ 1,475.83
4	Demolition of Existing Bungalow Building Structure	1	LS	\$ 79,051.39	\$ 79,051.39
5	Abatement of Asbestos Containing Materials (ACM) and Asbestos Containing Construction Materials (ACCM) in Bungalow Building Structure	1	LS	\$22,233.60	\$ 22,233.60
6	Abatement of Lead Based Coating (LBC) & Lead Containing Coating (LCC) in Bungalow Building Structure	1	LS	\$ 368.96	\$ 368.96
7	Abatement of PCB Containing Light Ballasts and Mercury Containing Fluorescent Light Tubes	1	LS	\$ 5,947.92	\$ 5,947.92

BID SCHEDULE					
BID ITEM NO.	ITEM DESCRIPTION	EST. QTY.	UNIT	UNIT COST	EXTENDED TOTAL AMOUNT
8	Additional Abatement of Unidentified ACM & ACCM – Floor or wall tile (CONTINGENT)	200	SF	\$ 4.67	\$ 934
9	Additional Abatement of Unidentified ACM & ACCM – Insulation (CONTINGENT)	200	SF	\$ 5.09	\$ 1,018
10	Additional Abatement of Unidentified LBC & LCC (CONTINGENT)	200	SF	\$ 5.09	\$ 1,018
11	Additional Abatement of PCB Containing Light Ballasts and Light Tubes: Suspect Mercury Containing Fluorescent Tube (CONTINGENT)	50	EA	\$ 9.84	\$ 492
TOTAL				\$123,656.91	\$ 127,094.22

TOTAL BASE BID: Items 1 through 11 inclusive:

\$ One Hundred Twenty-Seven Thousand, Ninety-Four Dollars & Twenty-Two Cents

Note: The amount entered as the "Total Base Bid" should be identical to the Base Bid amount entered in Section 1 of the Bid Proposal form.

BIDDER NAME:

AMPCO North, Inc.

END OF BID SCHEDULE

Subcontractor List

For each Subcontractor that will perform a portion of the Work in an amount in excess of one-half of 1% of the Bidder's total Contract Price,¹ the bidder must list a description of the Work, the name of the Subcontractor, its California contractor license number, the location of its place of business, its DIR registration number, and the portion of the Work that the Subcontractor is performing based on a percentage of the Base Bid price.

DESCRIPTION OF WORK	SUBCONTRACTOR NAME	CALIFORNIA CONTRACTOR LICENSE NO.	LOCATION OF BUSINESS	DIR REG. NO.	PERCENT OF WORK
Temporary Fencing	Oliveira Fence Inc.	404243	400 Reed St. Santa Clara CA 95050	1000003214	4%

END OF SUBCONTRACTOR LIST

¹ For street or highway construction this requirement applies to any subcontract of \$10,000 or more.

Non-collusion Declaration

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

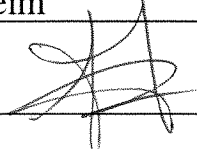
The undersigned declares:

I am the President [title] of AMPCO North, Inc.
[business name], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid and will not pay, any person or entity for such purpose.

This declaration is intended to comply with California Public Contract Code § 7106 and Title 23 U.S.C § 112.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 12/20/2018 [date], at Anaheim [city], CA [state].

s/  _____

Andrew Pennor
Name [print]

END OF NON-COLLUSION DECLARATION

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On December 18, 2018 before me, Kellie Leann Waldron, Notary Public
(insert name and title of the officer)

personally appeared Andrew Pennor - President,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

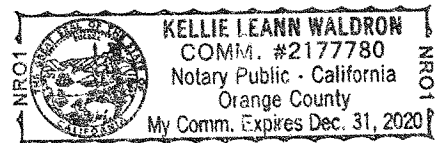
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Kellie Leann Waldron

(Seal)



Bid Bond

AMPCO North, Inc. ("Bidder") has submitted a bid, dated December 20th, 2018 ("Bid"), to the City of San Pablo ("City") for work on the **2023 Vale Road Bungalow Demolition Project** ("Project"). Under this duly executed bid bond ("Bid Bond"), Bidder as Principal and Fidelity and Deposit Company of Maryland, its surety ("Surety"), are bound to City as obligee in the penal sum of ten percent of the maximum amount of the Bid (the "Bond Sum"). Bidder and Surety bind themselves and their respective heirs, executors, administrators, successors and assigns, jointly and severally, as follows:

1. **General.** If Bidder is awarded the Contract for the Project, Bidder will enter into the Contract with City in accordance with the terms of the Bid.
2. **Submittals.** Within ten days following issuance of the Notice of Contract to Bidder, Bidder must submit to City the following:
 - 2.1 **Contract.** The executed Contract, using the form provided by City in the Project contract documents ("Contract Documents");
 - 2.2 **Payment Bond.** A payment bond for 100% of the maximum Contract Price, executed by a surety licensed to do business in the State of California using the Payment Bond form included with the Contract Documents;
 - 2.3 **Performance Bond.** A performance bond for 100% of the maximum Contract Price, executed by a surety licensed to do business in the State of California using the Performance Bond form included with the Contract Documents; and
 - 2.4 **Insurance.** The insurance certificate(s) and endorsement(s) required by the Contract Documents, and any other documents required by the Instructions to Bidders or Notice of Contract.
3. **Enforcement.** If Bidder fails to execute the Contract and to submit the bonds and insurance certificates as required by the Contract Documents, Surety guarantees that Bidder forfeits the Bond Sum to City. Any notice to Surety may be given in the manner specified in the Contract and delivered or transmitted to Surety as follows:

Attn: David Wei
 Address: 777 South Figueroa Street, Suite 3900
 City/State/Zip: Los Angeles, CA 90017
 Phone: (213) 270-0600
 Fax: (213) 270-0845
 Email: N/A
4. **Duration and Waiver.** If Bidder fulfills its obligations under Section 2, above, then this obligation will be null and void; otherwise it will remain in full force and effect for 90 days following the bid opening or until this Bid Bond is returned to Bidder, whichever occurs first. Surety waives the provisions of Civil Code §§ 2819 and 2845.

[Signatures are on the following page.]

This Bid Bond is entered into and effective on December 18th, 2018.

SURETY:

Fidelity and Deposit Company of Maryland

Business Name

s/ [Signature]

Arturo Ayala, Attorney-in-Fact

Name, Title

December 18th, 2018

Date

(Attach Acknowledgment with Notary Seal and Power of Attorney)

BIDDER:

AMPCO North, Inc.

Business Name

s/ [Signature]

Andrew Penner, President

Name, Title

12/18/18
Date

END OF BID BOND

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

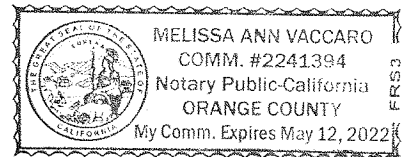
On 12/18/2018 before me, Melissa Ann Vaccaro, Notary Public
(insert name and title of the officer)

personally appeared Arturo Ayala,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melissa Ann Vaccaro (Seal)
Melissa Ann Vaccaro



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On December 18, 2018 before me, Kellie Leann Waldron, Notary Public
(insert name and title of the officer)

personally appeared Andrew Pennor - President,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Kellie Leann Waldron

(Seal)



**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM and Frank MORONES, all of Orange, California**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 27th day of November, A.D. 2018.



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 27th day of November, A.D. 2018, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019

Bidder's Questionnaire

2023 Vale Road Bungalow Demolition Project

Within 5 days following a request by City, a bidder must submit to City a completed, signed Bidder's Questionnaire using this form and all required attachments, including clearly labeled additional sheets as needed. City may request the Questionnaire from one or more of the apparent low bidders following the bid opening, and may use the completed Questionnaire as part of its investigation to evaluate a bidder's qualifications for this Project. The Questionnaire must be filled out completely, accurately, and legibly. Any errors, omissions, or misrepresentations in completion of the Questionnaire may be grounds for rejection of the bid or termination of a Contract awarded pursuant to the bid.

Part A: General Information

Bidder Business Name: AMPCO North, Inc ("Bidder")

Check One: ☒ Corporation (State of incorporation: California)
☐ Partnership
☐ Sole Proprietorship
☐ Joint Venture of: _____
☐ Other: _____

Main Office Address and Phone: 1630 Sunkist Ste. N
Anaheim CA

Local Office Address and Phone: 669 E Brokaw RD
San Jose CA, 95112 -714 585-8902

Website address: www.ampconorth.com

Owner of Business: Andrew Pennor

Contact Name and Title: Bryan Crowther, Project Executive

Contact Phone and Email: 714 655-8376

Bidder's California Contractor's License Number(s): 1013207

Bidder's DIR Registration Number: 1000038725

Part B: Bidder Experience

1. How many years has Bidder been in business under its present business name? 3 years

2. Has Bidder completed projects similar in type and size to this Project as a general contractor?
☒ Yes ☐ No

3. Has Bidder ever been disqualified from a bid on grounds that it is not responsible, or otherwise disqualified or disbarred from bidding under state or federal law?
☐ Yes ☒ No

If yes, provide additional information on a separate sheet regarding the disqualification or disbarment, including the name and address of the agency or owner of the project, the type and size of the project, the reasons that Bidder was disqualified or disbarred, and the month and year in which the disqualification or disbarment occurred.

4. Has Bidder ever been terminated for cause, alleged default, or legal violation from a construction project, either as a general contractor or as a subcontractor?

☐ Yes ☒ No

If yes, provide additional information on a separate sheet regarding the termination, including the name and address of the agency or owner of the subject project, the type and size of the project, whether Bidder was under contract as a general contractor or a subcontractor, the reasons that Bidder was terminated, and the month and year in which the termination occurred.

5. Has Bidder filed for bankruptcy within the past five years?

☐ Yes ☒ No

If yes, provide additional information on a separate sheet of paper regarding the date and circumstances.

6. Provide information about Bidder's past projects performed as general contractor as follows:

- 6.1 Six most recently completed public works projects within the last three years;
- 6.2 Three largest completed projects within the last three years; and
- 6.3 Any project which is similar to this Project including scope and character of the work.

7. Use separate sheets to provide all of the following information for each project identified in response to the above three categories:

- 7.1 Project name, location, and description;
- 7.2 Owner (name, address, email, and phone number);
- 7.3 Prime contractor, if applicable (name, address, email, and phone number);
- 7.4 Architect or engineer (name, email, and phone number);
- 7.5 Project and/or construction manager (name, email, and phone number);
- 7.6 Scope of work performed (as general or as subcontractor);
- 7.7 Initial contract price and final contract price (including change orders);
- 7.8 Original scheduled completion date and actual date of completion;
- 7.9 Time extensions granted (number of days);
- 7.10 Number and amount of stop notices or mechanic's liens filed;
- 7.11 Amount of any liquidated damages assessed against Bidder; and
- 7.12 Nature and resolution of any project-related claim, lawsuit, mediation, or arbitration involving Bidder.

Part C: Safety

1. Provide Bidder's Experience Modification Rate (EMR) for the last three years:

Year	EMR
2016	1.0
2017	1.0
2018	1.0

2. Complete the following, based on information provided in Bidder's CalOSHA Form 300 or Form 300A, Annual Summary of Work-Related Illnesses and Injuries, from the most recent past calendar year:

2.1	Number of lost workday cases:	<u>0</u>
2.2	Number of medical treatment cases:	<u>4</u>
2.3	Number of deaths:	<u>0</u>

3. Has Bidder ever been cited, fined, or prosecuted by any local, state, or federal agency, including OSHA, CalOSHA, or EPA, for violation of any law, regulation, or requirements pertaining to health and safety?

____ Yes X No

If yes, provide additional information on a separate sheet regarding each such citation, fine, or prosecution, including the name and address of the agency or owner of the project, the type and size of the project, the reasons for and nature of the citation, fine, or prosecution, and the month and year in which the incident giving rise to the citation, fine, or prosecution occurred.

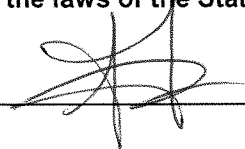
4. Name, title, and email for person responsible for Bidder's safety program:

<u>Ryan Elizalde</u>	<u>Safety Manager</u>	<u>relizalde@ampconorth.com</u>
Name	Title	Email

Part D: Verification

In signing this document, I, the undersigned, declare that I am duly authorized to sign and submit this Bidder's Questionnaire on behalf of the named Bidder, and that all responses and information set forth in this Bidder's Questionnaire and accompanying attachments are, to the best of my knowledge, true, accurate and complete as of the date of submission. **I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

Signature: _____



Date: 12/20/2018

By: Andrew Pennor President
Name and Title

END OF BIDDER'S QUESTIONNAIRE

AMPCO North Project Experience

Public Works Projects

1)

- 1) Treasure Island Demolition & Abatement Phase 1: Demolition of more than 600,000 sf of building demolition, including two 4 story Star Barracks. Asbestos Abatement, and underground demolition. Located on treasure Island -San Francisco. Public Bid Package with Lennar/Five Point Communities acting as owner and general Contractor
- 2) Owner: Lennar/Five Point Communities in partnership with City of San Francisco: 1 Sansome St., Suite 3200 San Francisco CA 94104 Dustin Rieger, 415 260-8127 drieger@fivepoint.com
- 3) Prime Contractor: Lennar/Five Point Communities, 1 Sansome St., Suite 3200 San Francisco CA 94104 Dustin Rieger, 415 260-8127 drieger@fivepoint.com
- 4) Architect: Did not work with Architect
- 5) Project Manager Dustin Rieger, 415 260-8127 drieger@fivepoint.com
- 6) Demolish 6 buildings including two four story star barracks and hangar. Asbestos abatement and underground utility removal.
- 7) Contract price \$5,637,992. Final Price: \$5,824,963.31
- 8) Original Scheduled Completion: 7/1/2017. Actual completion: 3/12/2018.
- 9) Time Extension were sporadic. Mostly due to owner/GC permits and change orders.
- 10) No stop notices or liens
- 11) No LDs assed
- 12) No Claims or Lawsuits.

2)

1) Convention Center Exhibit Hall Lighting & Ceiling Upgrades Project. 50 W. San Carlos Street. San Jose, CA 95113

2) City of San Jose City Facilities Architectural Services Division, Public Works Department, 200 East Santa Clara Street, City Hall, 6th Floor San Jose, CA 95113

3) Stronghold Engineering Inc. 2000 Market Street, Riverside, CA 92501, Danny Russo 951-684-9303 drusso@strongholdeng.com

4) Architect: Did not work with Architect

5) Project Manager Danny Russo 951-684-9303 drusso@strongholdeng.com

6) Demolish interior for lighting and ceilings. Soft demolition and some hard demolition.

7) Contract price \$615,000. Final Price: \$683,985

8) Original Scheduled Completion: 6/1/2017. Actual completion: 10/1/2017.

9) Start date was bumped several times. Change orders for added scope.

10) No stop notices or liens

11) No LDs assessed

12) No Claims or Lawsuits.

3)

1) . Lawndale HS Demo and Abatement 14901 S. Inglewood Avenue
Lawndale, CA 90260 50 W.

2) Centinela Valley Union High School District 14901 Inglewood Avenue
Lawndale, CA 90260 310-263-3200

3) Construction Management: TELACU Construction Management 14901
S. Inglewood Avenue Lawndale, CA 90260, Pretti De Spouza 714-541-
2390 pdespouza@telaclu.com

4) Architect: LPA Inc. 5161 California Ave., Suite 100 Irvine CA. Steve
Kay 949-701-4029

5) Project Manager , Pretti De Spouza 714-541-2390
pdespouza@telaclu.com

6) Demolish two school buildings and some modular building. Some
asbestos Abatement.

7) Contract price \$252,259. Final Price: \$274,892.31

8) Original Scheduled Completion: 8/15/2017. Actual completion:
10/1/2017.

9) Change orders for added scope.

10) No stop notices or liens

11) No LDs assed

12) No Claims or Lawsuits.

4)

1) Cal Poly Bldg. 9 ACM Abatement & Removal

3801 West Temple Avenue Pomona, CA 917662

2) California State Polytechnic University Pomona 3801 West Temple Avenue Pomona, CA 91766

3) Prime Contractor: ACCO Engineered Systems 6265 San Fernando Road Glendale, CA 91201 Tag Graves 818-244-8571

4) Architect: CO Architects, 5055 Wilshire Blvd, 9th Floor, Los Angeles CA 90036. Jeff Marshall 949 244-0876

5) Project Manager , Jason Murray 951-371-9000

6) Abate TSI insulation in boiler rooms

7) Contract price \$10,400. Final Price: \$12,600

8) Original Scheduled Completion: 8/1/2017. Actual completion: 8/1/2017.

9) Change orders for added scope.

10) No stop notices or liens

11) No LDs assessed

12) No Claims or Lawsuits.

1) El Rodeo Abatement & Demolition of A, B, C & D. 605 Whittier Drive
Beverly Hills, CA 90210

2) Beverly Hills Unified School District 255 South Lasky Drive, Beverly
Hills, CA 90212, Barbara Beach 310-551-5100 ext. 23903)

Prime Contractor: AMPCO Contracting

4) Architect: N/A

5) Project Manager , Barbara Beach 310-551-5100 ext. 23903

6) Demolition & Abatement of 5 class room building as well as site
demolition.

7) Contract price \$2,220,800. Final Price: \$2,350,173.11

8) Original Scheduled Completion: 8/15/2016. Actual completion:
8/21/2016.

9) Change orders for unforeseeable abatement.

10) No stop notices or liens

11) No LDs assed

12) No Claims or Lawsuits.

6

1) Highlander Hall Demolition Project: Project Number 950545: University of California, Riverside County of Riverside, CA 92521 (1200 University Avenue)

2) University of California, Riverside 1223 University Avenue, Suite 240 Riverside, CA 92521 David Forman 951-827-1393

Prime Contractor: AMPCO Contracting

4) Architect: N/A

5) Project Manager David Forman 951-827-1393

6) Demolition & Abatement of 3 story 105,000-sf dormitory. Asbestos Abatement

7) Contract price \$417,236.84. Final Price: \$638,297.35

8) Original Scheduled Completion: 7/18/2017. Actual completion: 8/1/2017.

9) Change orders for unforeseeable abatement.

10) No stop notices or liens

11) No LDs assessed

12) No Claims or Lawsuits.

Three Largest Projects in Last Three Years

- 1) Treasure Island Demolition & Abatement Phase 1: Demolition of more than 600,000 sf of building demolition, including two 4 story Star Barracks. Asbestos Abatement, and underground demolition. Located on treasure Island -San Francisco. Public Bid Package with Lennar/Five Point Communities acting as owner and general Contractor
- 2) Owner: Lennar/Five Point Communities in partnership with City of San Francisco: 1 Sansome St., Suite 3200 San Francisco CA 94104 Dustin Rieger, 415 260-8127 drieger@fivepoint.com
- 3) Prime Contractor: Lennar/Five Point Communities, 1 Sansome St., Suite 3200 San Francisco CA 94104 Dustin Rieger, 415 260-8127 drieger@fivepoint.com
- 4) Architect: Did not work with Architect
- 5) Project Manager Dustin Rieger, 415 260-8127 drieger@fivepoint.com
- 6) Demolish 6 buildings including two four story star barracks and hangar. Asbestos abatement and underground utility removal.
- 7) Contract price \$5,637,992. Final Price: \$5,824,963.31
- 8) Original Scheduled Completion: 7/1/2017. Actual completion: 3/12/2018.
- 9) Time Extension were sporadic. Mostly due to owner/GC permits and change orders.
- 10) No stop notices or liens
- 11) No LDs assed
- 12) No Claims or Lawsuits.

2)

1) Le Conte Apartment Demolition.

2) Owner: UCLA Contracts Administration 1060 Veteran Ave. Box
951365 University of California Los Angeles, CA 90095

3) Prime Contractor: PCL Construction Services, Inc. 500 N. Brand Blvd
Ste 1500 Glendale, CA 91203 Ryan Sitton, 323-419-2692 rlsitton@pcl.com

4) Engineer: Did not work with Architect

5) Project Manager Austin Wheelon 818-265-5376, awheelon@pcl.com

6) Demolish 8-Soptry concrete office building. Asbestos abatement
throughout.

7) Contract price \$2,772,725.89. Final Price: \$2,912,805.12

8) Original Scheduled Completion: 1/15/2019. Actual completion:
3/11/2018.

9) Project start bumped by GC due to permitting.

10) No stop notices or liens

11) No LDs assed

12) No Claims or Lawsuits.

3)

1) Treasure Island Demolition & Abatement Phase 2: (TI DMEOW WWTY PAD PREP) Demolition of 300,000 sf of buildings site and underground utilities. Located on treasure Island -San Francisco. Public Bid Package with Lennar/Five Point Communities acting as owner and general Contractor

2) Owner: Lennar/Five Point Communities in partnership with City of San Francisco: 1 Sansome St., Suite 3200 San Francisco CA 94104 Dustin Rieger, 415 260-8127 drieger@fivepoint.com

3) Prime Contractor: Lennar/Five Point Communities, 1 Sansome St., Suite 3200 San Francisco CA 94104 Dustin Rieger, 415 260-8127 drieger@fivepoint.com

4) Architect: Did not work with Architect

5) Project Manager Dustin Rieger, 415 260-8127 drieger@fivepoint.com

6) Demolish 7 buildings and site. Asbestos and lead abatement as well as underground utility removal.

7) Contract price \$1,710,892. Final Price: \$1,710,892

8) Original Scheduled Completion: 1/31/2019. Actual completion: 12/5/2018

9) Finished scope early. Have gone back for new work as change orders.

10) No stop notices or liens

11) No LDs assessed

12) No Claims or Lawsuits.

Similar Project

- 1) City of Citrus Heights City Hall Campus Demolition Project
7115 Greenback Lane Citrus Heights, CA 95261
- 2) City of Citrus Heights 7927 Auburn Boulevard Citrus Heights, CA
95610 Chris Myers 916-727-4910
- 3) Prime Contractor: AMPCO
- 4) Architect: Did not work with Architect
- 5) Project Manager Chris Myers 916-727-4910
- 6) Demolish two building and site. Both buildings had basement and one was two stories. Asbestos and lead abatement, as well as backfilling basements.
- 7) Contract price \$496,102. Final Price: \$638,850
- 8) Original Scheduled Completion: 8/15/2015. Actual completion: 10/1/2015
- 9) Change orders for abatement due to inadequate hazardous material survey.
- 10) No stop notices or liens
- 11) No LDs assessed
- 12) No Claims or Lawsuits.