## **West County Times**

1050 Marina Way S Richmond, CA 94804 (510) 262-2740

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SAN PABLO CITY OF CITY CLERK OFFICE LEHNY CORBIN 13831 SAN PABLO AV BLDG #1 SAN PABLO, CA 94806

## PROOF OF PUBLICATION

FILE NO. Oct. 15 Hearing/Animal Control Ord.

In the matter of

## **West County Times**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter.

I am the Principal Legal Clerk of the West County Times, a newspaper of general circulation, printed and published in the City of Walnut Creek, County of Contra Costa, 94598

And which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Contra Costa, State of California, under the date of August 29, 1978. Case Number 188884.

The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/05/2018, 10/10/2018

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Walnut Creek, California. On this 10th day of October. 2018.

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Signature

Legal No.

0006232606

## CITY OF SAN PABLO NOTICE OF PUBLIC HEARING MONDAY, OCTOBER 15, 2018

NOTICE IS HEREBY GIVEN that the City Council of the City of San Pablo, State of California, will hold a public hearing on the following item:

AN ORDINANCE AMENDING CHAPTER 6.04 OF THE SAN PABLO MUNICIPAL CODE REGARDING ANIMAL CONTROL INCLUDING ADOPTION BY REFERENCE OF CHAPTERS 416-2 TO 416-12 OF DIVISION 416 OF THE CONTRA COSTA COUNTY CODE, "ANIMALS" WITH THE EXCEPTION OF ARTICLE 416-12.10

Amendment of the City's Municipal Code Chapter 6.04 to adopt by reference the current County Animal Control Ordinances would give County Animal Services the ability to enforce these ordinances in San Pablo pursuant to the contract for animal control services with the City.

NOTICE IS HEREBY FURTHER GIVEN that the hearing of the City Council will be on Monday, October 15, 2018, starting at 6:00 pm in the City Council Chambers located at 13831 San Pablo Avenue, San Pablo, CA 94806, at which time and place all persons interested may appear and be heard thereon, Questions may be directed to Celeste Taylor, Services Support Manager, City of San Pablo, (510) 215-3273.

NOTE: If you challenge this item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, public hearing.

If you need Spanish language assistance, please contact Development Services at (510) 215-3030. Si necesita asistencia en español, por favor contacte al Departamento de Servicios de Desarrollo al (510) 215-3000.

WCT 6232602 October 5, 10, 2018