

CITY OF SAN PABLO

APPLICANT QUESTIONNAIRE FOR COMMISSIONS, COMMITTEES AND BOARDS

"Please note that this form is a public record that will be on the city website and may be subject to disclosure upon request."

NOTE: PLEASE FILL OUT SEPARATE APPLICATION FOR EACH BOARD/COMMISSION YOU WISH TO SERVE ON (TYPE or PRINT ONLY)

When Completed Return To: City Clerk's Dept., City Hall, Building 1, 13831 San Pablo Avenue, San Pablo, CA 94806; Telephone 510.215.3000

INDICATE YOUR PREFERENCE

- () SAFETY COMMISSION
- () PLANNING COMMISSION
- ☒ ADVISORY COMMITTEE
- ON AGING
- () YOUTH COMMISSION
- () COMMUNITY FOUNDATION
- () WILDCAT SAN PABLO CREEKS

WATERSHED COUNCIL *

- () CONTRA COSTA MOSQUITO
& VECTOR CONTROL

- () CONTRA COSTA LIBRARY

COMMISSION

- () CONTRA COSTA AREA

AGENCY ON AGING

- () WCCUSD CITIZENS BOND

OVERSIGHT COMMITTEE

- () CONTRA COSTA TRANS-

PORTATION AUTHORITY

NAME: Geraldine Sanchez CITY/ZIP San Pablo, 94806

ADDRESS [REDACTED] WORK PHONE NO. [REDACTED]

HOME PHONE NO. 510-

EMAIL ADDRESS [REDACTED]

LENGTH OF RESIDENCE IN SAN PABLO 54 yrs. IN CONTRA COSTA COUNTY [REDACTED]

EMPLOYED BY [REDACTED] LENGTH OF TIME [REDACTED]

ADDRESS [REDACTED] CITY/ZIP [REDACTED]

EXPERIENCE RELATING TO THIS POSITION 2 yrs Prior experience

(Please attach your resume, if available).

SOME THOUGHTS YOU BELIEVE MAY CONTRIBUTE TO IMPROVE BOARD/COMMISSION:

IF APPOINTED, WHAT DO YOU BELIEVE YOUR RESPONSIBILITIES OR DUTIES WOULD BE?

help Raise Donations

REFERENCES (TWO) (OTHER THAN FAMILY MEMBERS):

NAME [REDACTED] ADDRESS [REDACTED] PHONE [REDACTED]

NAME [REDACTED] ADDRESS [REDACTED] PHONE [REDACTED]

DATE 9/15/17 APPLICANT'S SIGNATURE Geraldine Sanchez

* INTERVIEW NOT REQUIRED

**SIMULTANEOUS SERVICE ON PLANNING COMMISSION AND SAFETY COMMISSION PROHIBITED PER RESOLUTION 92-44