

# AGENDA

<b>PROJECT</b>	San Pablo Bicycle and Pedestrian Master Plan	<b>ORGANIZER</b>	Elizabeth Dunn
<b>SUBJECT</b>	Steering Committee Meeting #1	<b>DATE</b>	August 15, 2016
<b>VENUE</b>	Art Gallery in Maple Hall, 13831 San Pablo Ave, San Pablo, CA 94806	<b>TIME</b>	10:00 AM to 12:00 PM

## Agenda

Item	Notes
1. Introductions	
2. San Pablo Bicycle and Pedestrian Master Plan Overview	
3. Steering Committee Role and Expectations	
4. Major Milestones and Timeline	
5. Existing Conditions and Community Survey Results	
6. Guided Discussion: Biking and Walking Needs in San Pablo <ul style="list-style-type: none"><li>What should this plan seek to accomplish?</li><li>What are the major issues/barriers to walking and bicycling in San Pablo?</li></ul>	
7. Guided Discussion: Community Survey <ul style="list-style-type: none"><li>How can you help distribute the survey and get the word out?</li></ul>	
8. Guided Discussion: Public Workshop #1 <ul style="list-style-type: none"><li>Format</li><li>Venue/Location</li><li>Date &amp; Time</li><li>Partnerships</li><li>Promotion</li><li>Give-aways</li><li>Food</li></ul>	



**San Pablo Bicycle and Pedestrian Master Plan**  
Community Workshop  
November 17  
6:00-8:00 PM  
Maple Hall Community Center  
13831 San Pablo Ave, San Pablo, CA 94806 USA

## Agenda

### I. Welcome

### II. Presentation

- Introduction
- Existing Conditions, Demand, Vision & Goals
- Preview of Potential Recommendations
- Next Steps
- Q & A

### III. Open House

- Walking
- Bicycling
- Vision & Goals
  - Vote for your top goal or submit a write-in suggestion

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## AGENDA

<b>PROJECT</b>	City of San Pablo Bicycle and Pedestrian Master Plan	<b>ORGANIZER</b>	Elizabeth Dunn
<b>SUBJECT</b>	Steering Committee Meeting #2	<b>DATE</b>	January 24, 2016
<b>VENUE</b>	Maple Hall, 13831 San Pablo Ave, San Pablo, CA 94806	<b>TIME</b>	10:30 AM to Noon

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### Agenda

Item	Notes
<b>1. Introductions</b>	
<b>2. Review Progress and Timeline</b>	
<b>3. Discuss Working Papers 1, 2, &amp; 3</b>	
<b>4. Next Steps</b>	



## AGENDA

<b>PROJECT</b>	City of San Pablo Bicycle and Pedestrian Master Plan	<b>ORGANIZER</b>	Elizabeth Dunn
<b>SUBJECT</b>	Steering Committee Meeting #3	<b>DATE</b>	March 21, 2017
<b>VENUE</b>	Maple Hall, 13831 San Pablo Ave, San Pablo, CA 94806	<b>TIME</b>	1:30 PM to 3:30 PM

### Agenda

Item	Notes
1. Introductions	
2. Review Progress and Timeline	
3. Project and Program Recommendations	
4. Project Evaluation Criteria	
5. Community Workshop #2	
6. Next Steps	

# City of San Pablo Bicycle and Pedestrian Master Plan Workshop #2



CITY OF SAN PABLO  
*City of New Directions*



# Agenda

## **1. Introduction**

- Process
- Community Engagement
- Vision and Goals

## **2. Pedestrian Recommendations**

## **3. Bikeway Recommendations**

## **4. Study Corridors**

## **5. Program Recommendations**

## **6. Next Steps**

- Timeline
- Questions

## **7. OPEN HOUSE**