

Recording Requested By:  
City of San Pablo

When Recorded Mail To:  
City of San Pablo  
Engineering & Environmental Services Department  
13831 San Pablo Ave., Bldg 3  
San Pablo, California 94806

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE



**NOTICE OF COMPLETION**  
Civil Code §§ 8182, 8184, 9204, and 9208

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is the City or agent of the City for the Project described below.
2. City's full name is City of San Pablo
3. City's address is 13831 San Pablo Avenue, San Pablo, California 94806
4. The nature of City's interest in the Project is:  
\_X\_ Fee Ownership    \_\_\_ Lessee    \_\_\_ Other: \_\_\_\_\_
5. Contract was awarded by City Council on: **June 6, 2016**
6. Construction work on the the 2015-16 Pavement Rehabilitation Project (PAV-016) Project performed on City's behalf is generally described as follows: base failure repairs, slurry sealing, crack sealing, cold planning of existing asphalt concrete, overlaying existing asphalt concrete pavement with conventional asphalt concrete, constructing concrete curb ramps, placement of striping and installing valley gutter, installation of piers and grade beam.
7. The Project is located at:
  1. John Avenue, Giant Blvd. to 11<sup>th</sup> Street
  2. Broadway Avenue, San Pablo Avenue to Rumrill Blvd.
  3. Post Avenue, 17<sup>th</sup> Street to 19<sup>th</sup> Street
  4. Rumrill Road, Road 20 to Rumrill Blvd.
  5. 17<sup>th</sup> Street, Market Avenue to Emeric Avenue
  6. Brookside Drive, Rumrill Blvd. to 23<sup>rd</sup> Street
  7. Palmer Avenue, 11<sup>th</sup> Street to Larchmont Drive
  8. Bush Ave, Rumrill Blvd. to 17<sup>th</sup> Street
  9. North Arlington Blvd, Riverside Ave to the City boarder
8. The name of the original Contractor for the Project is: Ghilotti Bros., Inc
9. The Project was completed and accepted by City Council on: June 5, 2017 via **Resolution #2017-###**

Verification: In signing this document, I, the undersigned, declare under penalty of perjury under the laws of the State of California that I have read this notice, and I know and understand the contents of this notice, and that the facts stated in this notice are true and correct.

June 5, 2017  
Date and Place

\_\_\_\_\_  
Barbara Hawkins, City Engineer