

## **RESOLUTION 2016-217**

### **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE STATE OF CALIFORNIA DEPARTMENT OF JUSTICE FOR ELECTRONIC DATABASE SERVICES ON AN ANNUAL BASIS SUBJECT TO THE AVAILABILITY OF CITY COUNCIL APPROVED FUNDING IN THE APPLICABLE FISCAL YEAR WITH THE CURRENT ESTIMATED ANNUAL COST AT \$50,000**

WHEREAS, the San Pablo Police Department has an agreement with the State of California Department of Justice to access, communicate, and query several confidential electronic databases. These services are critically important to the basic operations of the Police Department by assisting police officers and detectives during their criminal investigations

WHEREAS, access to the following systems is accomplished through (CLETS): Automated Latent Print System (ALPS), Automated Fingerprint Identification System (AFIS), and the All County Criminal Justice Information Network (ACCJIN).

WHEREAS, the annual cost for access and participation in ALPS is currently approximately \$39,291, and for utilizing two (2) LiveScan terminals is approximately \$10,000;

WHEREAS, under Section 3.16.110 of the San Pablo Municipal Code, this contract is exempt from city bidding requirements because (1) specialized services combined with equipment and products, in which the City acquires and installs equipment but must also retain specialized services for consulting on use, training, installing, maintaining and servicing the products (Section 3.16.110(B)); and (2) sole source contracts given the unique nature of the services provided solely by the State of California (Section 3.16.110(C));

WHEREAS, funding for this agreement in the amount of \$39,291 for ALPS and \$10,000 for LiveScan services is currently budgeted until the end of FY 2016/17; therefore, no additional appropriation is needed in this fiscal year;

WHEREAS, staff is seeking authority to enter into future annual agreements subject to the availability of City Council approved funding that year.

NOW THEREFORE, BE IT RESOLVED that the foregoing recitations are true and correct, and are included herein by reference as findings; and

BE IT FURTHER RESOLVED that the City authorizes the City Manager to enter into the following agreements with the State of California for electronic database services on an annual basis subject to the availability of City Council funding in the applicable fiscal year:

- 1) Automatic Latent Print System
- 2) LiveScan Terminal

\* \* \* \* \*

Adopted this 20<sup>th</sup> day of June, 2016, by the following votes:

AYES:	COUNCILMEMBERS:	Chao Rothberg, Morris, Calloway, Valdez and Kinney
NOES:	COUNCILMEMBERS:	None
ABSENT:	COUNCILMEMBERS:	None
ABSTAIN:	COUNCILMEMBERS:	None

ATTEST:

APPROVED:

/s/ Ted J. Denney  
Ted J. Denney, City Clerk

/s/ Rich Kinney  
Rich Kinney, Mayor