



# City of San Pablo

Council Chambers  
13831 San Pablo Avenue  
San Pablo, CA 94806  
(510) 215-3030  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda

### Planning Commission

*Chairman Paul Morris*  
*Vice Chair Charlene Harlan-Ogbeide*  
*Roberta Feliciano*  
*Yuhong "Sophia" Shi*  
*Dorothy Gantt*

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**Tuesday, January 28, 2020**

**6:00 PM**

**Council Chambers**

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In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Community & Economic Development Department at City Hall, 13831 San Pablo Avenue, Building 3, San Pablo, or by calling (510) 215-3030, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the Community & Economic Development Department, 13831 San Pablo Avenue, Building 3, San Pablo. The full agenda packet may also be viewed on the city website at [www.SanPabloCA.gov](http://www.SanPabloCA.gov).

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

Speakers wishing to address the Planning Commission on a specific agenda item should file a form with the Recording Secretary indicating the agenda item. The Chair will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Commission, please file your name and address with the Recording Secretary on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

#### **STAFF INTRODUCTIONS**

#### **PUBLIC COMMENT**

The public is welcome at this time to address the Planning Commission on items that are NOT listed on tonight's agenda. If you wish to address the Commission, please complete the Speaker Form. Comments are limited to three (3) minutes per speaker. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote.

#### **APPROVAL OF MINUTES**

[#PC20-003](#) MINUTES OF THE MEETING OF DECEMBER 17, 2019

**Recommendation:** APPROVE

#### **APPEAL DATE**

*The appeal date for actions taken by the Commission at this meeting that can be appealed to the City Council is no later than 6:00 p.m. on February 10, 2020.*

**STUDY SESSIONS**

[#PC20-002](#) 2020 CENSUS PRESENTATION

**ACTION ITEM**

[#20-043](#) SELECTION OF CHAIR AND VICE CHAIR

*Past practice and San Pablo Municipal Code Chapter 2.28 require the selection of a chair to preside over meetings of the Planning Commission. A vice chair is also selected in the event that the chair is absent.*

*The selection of a chair for the Planning Commission typically occurs each January and follows this process: the item is opened and any Commissioner can make a motion for a particular Commissioner to serve as chair; the motion needs to be seconded; then there can be discussion and the vote of all Commissioners with a majority vote required for selection.*

*The newly-selected chair then presides over the selection of the vice chair in the same manner.*

**STAFF UPDATES**

- A. Announcements
- B. Community & Economic Development Projects Status

**COMMISSIONER UPDATES**

- A. Commission Member Reports Regarding Meetings or Conferences
- B. Announcements

**ADJOURNMENT**

*Adjourn to Tuesday, February 25, 2020 at 6:00 p.m.*