



# City of San Pablo

13831 San Pablo Ave.  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda - Final

### City Council

**Mayor Rich Kinney**  
**Vice Mayor Arturo Cruz**  
**Councilmember Elizabeth Pabon-Alvarado**  
**Councilmember Rita Xavier**  
**Councilmember Abel Pineda**

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**Monday, April 22, 2019**

**5:00 PM**

**Council Chambers**

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### CITY COUNCIL SPECIAL MEETING

#### TELECONFERENCE LOCATION

**Vice Mayor Arturo Cruz**

**2411 Church Lane, #1, San Pablo, CA 94806**

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 13831 San Pablo Avenue, Building 1, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 13831 San Pablo Avenue, Building 1, San Pablo. The full agenda packet may also be viewed on the city website at [www.SanPabloCA.gov](http://www.SanPabloCA.gov).

Written comments on agenda items shall be submitted by noon the day of the meeting to allow sufficient time for copying and consideration before Council consideration of the agenda item. Written comments exceeding one page must be submitted by 7:30 am the day of the meeting.

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

Speakers wishing to address the Council or Successor Agency on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor or Chair will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council or Agency, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

#### **ORAL COMMUNICATIONS**

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.*

**STUDY SESSION**1. [#19-168](#)

CITY COUNCIL STUDY SESSION:  
POLICY DISCUSSION ON THE FINDINGS TO THE CASA COMPACT  
(COMMITTEE TO HOUSE THE BAY AREA) REPORT ISSUED JANUARY  
18, 2019; AND ITS IMPACTS ON LOCAL HOUSING POLICY

**Recommendation:** Recommendation: Conduct Study Session; provide direction to staff by minute order on the following proposed documents, as follows:

- 1) Discussion/review of Contra Costa County Jurisdictions' Housing and Policy Framework Proposal; and
- 2) Discussion/review on Draft Resolution to Support Contra Costa County Jurisdictions' Housing and Policy Framework Proposal; and
- 3) Discussion/review of Draft White Paper Proposed by the Contra Costa Public Managers' Association on Emerging State Housing Legislation.

**ADJOURNMENT**