

# City of San Pablo

13831 San Pablo Ave. San Pablo, CA 94806 (510) 215-3000 www.SanPabloCA.gov

## Meeting Agenda - Final

## **City Council**

Mayor Genoveva Garcia Calloway Vice Mayor Paul Morris Councilmember Rich Kinney Councilmember Arturo Cruz Councilmember Cecilia Valdez

Wednesday, June 20, 2018

5:00 PM

**Council Chambers** 

## **CITY COUNCIL SPECIAL MEETING (FY 18-19 SPCF GRANTS)**

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 13831 San Pablo Avenue, Building 1, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 13831 San Pablo Avenue, Building 1, San Pablo. The full agenda packet may also be viewed on the city website at www.SanPabloCA.gov.

#### PLEDGE OF ALLEGIANCE

### **ROLL CALL**

Speakers wishing to address the Council on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

### ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

#### RESOLUTIONS

**1.** #18-236

RESOLUTIONS OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING FY 2018/19 FINAL GRANT AWARDS FOR THE ANNUAL SAN PABLO COMMUNITY FOUNDATION GRANT PROGRAM

Recommendation:

Adopt Resolutions

## **ADJOURNMENT**