



# City of San Pablo

13831 San Pablo Ave.  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda - Final

### City Council

**Mayor Genoveva Garcia Calloway**  
**Vice Mayor Paul Morris**  
**Councilmember Rich Kinney**  
**Councilmember Arturo Cruz**  
**Councilmember Cecilia Valdez**

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**Monday, July 2, 2018**

**6:00 PM**

**Council Chambers**

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In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 13831 San Pablo Avenue, Building 1, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 13831 San Pablo Avenue, Building 1, San Pablo. The full agenda packet may also be viewed on the city website at [www.SanPabloCA.gov](http://www.SanPabloCA.gov).

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

Speakers wishing to address the Council on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

#### **ORAL COMMUNICATIONS**

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.*

#### **CEREMONIAL MATTERS**

1. [#18-247](#)

INTRODUCTION OF NEW EMPLOYEES:

- City Manager Department: Viviana Toledo (Management Analyst)
- Community Services Department: Cecilia Segura (Paratransit Driver); Jora Atienza (Community Services Coordinator)
- Public Works Department: Randolph Craig (Assistant Engineer)
- Police Department: Mascot Pablo; Officer Ricky Vasquez; Officer Matt Wong; Officer Adam Jinparn; and Officer Mike Shucka

**CITY MANAGER REMARKS****CONSENT CALENDAR**

*The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.*

**MINUTES**

2. [#18-207](#) MINUTES OF THE MEETINGS OF JUNE 18, 2018 AND JUNE 20, 2018

**Recommendation:** Approve

**MISCELLANEOUS**

3. [#18-219](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING SPONSORSHIP IN THE AMOUNT \$5,000 FOR NORTH RICHMOND SHORELINE FESTIVAL ON SATURDAY, OCTOBER 6, 2018

**Recommendation:** Adopt Resolution

4. [#18-126](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING AN EVENT SPONSORSHIP IN THE AMOUNT OF \$1,100 FOR THE 2018 WEST CONTRA COSTA SALESIAN BOYS & GIRLS CLUB CHARITY GOLF TOURNAMENT FUNDRAISER ON MONDAY, AUGUST 27, 2018

**Recommendation:** Adopt Resolution

5. [#18-232](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO (1) ACCEPT GRANT FUNDING FROM THE RICHMOND COMMUNITY FOUNDATION IN THE AMOUNT OF \$4,000 INTO THE CITY'S GENERAL FUND (100-5110-39906) AND, (2) APPROPRIATE FUNDING IN THE SAME AMOUNT TO YOUTH SERVICES BUDGET (100-5110-44050-RCF-001)

**Recommendation:** Adopt Resolution

6. [#18-239](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE SAN PABLO POLICE DEPARTMENT TO ACCEPT \$612,056 IN GRANT FUNDING FROM THE CALIFORNIA DEPARTMENT OF JUSTICE TO PARTICIPATE IN THE TOBACCO LAW ENFORCEMENT GRANT PROGRAM AND APPROPRIATE FUNDING IN THE SAME AMOUNT TO THE POLICE DEPARTMENT BUDGET TO DEVELOP AN EFFECTIVE, COMPREHENSIVE AND STRATEGIC APPROACH TO COMBAT ILLEGAL TOBACCO USE AMONG MINORS

**Recommendation:** Adopt Resolution

7. [#18-244](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING THE REQUEST FOR PROPOSALS FOR PROGRAMS AND SERVICES FOR CHILDHOOD OBESITY PREVENTION
- Recommendation:** Adopt Resolution
8. [#18-248](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING TRANSFORMATION OF THE CHILDHOOD OBESITY PREVENTION TASK FORCE INTO A NEW 5-MEMBER CHILDHOOD OBESITY PREVENTION ADVISORY GROUP TO COINCIDE WITH IMPLEMENTATION OF THE FY 2018/19 CONTRACT(S) AND PROGRAM ADMINISTRATION FOR CHILDHOOD OBESITY PREVENTION PROGRAMMING, AND (2) RESCINDING PREVIOUS CITY COUNCIL ADOPTED RESOLUTIONS 2011-123, 2012-117, 2014-035, 2016-005
- Recommendation:** Adopt Resolution
9. [#18-249](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO RATIFYING THE ADDITION OF A PART-TIME, 12-MONTH LIMITED TERM ENVIRONMENTAL PROGRAM ANALYST POSITION (0.5 FTE) IN THE PUBLIC WORKS DEPARTMENT FOR FY2018/19 AND AMENDING THE CITY'S CLASSIFICATION & COMPENSATION PLAN FOR FY2018/19 TO REFLECT THIS CHANGE
- Recommendation:** Adopt Resolution

\*\*\*\*END OF CONSENT CALENDAR\*\*\*\*

## **PUBLIC HEARINGS**

10. [#18-245](#) PUBLIC HEARING AND RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO CONTRA COSTA COUNTY, CALIFORNIA (1) CONFIRMING THE DIAGRAM AND ASSESSMENTS AS SET FORTH IN THE ENGINEER'S REPORT WITHIN THE SAN PABLO STREET LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1982-1 FOR FISCAL YEAR 2018-19; (2) DIRECTING CITY CLERK TO FILE THE DIAGRAM AND ASSESSMENTS WITH THE COUNTY AUDITOR NO LATER THAN AUGUST 10, 2018; AND (3) LEVYING SAID ASSESSMENTS
- Recommendation:** Conduct public hearing; adopt Resolution

## **MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS**

*(Approved by Resolution 2018-006)*

*Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendaized herein:*

**(a) Mayor Genoveva Garcia Calloway**

*Memberships: Association of Bay Area Governments (Alternate); Sister City Committee (Primary); SPEDC Board of Directors; Contra Costa Mayors Conference; San Pablo Oversight Board (City Representative); West County Mayors/Supervisors Association (Primary)*

*Standing Committee: Budget, Fiscal & Legislative; Community Services; Public Safety*

*Ad-Hoc Subcommittee: Early Education Task Force, Robert Wood Johnson Culture of Health*

**(b) Vice Mayor Paul V. Morris**

*Memberships: East Bay Regional Communications System Authority (Board Member); League of California Cities/Public Safety Policy Committee; San Pablo Community Grant Review Committee; West County Integrated Waste Management/RecycleMore JPA (Alternate); West County Mayors & Supervisors Association (Alternate); Contra Costa Mayors Conference Appointment-East Bay Regional Communications System (Alternate)*

*Standing Committees: Community Services; Public Safety*

*Ad-Hoc Subcommittee: None*

**(c) Councilmember Rich Kinney**

*Memberships: Association of Bay Area Governments (Primary); League of California Cities/East Bay Division (Primary); Marin Clean Energy Board of Directors (Alternate); Contra Costa Mayors Conference Appointment-Hazardous Materials Commission (Alternate); East Bay Leadership Council Transportation Committee; Contra Costa County Homelessness Policy and Advocacy Council*

*Standing Committees: Budget, Fiscal & Legislative; Economic Development & Project Management*

*Ad-Hoc Subcommittees: None*

**(d) Councilmember Arturo Cruz**

*Memberships: League of California Cities/East Bay Division (Alternate); Marin Clean Energy Board of Directors Member (Primary); San Pablo Community Grant Review Committee; West Contra Costa Transportation Advisory Committee (Alternate)*

*Standing Committee: Economic Development & Project Management*

*Ad-Hoc Subcommittee: Robert Woods Johnson Culture of Health*

**(e) Councilmember Cecilia Valdez**

*Memberships: Contra Costa College Foundation Board (Primary); Sister City Committee (Alternate); West Contra Costa Transportation Advisory Committee (Primary); West County Integrated WasteManagement/RecycleMore JPA (Primary)*

*Standing Committees: None*

*Ad-Hoc Subcommittee: Early Education Task Force*

**ADJOURNMENT**

*Adjourn to Monday, July 16, 2018 at 6:00 pm.*