



# City of San Pablo

13831 San Pablo Ave.  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda - Final

### City Council

**Mayor Cecilia Valdez**  
**Vice Mayor Genoveva Garcia Calloway**  
**Councilmember Paul Morris**  
**Councilmember Rich Kinney**  
**Councilmember Arturo Cruz**

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**Wednesday, October 18, 2017**

**4:00 PM**

**San Pablo Library Community Room**

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### CITY COUNCIL SPECIAL MEETING

**LOCATION OF SPECIAL MEETING:**  
**SAN PABLO LIBRARY COMMUNITY ROOM**  
**13751 San Pablo Ave., San Pablo, California**

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 13831 San Pablo Avenue, Building 1, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 13831 San Pablo Avenue, Building 1, San Pablo. The full agenda packet may also be viewed on the city website at [www.SanPabloCA.gov](http://www.SanPabloCA.gov).

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ORAL COMMUNICATIONS**

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.*

### **WORKSHOP**

1. [#17-0450](#) CITY COUNCIL PRIORITY-SETTING WORKSHOP

### **ADJOURNMENT**