



City of San Pablo

13831 San Pablo Ave.
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www.SanPabloCA.gov

Meeting Agenda - Final

City Council

Mayor Cecilia Valdez
Vice Mayor Genoveva Garcia Calloway
Councilmember Paul Morris
Councilmember Rich Kinney
Councilmember Arturo Cruz

Monday, April 3, 2017

6:00 PM

Council Chambers

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 13831 San Pablo Avenue, Building 1, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 13831 San Pablo Avenue, Building 1, San Pablo. The full agenda packet may also be viewed on the city website at www.SanPabloCA.gov.

PLEDGE OF ALLEGIANCE

ROLL CALL

Speakers wishing to address the Council on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CITY MANAGER REMARKS

CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

1. [#17-0113](#) MINUTES OF THE MEETING OF MARCH 20, 2017

Recommendation: Approve

MISCELLANEOUS

2. [#17-0117](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO DECLARING THAT THE EMERGENCY UNDER PUBLIC CONTRACT CODE SECTION 22050 REGARDING THE IMMEDIATE REHABILITATION OF THE HILLCREST ROAD STORM DRAIN IS CONTINUING AND RATIFYING THE ACTIONS TAKEN

Recommendation: Adopt Resolution; requires 4/5 majority vote

3. [#17-0123](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT AMENDMENT WITH LIEBERT CASSIDY WHITMORE IN THE AMOUNT OF \$50,000 TO PROVIDE LEGAL SERVICES IN THE AREAS OF LABOR NEGOTIATIONS AND EMPLOYMENT LAW AND TO APPROPRIATE \$50,000 FROM GENERAL FUND DESIGNATED RESERVES TO FUND THE CONTRACT

Recommendation: Adopt Resolution

PROCLAMATIONS

4. [#17-0127](#) REQUEST BY THE ALCOHOL, MARIJUANA AND PRESCRIPTION DRUGS COALITION (AMPD) TO ISSUE A PROCLAMATION RECOGNIZING APRIL 2017 AS ALCOHOL AWARENESS MONTH

Recommendation: Approve

CITY COUNCIL CONSIDERATION/AUTHORIZATION

5. [#17-0130](#) RATIFICATION APPROVAL OF A LETTER OF OPPOSITION TO AB 252 (RIDLEY-THOMAS) - LOCAL GOVERNMENT: TAXATION: PROHIBITION: VIDEO STREAMING SERVICES

Recommendation: Approve by Minute Order

******END OF CONSENT CALENDAR*****

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2017-015)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendaized herein:

(a) Mayor Cecilia Valdez

Memberships: Contra Costa College Foundation Board (Primary); Sister City Committee (Alternate); West Contra Costa Mayors/Supervisors Association (Primary); West Contra Costa Transportation Advisory Committee (Primary); West County Integrated Waste Management/RecycleMore JPA (Primary)

Standing Committee: Budget, Fiscal & Legislative

Ad-Hoc Subcommittee: New City Hall/Existing Civic Center Development

(b) Vice Mayor Genoveva Calloway

Memberships: Association of Bay Area Governments (Alternate); Sister City Committee (Primary); SPEDC Board of Directors; San Pablo Oversight Board (City Representative); West County Mayors/Supervisors Association (Alternate)

Standing Committees: Community Services; Public Safety

Ad-Hoc Subcommittee: Project Labor/Local Hire

(c) Councilmember Paul V. Morris

Memberships: East Bay Regional Communications System Authority; League of California Cities/Public Safety Policy Committee; San Pablo Community Grant Review Committee; West County Integrated Waste Management/RecycleMore JPA (Alternate)

Standing Committees: Community Services; Public Safety

Ad-Hoc Subcommittee: New City Hall/Existing Civic Center Development

(d) Councilmember Rich Kinney

Memberships: Association of Bay Area Governments (Primary); Contra Costa Hazardous Materials Commission (Alternate); League of California Cities/East Bay Division (Primary); West Contra Costa Transportation Advisory Committee (Alternate); Marin Clean Energy Board of Directors Member (Alternate)

Standing Committees: Budget, Fiscal & Legislative; Economic Development & Project Management

(e) Councilmember Arturo Cruz

Memberships: League of California Cities East Bay League Division (Alternate); Marin Clean Energy Board of Directors (Primary); San Pablo Community Grant Review Committee

Standing Committee: Economic Development & Project Management

Ad-Hoc Subcommittee: Project Labor/Local Hire

ADJOURNMENT

Adjourn to Monday, April 17, 2017 at 6:00 pm.