City of San Pablo

Meeting Agenda

City Council

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz

Monday, October 5, 2026 **6:00 PM** **City Council Chambers**
Members of the public may view this meeting online by using this URL
https://us02web.zoom.us/j/89046076519

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

Members of the public are invited to attend the meeting in person at Council Chambers.

To view or participate remotely, join the meeting online: https://us02web.zoom.us/j/89046076519

To participate by Phone: +16699006833,,89046076519# US (San Jose) +16694449171,,89046076519# US

For live translations, please go to https://attend.wordly.ai/join/ZFEK-2962

To view the livestream without participating, and view videos of prior meetings, go to: https://sanpablo.legistar.com/Calendar.aspx

PUBLIC COMMENT

How to submit written Public Comment before the City Council Meeting:
Members of the public are encouraged to submit written comments to the City Council via email at CityClerk@sanpabloca.gov Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No.__". Written comments received by 3:00 PM on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. All written comments received after 3:00 PM the day of the meeting will be distributed to Councilmembers the next day and included with supplemental materials following the meeting.

To Speak In Person:
Members of the public may speak to the City Council about any discussion item that is on the agenda and under Oral Communications for City Business that is not on the agenda. Please fill out and submit a "speaker form" available at the back counter in Chambers and submit it to the City Clerk identifying the agenda item. You will be invited to speak at the appropriate time when the matter is being considered. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda. Speaking time may not be transferred. Additional time will be provided to individuals using an interpreter to ensure equitable participation.

To Speak Online:
Raise your hand in the Zoom application. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a notification will appear on your screen letting you know it's your turn.

*To speak when participating by phone: press *9 to raise your hand and *6 to un-mute when notified.*

AGENDA MATERIALS

Copies of this Agenda and non exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full complete agenda packet may also be viewed on the City website, and you may subscribe to receive Agenda's when they are posted at: https://sanpablo.legistar.com/Calendar.aspx

AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability related accommodations should send a written request to the City ClerkCityclerk@sanpabloca.gov by email, preferably the day prior to the meeting. The e mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215 3000.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ORAL COMMUNICATIONS

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Speaking time may not be transferred. Additional time will be provided to individuals using an interpreter to ensure equitable participation. Please fill out and submit a "speaker form" available at the back counter in Chambers to the City Clerk. To request to speak online: Raise your hand in the Zoom application. To speak when participating by phone: press *9 to raise your hand and *6 to unmute when notified. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a notification will appear on your screen letting you know it's your turn.*

CEREMONIAL MATTERS

PROCLAMATIONS

1. 26-460 PRESENTATION OF PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER 2026 AS NATIONAL BREAST CANCER AWARENESS MONTH IN THE CITY OF SAN PABLO

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Present Proclamation.

Attachments: Att A. Proclamation

2. 26-463 PRESENTATION OF PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER 2026 AS NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH IN THE CITY OF SAN PABLO

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Present Proclamation.

Attachments: Att A. Proclamation

PRESENTATIONS

3. 26-489 PRESENTATION BY CONTRA COSTA UNIFIED SCHOOL DISTRICT (WCCUSD) SUPERINTENDENT CHERYL COTTON TO PROVIDE UPDATES ON DISTRICT ONGOING INITIATIVES WITH THE GOAL OF CONTINUING TO FOSTER STRONG COMMUNICATION AND PARTNERSHIP WITH MUNICIPAL LEADERS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: For Informational Purposes Only

CITY MANAGER REMARKS

CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

4. 26-499 CONSIDER APPROVING MINUTES OF THE REGULAR CITY COUNCIL MEETING OF SEPTEMBER 21, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: Att A. MIN 2026-09-21 CCL DRAFT.pdf

LIABILITY CLAIMS

5. 26-475 CONSIDER DENYING LIABILITY CLAIM OF CYNTHIA DUNHAM (DOL 11/04/25)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

CITY COUNCIL AUTHORIZATION

6. 26-471 CONSIDER APPROVING REQUEST FOR ISSUANCE OF PROCLAMATION FROM CONTRA COSTA CAER (COMMUNITY AWARENESS EMERGENCY RESPONSE) RECOGNIZING WEDNESDAY, NOVEMBER 4, 2026 AS *SHELTER-IN-PLACE EDUCATION DAY*

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve Issuance of Proclamation

Attachments: Att A. PRC Shelter in Place Education Day Nov 4, 2026 Draft.pdf.docx
Att B. 2026-09-03 Request from Contra Costa CAER for PRC.pdf
Att C. 2026 SIP FACT SHEET.docx

7. 26-505 CONSIDER APPROVING REQUEST FOR ISSUANCE OF PROCLAMATION TO COMMEMORATE THE RECENT PASSING AND HONOR THE LIFE OF DR. DESMOND CARSON

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve Issuance of Proclamation

Attachments: Att A. PRC Carson, Dr. Desmond E.10-05-2026 DRAFT.docx

8. 26-474 PROPOSED 2027 CALENDAR OF CITY COUNCIL / LOCAL SUCCESSOR AGENCY / JOINT POWERS FINANCING AUTHORITY REGULAR MEETING DATES

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: Att A. 2027 Calendar of Regular City Council_Local Successor Agency Meeting

9. 26-485 CONSIDER ADOPTING RESOLUTION AUTHORIZING PAYMENT OF THE ASSOCIATION OF BAY AREA GOVERNMENTS (ABAG) FISCAL YEAR 2026-27 ANNUAL MEMBERSHIP DUES IN THE AMOUNT OF $10,962 FROM GENERAL FUND ACCOUNT NO. 100-1110-43300

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: Att A. RES 2026-### Association of Bay Area Governments FY 26-27 Annual M

10. 26-488 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE SAN PABLO YOUTH COMMISSION (SPYC) BYLAWS AND APPOINTING FIFTEEN SPYC COMMISSIONERS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: Att A. RES 2026-### Youth Commission Appointments 2026

Exh 1. AMN SPYC Bylaws 2026

Exh 2. Roster September 2026-March 2027

11. 26-490 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO INCREASE COMPENSATION BY UP TO $100,000, FOR A TOTAL AMOUNT NOT TO EXCEED $350,000, UNDER THE ON-CALL MAINTENANCE AND TRADE SERVICES AGREEMENT BETWEEN THE CITY OF SAN PABLO AND ACCO ENGINEERED SYSTEMS, INC. TO COMPLETE ADDITIONAL WORK ASSOCIATED WITH THE SENIOR CENTER HVAC REPLACEMENT PROJECT (CIP 0106)

CEQA: An environmental review analysis consistent with the California Environmental Quality Act (CEQA) requirement has been conducted. The project is considered categorical exemption under section 15301(d). A notice of exemption has been filed at the Contra Costa County recorder's office on March 23, 2026.

Recommendation: Adopt Resolution

Attachments: Att A. RES 2026-### ACCO AGR Increase 10.05.26

Att B. AMN#2 ACCO Engineered Systems On-Call 10.06.26 Clean 092426

Att C. QTE ACCO Add'l HVAC Work 09.02.26

12. 26-500 CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF $2,500 TO UNITED BUSINESS ORGANIZATION FOR A MOTHER'S DAY EVENT ON MAY 27, 2027

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: Att. A RES 2026-### Special Event Sponsorship - United Business Organizatio

Att. B Request for Maximum City Support – 2027 Mother's Day Celebration

*** * * * END OF CONSENT CALENDAR * * * ***

SUPPLEMENTAL MATERIALS (IF ANY)

13. 26-427 MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER THE PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2026-007)
Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Councilmember Arturo Cruz

Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);
Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee
Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary);
Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee;
Ad-Hoc Subcommittees: City-Wide Beautification Plan Ad-Hoc Subcommittee

(c) Councilmember Abel Pineda

Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated Waste Management/Recyclemore JPA Authority (Alternate);
Standing Committees: Community Services Standing Committee;
Ad-Hoc Subcommittees:

(d) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory Committee (Primary);
Standing Committees: Public Safety Standing Committee, Public Health Standing Committee;
Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee

(e) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors' Conference (Primary), City Auditor Review of City Financial Statements (Primary), League of CA Cities East Bay League Division (Primary), West Contra Costa Mayors' & Supervisors' Association (Primary);Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee; Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee, City-Wide Beautification Plan Ad-Hoc Subcommittee

ADJOURNMENT

Adjourned at _____ to the Regular City Council meeting of November 2, in memory of Rodolfo Jose Martinez, father to Blanca Martinez-Campos, Community Services Coordinator II, and in memory of Dr. Desmond Carson, a longtime medical professional who was dedicated to serving the West Contra Costa region for over 25 years at Lifelong Medical Care and the former Doctors Medical Center in San Pablo.