



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

San Pablo Community Foundation Grants Committee

Vicky Chong (Chair)
Genoveva Garcia Calloway (Vice Chair)
Vice Mayor Arturo Cruz
Councilmember Rita Xavier
Sara Ortega

Tuesday, April 2, 2024

5:30 PM

Council Chambers

Special Meeting

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to CityClerk@SanPabloCA.gov, with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to CityClerk@SanPabloCA.gov, or by phone at (510) 215-3000.

CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

PUBLIC COMMENT

This is the time for any member of the public to address the San Pablo Community Foundation Grants Committee on any matter NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

WELCOME AND INTRODUCTIONS

Community Services Director, Greg Dwyer

PRESENTATIONS

1. [24-140](#) ORAL PRESENTATIONS BY FY 2023/24 GRANT APPLICANTS: (3 mins. each)
 - A. Proceed with 13 Eligible Grant Applicants (Alphabetical Order)

ITEMS FOR COMMITTEE ACTION

2. [24-141](#) GRANT COMMITTEE DELIBERATION
 - A. Select Chair/Vice Chair for FY 2024/25 Grant Program
 - B. Consider Approving Minutes of the Meeting of May 18, 2023
 - C. Discuss/finalize staff's recommended timeline for FY 2024/25 Grant Program

ADJOURNMENT

