

# City of San Pablo

Council Chambers 1000 Gateway Avenue San Pablo, CA 94806 (510) 215-3000 www.SanPabloCA.gov

# **Meeting Agenda**

# **City Council**

Mayor Patricia Ponce
Vice Mayor Arturo Cruz
Councilmember Elizabeth Pabon-Alvarado
Councilmember Rita Xavier
Councilmember Abel Pineda

Monday, April 1, 2024

6:00 PM

City Council Chambers Members of the public may view this meeting online by using this URL https://us02web.zoom.us/j/83708212256

## \*IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION\*

## NOTICE:

Members of the public are invited to attend the meeting in-person at Council Chambers.

Members of the public may also view the meeting on online at https://us02web.zoom.us/j/83708212256 or during livestream online at https://sanpablo.legistar.com/Calendar.aspx.

Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.

#### **PUBLIC COMMENT:**

At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.

## • IN-PERSON PUBLIC COMMENT:

Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.

### WRITTEN PUBLIC COMMENT:

Public comments may also be submitted via email to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No.\_\_". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to CityClerk@SanPabloCA.gov. All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting.

Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.

#### AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at

https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin

#### AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to CityClerk@SanPabloCA.gov, with "Accommodation Request" listed in the subject line of the email.

Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found at https://www.sanpabloca.gov/DocumentCenter/View/15988/FRM-Meeting-Accommodation-Request-Form-FINAL-020 823, or requested by email to CityClerk@SanPabloCA.gov, or by phone at (510) 215-3000.

Meeting accommodation requests should be submitted to the City as soon possible. The City will attempt to resolve before the meeting begins all accommodation requests received by 10 a.m. on the day of the meeting

#### **CALL TO ORDER**

## PLEDGE OF ALLEGIANCE

## **ROLL CALL**

## REPORT ON CLOSED SESSION

#### ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

#### **CEREMONIAL MATTERS**

## **PRESENTATIONS**

1. 24-135 PRESENTATION OF PROCLAMATION RECOGNIZING MARCH 2024 AS PRESCRIPTION DRUG ABUSE AWARENESS MONTH

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** For presentation purposes only

## **CITY MANAGER REMARKS**

#### **CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

#### **MINUTES**

2. 24-131 CONSIDER APPROVING MINUTES OF THE MEETING OF MARCH 18, 2024

CEQA: This is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

#### CITY COUNCIL AUTHORIZATION

3. 24-114 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE

CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO INCREASE COMPENSATION BY \$75,000, FOR A TOTAL AUTHORIZED NOT TO EXCEED AMOUNT OF

\$125,000, FOR THE CONSULTING SERVICES AGREEMENT

BETWEEN THE CITY OF SAN PABLO AND ROBERT HALF INC.; AND (2) REALLOCATING FUNDS IN THE AMOUNT OF \$115,879 IN SALARY

SAVINGS FROM THE FISCAL YEAR 2023/24 PUBLIC WORKS

DEPARTMENT SALARY OPERATING BUDGETS TO THE FISCAL YEAR 2023/24 PUBLIC WORKS DEPARTMENT PROFESSIONAL SERVICES

**OPERATING BUDGETS** 

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

4. 24-134 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE

CITY OF SAN PABLO AUTHORIZING AN EVENT SPONSORSHIP IN THE AMOUNT OF \$1,500 FOR THE KIWANIS CLUB OF SAN PABLO'S

CINCO DE MAYO TRADICION Y ALEGRIA FESTIVAL EVENT.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

**5**. <u>24-13</u>2

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE A FIVE-AND-A-HALF YEAR AGREEMENT WITH PEREGRINE TECHNOLOGIES FROM JANUARY 1, 2024 (FY24) THROUGH JUNE 30, 2029 (FY29) TO ALIGN WITH A FISCAL YEAR SCHEDULE, FOR THE ONGOING PROVISION OF SOFTWARE LICENSE SERVICES, TRAINING, AND SUPPORT AT A TOTAL BUDGETED COST NOT TO EXCEED \$550,000, SUBJECT TO FUNDING AVAILABILITY.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

**6.** 24-133

CONSIDER ADOPTING A RESOLUTION (1) AMENDING THE CITY'S CLASSIFICATION PLAN FOR THE FY 2023-24 BY RETITLING THE FULL-TIME HUMAN RESOURCES MANAGER CLASSIFICATION TO FULL-TIME HUMAN RESOURCES/RISK MANAGER AND (2)

DESIGNATING A PRIMARY AND AN ALTERNATE BOARD MEMBER TO THE MUNICIPAL POOLING AUTHORITY OF NORTHERN CALIFORNIA,

EFFECTIVE MARCH 16, 2024

CEQA: This proposed action is not a project as defined by CEQA

**Recommendation:** Adopt Resolution

\* \* \* END OF CONSENT CALENDAR \* \* \*

#### **PUBLIC HEARING**

No items scheduled.

## CITY COUNCIL DISCUSSION/CONSIDERATION

7. 24-125 CONSIDER AUTHORIZATION TO FORMALLY ESTABLISH A NEW, CITY

COUNCIL TEMPORARY AD-HOC SUBCOMMITTEE ON NEW

EXTERNAL & INTERNAL TECHNOLOGY FEASIBILITY PROJECTS FOR CALENDAR YEAR 2024 PURSUANT TO RALPH M. BROWN ACT REQUIREMENTS; AND OFFICIALLY ASSIGN VICE-MAYOR ARTURO CRUZ AND COUNCILMEMBER ABEL PINEDA BY RECOMMENDATION MADE FROM MAYOR PONCE PER THE REQUIREMENTS OF SAN

PABLO MUNICIPAL CODE SECTION 2.16.070

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Approve by Minute Order

## SUPPLEMENTAL MATERIALS (IF ANY)

## **8.** <u>24-02</u>2

MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

## MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2024-007)

#### (a) Mayor Patricia Ponce

Assignment/Memberships: Contra Costa Mayors' Conference (Primary); West Contra Costa Mayors' & Supervisors' Association (Primary); League of CA Cities East Bay League Division (Alternate); Marin Clean Energy Board of Directors (Alternate); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate);

Standing Committees: Budget, Fiscal & Legislative; Economic Development, Housing & Project Management

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe

## (b) Vice Mayor Arturo Cruz

Assignment/Memberships: Association of Bay Area Governments (Alternate); Contra Costa Mayors' Conference (Alternate); West Contra Costa Mayors' & Supervisors' Association (Alternate); San Pablo Community Grant Foundation Board (Member);

Standing Committees: Budget, Fiscal & Legislative; Public Safety

Ad-Hoc Subcommittees: Smart 5G Policy Projects

## (c) Councilmember Elizabeth Pabon-Alvarado

Assignment/Memberships: Marin Clean Energy Board of Directors (Primary); City Auditor Review of City Financial

Statements (Primary);

Standing Committees: Budget, Fiscal & Legislative; Public Safety

Ad-Hoc Subcommittees:

### (d) Councilmember Rita Xavier

Assignment/Memberships: Association of Bay Area Governments (Primary); League of CA Cities East Bay League Division (Primary); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Transportation Advisory Committee (Primary);

Standing Committees: Public Safety

Ad-Hoc Subcommittees: Solid Waste & Recycling Agreements, Programs and Services

#### (e) Councilmember Abel Pineda

Assignment/Memberships: West County Integrated Waste Management/Recyclemore JPA Authority (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);

Standing Committees: Community Services

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe; Smart 5G Policy Projects; Solid Waste & Recycling Agreements, Programs and Services

### **ADJOURNMENT**

Adjourn to Monday, April 15, 2024 at 6:00 pm.