



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Public Safety Standing Committee

*Chair Elizabeth Pabon-Alvarado (Chair)*  
*Vice Chair Rita Xavier (Vice Chair)*

Tuesday, May 5, 2026

5:00 PM

Council Chambers

#### Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

#### CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

#### PUBLIC COMMENT

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### CONSENT CALENDAR

1. [26-186](#) CONSIDER APPROVING MINUTES OF THE PUBLIC SAFETY STANDING COMMITTEE MEETING OF JANUARY 28, 2026.

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Approve by Minute Order

**Attachments:** [MIN 2026-01-28 PSSC DRAFT.pdf](#)

**\*\*\* END OF CONSENT CALENDAR \*\*\***

#### ITEMS FOR COMMITTEE INFORMATION:

2. [26-180](#) PRESENTATION OF THE FEBRUARY 2027 LAW AND PUBLIC SAFETY EDUCATION NETWORK (LAPSEN) TRAINING SUMMIT HOSTED BY THE SAN PABLO POLICE DEPARTMENT

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Receive presentation.

3. [26-181](#) PRESENTATION OF THE 2026 NATIONAL POLICE WEEK &

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**NATIONAL POLICE OFFICER MEMORIAL EVENT**

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Receive presentation.

**ITEMS FOR COMMITTEE ACTION**

4. [26-182](#) PRESENTATION OF THE URBAN SDK GEOSPATIAL AI SOLUTION SOFTWARE TO SUPPORT TRAFFIC SAFETY AND ENFORCEMENT PROGRAMS

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** (1) Receive presentation and overview; (2) Recommend to City Council the formal consideration and approval authorizing the City Manager to enter into a one-year professional services agreement in the amount of \$14,500 with Urban SDK, with funding appropriation from FY 2025-26 Supplemental Law Enforcement Services Grant Revenues SLESF Fund 210.

5. [26-188](#) PRESENTATION OF THE MULTI-CITY & RICHMOND CORE HOMELESS OUTREACH SERVICES PROGRAM AND CONTRACT EXTENSION

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** (1) Receive presentation to be forwarded to City Council for formal consideration; (2) Recommend to the City Council that it authorize the City Manager to enter into a one-year Multi-City CORE contract extension for FY 2026-27 in the amount of \$103,073 utilizing one-time funds from FY 2026-27 GFDR Fund-(110), effective July 1, 2026; and (3) Recommend to the City Council that it authorize the City Manager to enter into a three-year CORE contract extension with Richmond in the amount of \$387,621 for the FY 2026-27, FY 2027-28, and FY 2028-29 periods.

6. [26-189](#) PRESENTATION OF THE FY 2026-27 POLICE, COMMUNITY DEVELOPMENT, COMMUNITY SERVICES, AND PUBLIC WORKS DEPARTMENTS' FLEET ACQUISITION PLAN USING FY 2025-26 INTERNAL SERVICE FUND (ISF FUND: 140)

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** (1) Receive presentation; (2) Recommend to the City Council an appropriation of \$198,236 from the FY 2025-26 Asset & Vehicle Replacement Internal Service Fund (ISF Fund: 140) to acquire and procure designated fleet vehicles for the Police Department to the City Council for formal approval; and (3) Recommend to the City Council an appropriation of \$200,000 from the FY 2025-26 Asset & Vehicle Replacement Internal Service Fund (ISF Fund: 140) to acquire and procure designated fleet vehicles for the Community Development, Community Services, and Public Works Departments to the City Council for formal approval.

**SUPPLEMENTAL MATERIALS (IF ANY)**

7. [26-184](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

**ADJOURNMENT**