





### ITEM No.1 Department Updates

JUNE 2024-DECEMBER 2024

### **RECREATION-FACILITY RENTALS**

Rumrill Sports Park & Davis park HAVE 4 Organizations USING THE FIELDS



- Maple Hall and Community Hall multiple rentals on the weekends versus one per weekend due to increase in staffing.
- Davis Park Multi-purpose room plan to reopen Jan. 2025 due to increase in staffing.





### SENIOR PROGRAMS

Senior Center membership renewal began July 1

Senior Center Memberships – 372 to date

156 Residents 2

216 Non-Residents

Annual Scholarship application acceptance started July 22

Scholarship Program (\$200 Res/\$150 Non-Res)

61 total issued to date

50 scholarships – residents 11 scholarships - non-residents





### SENIOR & PARATRANSIT DIVISIONS

### **Events and Trips**

#### June 2024

- Ice Cream Social for City Staff: Thursday, June 6, 2024
- Father's Day Lunch: Monday, June 17, 2024
- Aloha Night: Friday, June 21, 2024

#### July 2024

- Senor Ice Cream Social: Thursday July 18, 2024
- Filipino Independence Day Lunch: Thursday, July 25, 2024

#### September 2024

- Bingo Blow Out: Saturday, September 7th
- Latin Independence Day Celebration, Tuesday, September 17, 2024

#### <u>Trips</u>

Redhawk Casino Trip: Friday, September 13, 2024

### **Upcoming**

- Halloween Costume Dance, Monday, October 28, 2024
- Thanksgiving Dinner, Thursday, November 21, 2024
- Holiday Luncheon, Thursday, December 19, 2024
- Family Giving Tree 200 Gifts



### PARATRANSIT SERVICES

MONTH	DOOR TO DOOR	BROWN BAG
	RIDERSHIP BREAKDOWN	SENIOR FOOD PROGRAM DELIVERY
JUNE	RESIDENT : 383 NON-RESIDENT: 67	RESIDENT: 26 NON-RESIDENT: 7
	TOTAL: 450	TOTAL: 33
JULY	RESIDENT : 451 NON-RESIDENT: 83	RESIDENT: 26 NON-RESIDENT: 7
	TOTAL: 534	TOTAL: 33
AUGUST	RESIDENT : 423 NON-RESIDENT: 75	RESIDENT: 26 NON-RESIDENT: 7
	TOTAL: 498	TOTAL: 33

Brown Bag 1<sup>st</sup> and 3<sup>rd</sup> Friday of the Month

MONTH	SOCIAL TRIP	Date
OCTOBER	Half Moon Bay Harvest Festival	Oct. 19, 2024
NOVEMBER	Nutcracker Ballet & Lunch, Walnut Creek	TBA
DECEMBER	High Tea at the Fairmont	TBA





# PARATRANSIT COORDINATOR BLANCA MARTINEZ-CAMPOS

# MEDICAL TRIP PILOT BACKGROUND REVIEW

- A West County one seat ride pilot program to Martinez Health Clinic at the County Medical Offices and Hospital in Martinez
- Target Population: Seniors ages 50+ and disabled adults from 94806 zip code
- Total budget \$170,800 using Measure X and Measure J 28b funds
- Currently Schedule: Monday, Tuesday, Thursday. 9:00 am 3:45 pm. (3 round trips per day) \$5 one-way and \$1 (MBF) one-way. Attendants ride for free.
- \$1 Means Based Fare (MBF) eligibility is determined using the same process as the senior scholarship program.

## MEDICAL TRIP PILOT UPDATE

Original dates Feb 1, 2025 – June 30, 2025. Due to staffing shortages, the pilot began on June 17, 2024. If the need continues, will extend the pilot dates.

### **Current Outreach**

- Flyers and auto phone calls to all Paratransit customers
- Outreach to Martinez Health Clinic director and flyers at Health Center
- Promotional flyers and posters at City community centers and flyers at City Hall
- Flyers passed out at senior hot meals, senior special events and trips
- Flyers distributed to Paratransit Coordinating Council members CCTA, AC Transit, WestCat, TriDelta, Center for Independent Living (CIL), BART.
- Social Media, Bell Ringer Newsletter, Activity Guide, City Manager Report, City Website
- Display information at 4<sup>th</sup> of July and National Night Out events

We receive 2-3 phone calls per week asking for information

Booked 5 round trips to date

# MEDICAL TRIP PILOT UPDATE

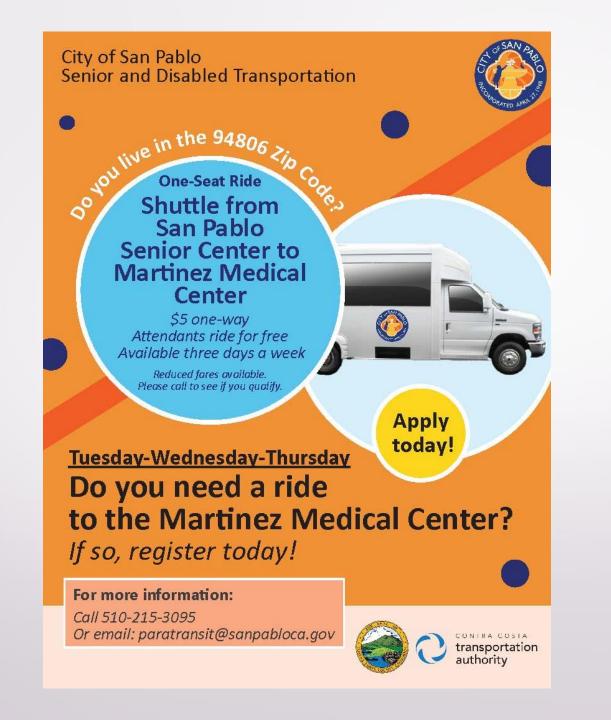
### **Future Outreach Plans**

Met with CCTA and Nelson/Nygaard transportation consulting firm to develop 2<sup>nd</sup> tier promotion

- Flyers to City adult and youth classes (classes begin Mind Sep / Oct. due to CC Roofing project)
- Create postcards to place at businesses, doctor offices, pharmacies
- Brookvale Pharmacy advertise on prescription bags
- Add to 211 database
- Partner with Meals on Wheels to distribute information
- Reach out again to County Social Services
- Create a survey of current riders to determine traffic patterns and frequency of visits to Martinez Health Clinic

#### **Current Status**

- Purpose of a pilot is not only to provide service but to gather data, to further define current needs
- This need was identified through rider feedback 1 ½ years ago. The need may have changed
- This pilot is meeting its objectives and will be used to gather data and feedback from our riders



# COMMUNITY EVENTS MOVIES UNDER THE STARS



Friday June 14



Friday
August 9

San Pablo Community Center
Doors opened at 5:30pm
Movie began at 6pm. Pre-registration
required.

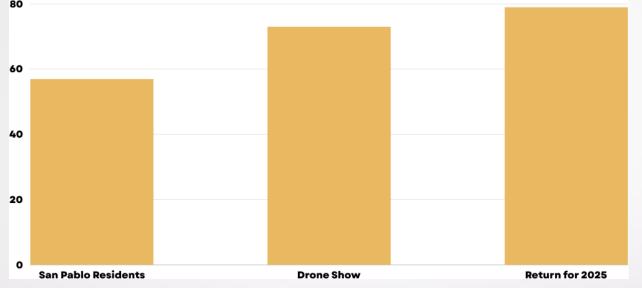
Moved the event inside the Community Center to start movies earlier and combat cold weather.

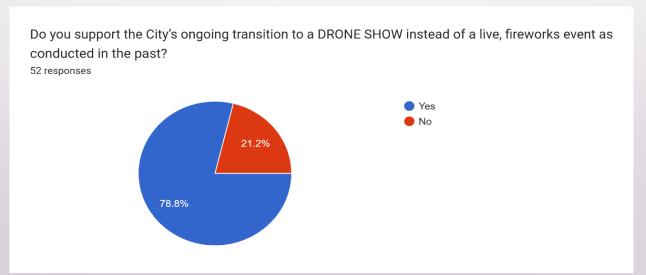
> June 14 – 14 attended August 9- 32 attended

# COMMUNITY EVENTS 4<sup>TH</sup> OF JULY MULTI-CULTURAL CELEBRATION

- 2,162 people in attendance
- Surveys were conducted in English and Spanish
- 88 survey responses received
- Example questions:
  - ☐ Where do you live?
  - ☐ What interested you in attending the event?
  - ☐ How likely are you to attend next year's event?

# COMMUNITY EVENTS 4<sup>TH</sup> OF JULY MULTI-CULTURAL CELEBRATION





### **COMMUNITY EVENTS**

### City Halloween - Trunk & Treat

- New Layout-Trunk or Treat
- Thursday, October 24th 4pm-6pm
- City Hall
- Department teams, arts & crafts, and resource tables

### **Veterans Day Celebration**

- November 7th 11:30am-12:30pm
- Church Lane Senior Center
- RSVP by 11/4 call 510-215-3090

### Winter Wonderland

- Friday, December 6th 4pm-6pm at City Hall
- Pictures with Santa, arts and crafts, resource tables, and hot chocolate





### Youth, Schools, & Community Partnerships

### **Summer Programs**

- Summer Camps ran 9 weeks June 10<sup>th</sup>-August 16<sup>th</sup>
  - Attended 4 field trips, Bricks 4 Kidz, Arts and Crafts, and outdoor games
  - Total of 873 youth ages 3-5 and grades 1st-9th
- Summer Sports Camp-Contract National Academy of Athletics
  - Sports included: Flag Football, Soccer, Basketball, Cheer & Dance, and All-Sports
  - Total of 237 youth grades 1<sup>st</sup>-6<sup>th</sup>
- Junior Giants Baseball Summer League will return eight weeks for 5-13 years old
  - Free to participants, Junior Giants provided jerseys and equipment
  - Total of 269 youth ages 5-13 registered for 8 weeks
  - Health, Strike Out Bullying, Education, Confidence, Teamwork, Leadership and Integrity
  - Volunteer based, part-time city staff



### **Fall Programs**

- Little Learners
  - Youth ages 3-5 recreation preschool
  - Starting October 2<sup>nd</sup>, Monday, Wednesday, Friday 9am-1pm
- Teen Lounge Afterschool Program
  - Youth grades 7<sup>th</sup>-8<sup>th</sup>
  - Starting October 1<sup>st</sup>, Tuesdays and Thursdays afterschool-5pm
- School Break Camps
  - Ages 3-5 and Grades 1<sup>st</sup>-6<sup>th</sup>
  - Following the WCCUSD School Break Schedule
    - Thanksgiving, Presidents' Week, and Spring Break 9:30am-4pm



### Youth, Schools, & Community Partnerships

### Back to School Drive

- Pick up 400 backpacks from FGT filled with school supplies
- Distribute based on needs of students at our San Pablo Beacon Community Schools and Richmond High
- Beacon Directors distribute based on student and family need at events or case to case management





### Holiday Wish Drive

- Work with Beacon Directors to identify students and families to receive donated gifts
- 400 gifts will be distributed to San Pablo Beacon Community Schools
- In 2023 we hosted a Holiday Gift Pick Up at the Community Center for all the students and families of the schools
- We also work with the Senior Center staff to identify 200 seniors that attend their programs and services to also receive a gift



Family Giving Tree™

# STUDENT LED UNITY GRANT S.L.U.G



2024

CLOSES
DECEMBER
6,2024

- School Year 24/25
  - Grant budget increased to \$8,0000
  - Projects will continue to focus on College Readiness (including trade schools) & Mental Health Awareness
  - Applications will be released September 25<sup>th</sup> and will close December 6<sup>th</sup>
- Will give a 6-month update to Council later this fall



JANUARY 16, 2025







CLOSING REPORT

JUNE 20, 2025 PROJECT PERIOD

JANUARY 17, 2025- JUNE 11, 2025

### Questions?