



**To: City of San Pablo City Council**

**From: San Pablo Baseball Association**

**Date: 11/30/2018**

I hope and pray that everyone our doing well and in the best of health. It's that time of the year again San Pablo Baseball Association enters it's 61st year of serving the youth of West Contra Costa County. I come before you today asking for the fee's of Davis Park to be waived for usage of Park and concession stand. Well get started Practicing mid February for the April start. We'll be ending around June 20th. Thank you guy's in advance.

**San Pablo Baseball Association**

**President**

**Andre L. Williams Sr.**

**If any question feel free to contact me**

**(510) 978-6876**