



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Economic Development, Housing & Project Management Standing Committee

Councilmember Arturo Cruz (Chair)
Councilmember Patricia Ponce (Vice Chair)

Wednesday, December 10, 2025

5:00 PM

Council Chambers

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [25-492](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF JULY 16, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - 2025-07-16 MIN EDHPM SC DRAFT.pdf](#)

*****END OF CONSENT CALENDAR*****

ITEMS FOR COMMITTEE INFORMATION:

2. [25-463](#) RENTAL REGULATIONS ORDINANCE PREPARATION UPDATE: ANTI-HARASSMENT & JUST CAUSE EVICTION OVERVIEW

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive Information

ITEMS FOR COMMITTEE ACTION

3. [25-502](#) MOBILE HOME RENTAL ASSISTANCE GRANT PROGRAM POLICY AMENDMENT TO THE FY 2025-27 COUNCIL PRIORITY WORKPLAN - UNDER MAJOR POLICY GOAL: EXPAND HOUSING OPTIONS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation:

- 1). Receive presentation; and
- 2). Recommend a Policy Amendment to the FY 2025-27 Council Priority Workplan, under Major Policy Goal: Major Policy Goal: Expand Housing Options to proceed with adding: "City's Mobile Home Rental Assistance Grant Program to the City Council/Local Successor Agency/Housing Successor Agency for FY 2025- 26 period"; and
- 3). Recommend a one-time funding allocation of a maximum of \$150,000 using restricted Low-Mod Housing Funds to prevent homelessness (CA HSC § Section 34176.1) to fund the program thru June 30, 2026; and
- 4). Direct the City Manager to work with State Legislators to strengthen/support mobile home rental regulation protections under State law

4. [25-527](#) ENHANCED INFRASTRUCTURE FINANCING DISTRICT (EIFD) FEASIBILITY ANALYSIS POLICY AMENDMENT TO THE FY 2025-27 COUNCIL PRIORITY WORKPLAN - UNDER MAJOR POLICY GOAL: FOCUS ON ECONOMIC DEVELOPMENT AND FISCAL DIVERSIFICATION

CEQA: This is not a project as defined by CEQA.

Recommendation:

- 1). Receive presentation; and
- 2). Recommend a Policy Recommendation to the FY 2025-27 Council Priority Workplan, under Major Policy Goal: Focus on Economic Development and Fiscal Diversification) to proceed with adding: "Explore feasibility and implementation of an Enhanced Infrastructure Financing District (EIFD) as an economic development tool to capture value from potential new development across the City to fund critical infrastructure and community investment priorities."
- 3). Direct City Manager/Kosmont Consultant Team to finalize the feasibility analysis (Phase I), and upon completion, recommend proceeding with implementation (Phase II), with a one-time funding allocation of \$79,000 from FY 2025-26 GFDR (Fund 110) Operating Reserve; and
- 4). Schedule a Council Study Session for further City Council review/feedback on progress & implementation; and
- 5). Recommend future City Council consideration of a non-binding Resolution of Intention and/or explore discussion with Contra Costa County regarding potential partnership.

ADJOURNMENT