

Notice of Exemption

Form D

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) City of San Pablo
13831 San Pablo Ave. Building 3
San Pablo, California 94806
(Address)

County Clerk
County of Contra Costa
555 Escobar St.
Martinez, California 94533

Project Title: Installation of one (1) dual-port electric vehicle charging station

Project Location - Specific:

In parking lot adjacent to San Pablo City Hall at 13831 San Pablo Avenue, San Pablo CA 94806

Project Location - City: San Pablo

Project Location - County: Contra Costa

Description of Project:

Installation of one (1) dual-port electric vehicle charging station in the parking lot serving the site of 13831 San Pablo Avenue. The charging station will be located under the solar carport structures near the two (2) existing single-port electric vehicle charging stations.

Name of Public Agency Approving Project: City of San Pablo

Name of Person or Agency Carrying Out Project: Public Works Department, Engineering Division

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: 15301 (Class 1) and 15303 (Class 3)
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

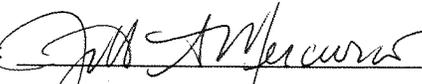
The installation of an electric vehicle charging station is a small addition to an existing parking lot facility.

Lead Agency

Contact Person: Jill Mercurio Area Code/Telephone/Extension: (510) 215-3061

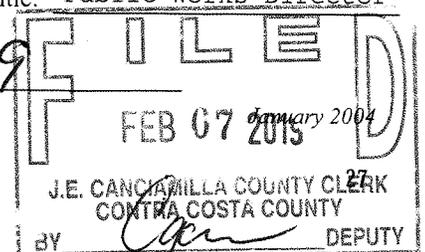
If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 2/6/19 Title: Public Works Director

- Signed by Lead Agency
 Signed by Applicant

Date received for filing at OPR: 2/7/19





State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

StartOver

Print

RECEIPT NUMBER:
 07 — 2/7/2019 — 0002 **28**

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Pablo	LEAD AGENCY EMAIL	DATE 2/7/2019
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COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER 2019-32
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PROJECT TITLE
Installation of one (1) dual-port electric vehicle charging station

PROJECT APPLICANT NAME City of San Pablo	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 215-3061
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PROJECT APPLICANT ADDRESS 13831 San Pablo Avenue bldg 3	CITY San Pablo	STATE ca	ZIP CODE 94806
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PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:
 Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE C. Garcia Deputy Clerk
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County Receipt Number 3399814