



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Budget, Fiscal & Legislative Standing Committee

Mayor Elizabeth Pabon-Alvarado (Chair)
Councilmember Patricia Ponce (Vice Chair)

Wednesday, June 10, 2026

5:00 PM

Council Chambers
1000 Gateway Avenue
San Pablo, Ca 94806

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [26-160](#) CONSIDER APPROVING MINUTES OF THE BUDGET, FISCAL & LEGISLATIVE STANDING COMMITTEE MEETING OF APRIL 1, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-04-01 BFLSC DRAFT.pdf](#)

**** END OF CONSENT CALENDAR ****

ITEMS FOR COMMITTEE ACTION

2. [26-303](#) PRESENTATION ON THE PROPOSED AMENDMENT TO THE ADOPTED CITY OF SAN PABLO INVESTMENT POLICY FROM THE CITY'S FIDUCIARY CONSULTANT, SHUSTER ADVISORY GROUP, LLC.

Recommendation: Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

3. [26-304](#) PRESENTATION FROM FINANCIAL CONSULTING FIRM EDIE BAILLY, LLC. ON THE CITY FINANCE DEPARTMENT OPERATIONS AND RECOMMENDATIONS

Recommendation: Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

4. [26-305](#) PRESENTATION OF FY 2026-27 GANN APPROPRIATION LIMIT REPORT (ARTICLE XIII B CALIFORNIA CONSTITUTION REQUIREMENT)

Recommendation: Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

5. [26-319](#) REQUEST FOR PROPOSALS (RFP) - UPGRADING THE CITY COUNCIL PRIORITY WORKPLAN: RANKED, PRIORITY-BASED BUDGETING (PBB) MODEL AND BUILDING CONSENSUS FOR COMMUNITY-DRIVEN POLICYMAKING

Recommendation: Receive information; recommend full consideration by the City Council

Attachments: [Att A. San Pablo Executive Proposal Priority Workplan Upgrade CMrev.v2 0](#)

6. [26-321](#) PRESENTATION ON PROPOSED REGIONAL ALTERNATIVE COMPLIANCE PROGRAM (RAC) & JOINT POWERS AUTHORITY (JPA) FORMATION FOR STORMWATER NPDES COMPLIANCE

Recommendation: Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

SUPPLEMENTAL MATERIALS (IF ANY)

7. [26-271](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COMMITTEE MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE MEETING.

ADJOURNMENT