

Recording requested by and
After recording return to:
City Clerk
City of San Pablo
1000 Gateway Avenue
San Pablo, CA 94806

[exempt from recording fees pursuant to Government Code section 27383]

LOT LINE ADJUSTMENT

NOTICE IS HEREBY GIVEN that pursuant to Government Code Section 66412(d), and upon application of the undersigned owner(s) of record, the following lot line adjustment of:

Lands of: Creekside Village MHC LLC
2424 Church Lane & 2885 Willow Road, San Pablo, CA 94806
APNs 417-090-006, 417-090-019

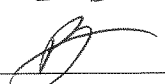
is hereby approved by the City of San Pablo by its Planning Manager pursuant to Section 16.30.030 of the City of San Pablo Municipal Code.

The Lot Line Adjustment of Creekside Village MHC LLC, property owners of the lands identified above is hereby approved as set forth in the following attached documents:

1. Exhibit A – Legal Description of existing APN 417-090-019 (Parcel Two, Document No. 2019-0141074)
2. Exhibit B – Legal Description for Adjusted Parcel A
3. Exhibit C – Legal Description of existing APN 417-090-006 (Parcel Three, Document No. 2019-0141074)
4. Exhibit D – Legal Description for Adjusted Parcel B
5. Exhibit E – Plat to Accompany Legal Descriptions for Adjusted Parcels
6. Owner's Statement
7. Community Development Director's Certificate
8. City Surveyor's Statement

We hereby state that we are the Owners of, or have some right, title or interest in and to the real property affected by the Lot Line Adjustment described in this document, and that we are the only persons whose consent is necessary to pass clear title to said property, and we hereby consent to the making and recording of said Lot Line Adjustment.

AS OWNERS: Creekside Village MHC LLC

Bruce DAVIES


Print Name:
Its:

05/05/2023

Date
(Notarization Required)

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Joaquin }On May 5, 2023 before me, Justin Peterson

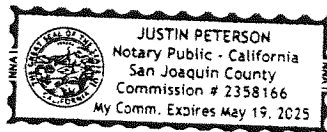
Date

Here Insert Name and Title of the Officer

personally appeared Bruce Davis

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer is Representing: _____

THE LOT LINE ADJUSTMENT FOR LANDS OF CREEKSIDE VILLAGE MHC, LLC,
REQUESTED BY THE SUBJECT OWNER OF RECORD IS HEREBY APPROVED PURSUANT
TO SAN PABLO MUNICIPAL CODE TITLE 16, CHAPTER 16.30, SECTION 16.30.040.

May 25, 2023

Date

CHH Zle

ELIZABETH H. TYLER, FAICP
PLANNING MANAGER/
COMMUNITY DEVELOPMENT
DIRECTOR

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Contra Costa

On May 25, 2023 before me, Sarah J. Maroof, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth H. Tyler,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Sarah J. Maroof

(Seal)



I HEREBY STATE THAT I HAVE EXAMINED THE LAND DESCRIPTION AND PLATS CONTAINED IN THIS LOT LINE ADJUSTMENT FOR LANDS OF CREEKSIDE VILLAGE MHC, LLC, AND FOUND THEM TECHNICALLY CORRECT.

06/01/2023

Date

[Signature]

ANNE-SOPHIE TRUONG, PLS 8998
ACTING CITY SURVEYOR
CITY OF SAN PABLO



ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Mateo

On June 1, 2023 before me, Kathy Lau
(insert name and title of the officer)

personally appeared Anne Sophie Truong,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

(Seal)

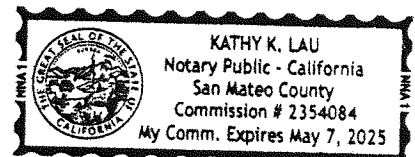


EXHIBIT "A"

LEGAL DESCRIPTION

LOT LINE ADJUSTMENT

EXISTING LANDS OF CREEKSIDE VILLAGE MHC, LLC

(PARCEL TWO, DOC NO. 2019-0141074)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN PABLO, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PORTIONS OF LOTS 20, 21, 22, AND 23, IN BLOCK E, AS SHOWN ON THE SUBDIVISION OF A PORTION OF LOT NO. 137 SAN PABLO RANCHO, RECORDED IN BOOK 18 OF MAPS AT PAGE 435, ON FEBRUARY 21, 1924, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF PARCEL 2 AS SHOWN ON THE PARCEL MAP OF SUBDIVISION MS 779-94, RECORDED IN BOOK 165 OF PARCEL MAPS AT PAGE 50, ON DECEMBER 30, 1994, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE, ALSO BEING THE MOST NORTHERLY CORNER OF LOT 19, BLOCK E, AS SHOWN ON SAID SUBDIVISION OF A PORTION OF LOT NO. 137 SAN PABLO RANCHO (18 M 435); THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 19 (18 M 435) SOUTH 44° 19' 55" WEST, 30.72 FEET TO THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG THE NORTHWESTERLY LINE OF SAID LOT 19 (18 M 435) SOUTH 44° 19' 55" WEST, 356.23 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF WILLOW ROAD, BEING THE MOST EASTERLY CORNER OF PARCEL II, A RIGHT-OF-WAY DEDICATION, DESCRIBED IN THE DEED OF DEDICATION TO THE CITY OF SAN PABLO, RECORDED APRIL 23, 1963 IN BOOK 4350 OF OFFICIAL RECORDS, AT PAGE 179, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL II RIGHT-OF-WAY DEDICATION (4350 OR 179), NORTH 49° 31' 35" WEST, 412.52 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 20, BLOCK E, AS SHOWN ON SAID SUBDIVISION MAP (18 M 435); THENCE, ALONG THE NORTHWESTERLY LINE OF SAID LOT 20 (18 M 435), NORTH 50° 07' 59" EAST, 147.21 FEET TO THE MOST NORTHERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO, RECORDED AUGUST 31, 1944 IN VOLUME 800 OF OFFICIAL RECORDS, AT PAGE 123, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL (800 OR 123), SOUTH 39° 52' 15" EAST, 198.74 FEET TO THE MOST WESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO, RECORDED JULY 3, 1951 IN VOLUME 1787 OF OFFICIAL RECORDS, AT PAGE 436, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL (1787 OR 436) AND THE

NORTHEASTERLY EXTENSION THEREOF, NORTH 44° 19' 55" EAST, 243.60 FEET; THENCE, LEAVING SAID EXTENSION LINE, SOUTH 49° 41' 47" EAST, 199.47 FEET TO THE TRUE POINT OF BEGINNING.

AS SAID PARCEL IS DESCRIBED AS ADJUSTED PARCEL 2 ON THAT CERTAIN LOT LINE ADJUSTMENT RECORDED AUGUST 7, 2019 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-0124584.

EXCEPTING THEREFROM ANY AND ALL MOBILE HOMES SITUATED THEREON.

Commonly known as: 2885 Willow Road, San Pablo, California (APN: 417-090-019)

EXHIBIT "B"

LEGAL DESCRIPTION

LOT LINE ADJUSTMENT

ADJUSTED PARCEL A

LANDS OF CREEKSIDE VILLAGE MHC, LLC

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN PABLO, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PORTIONS OF LOTS 20, 21, 22, AND 23, IN BLOCK E, AS SHOWN ON THE SUBDIVISION OF A PORTION OF LOT NO. 137 SAN PABLO RANCHO, RECORDED IN BOOK 18 OF MAPS AT PAGE 435, ON FEBRUARY 21, 1924, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF PARCEL 2 AS SHOWN ON THE PARCEL MAP OF SUBDIVISION MS 779-94, RECORDED IN BOOK 165 OF PARCEL MAPS AT PAGE 50, ON DECEMBER 30, 1994, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE, ALSO BEING THE MOST NORTHERLY CORNER OF LOT 19, BLOCK E, AS SHOWN ON SAID SUBDIVISION OF A PORTION OF LOT NO. 137 SAN PABLO RANCHO (18 M 435); THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 19 (18 M 435) SOUTH 44° 19' 55" WEST, 30.72 FEET TO THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG THE NORTHWESTERLY LINE OF SAID LOT 19 (18 M 435) SOUTH 44° 19' 55" WEST, 356.23 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF WILLOW ROAD, BEING THE MOST EASTERLY CORNER OF PARCEL II, A RIGHT-OF-WAY DEDICATION, DESCRIBED IN THE DEED OF DEDICATION TO THE CITY OF SAN PABLO, RECORDED APRIL 23, 1963 IN BOOK 4350 OF OFFICIAL RECORDS, AT PAGE 179, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL II RIGHT-OF-WAY DEDICATION (4350 OR 179), NORTH 49° 31' 35" WEST, 412.52 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LOT 20, BLOCK E, AS SHOWN ON SAID SUBDIVISION MAP (18 M 435); THENCE, ALONG THE NORTHWESTERLY LINE OF SAID LOT 20 (18 M 435), NORTH 50° 07' 59" EAST, 147.21 FEET TO THE MOST NORTHERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO, RECORDED AUGUST 31, 1944 IN VOLUME 800 OF OFFICIAL RECORDS, AT PAGE 123, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE, ALONG THE NORTHEASTERLY LINE OF SAID PARCEL (800 OR 123), SOUTH 39° 52' 15" EAST, 198.74 FEET TO THE MOST WESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO THE ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO, RECORDED JULY 3, 1951 IN VOLUME 1787 OF OFFICIAL RECORDS, AT PAGE 436, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL (1787 OR 436) AND THE NORTHEASTERLY EXTENSION THEREOF, NORTH 44° 19' 55" EAST, 243.60 FEET; THENCE,

LEAVING SAID EXTENSION LINE, SOUTH 49° 41' 47" EAST, 199.47 FEET TO THE TRUE POINT OF BEGINNING.

AS SAID PARCEL IS DESCRIBED AS ADJUSTED PARCEL 2 ON THAT CERTAIN LOT LINE ADJUSTMENT RECORDED AUGUST 7, 2019 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-0124584. AND ALSO DESCRIBED AS PARCEL TWO IN THAT CERTAIN GRANT DEED TO CREEKSIDE VILLAGE MHC, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED AUGUST 29, 2019 AS DOCUMENT No. 2019-0141074, OFFICIAL RECORDS OF CONTRA COSTA COUNTY.

EXCEPTING THEREFROM ANY AND ALL MOBILE HOMES SITUATED THEREON.

ALSO EXCEPTING THEREFROM, A PORTION OF THE ABOVE-DESCRIBED LAND DESCRIBED AS FOLLOWS:

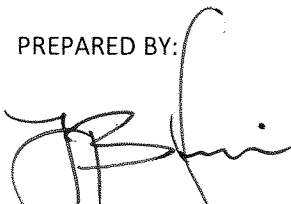
BEGINNING AT THE MOST WESTERLY CORNER OF PARCEL TWO (2019-0141074), THENCE NORTH 50° 07' 59", 147.21 FEET EAST TO THE MOST WESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO THE CITY OF SAN PABLO, RECORDED FEBRUARY 28, 1952 IN VOLUME 2117 OF OFFICIAL RECORDS, AT PAGE 566, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE ALONG THE WESTERLY-MOST NORTHEASTERLY LOT LINE OF PARCEL TWO (2019-0141074), SOUTH 39° 52' 15" EAST, 198.74 FEET; THENCE SOUTH 44° 19' 55" WEST, 20.18 FEET ALONG THE SOUTHWESTERLY EXTENSION OF THE NORTHWESTERLY LINE OF PARCEL TWO (2019-0141074); THENCE NORTH 49° 31' 35" WEST, 58.42 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90° 17' 50", AND A LENGTH OF 23.64 FEET; THENCE SOUTH 40° 10' 35" WEST, 76.58 FEET TO A POINT ON THE NORTHEASTERLY LINE OF PARCEL II, A RIGHT-OF-WAY DEDICATION (4350 OR 179), THENCE ALONG SAID NORTHEASTERLY LINE OF PARCEL II NORTH 49° 31' 35" WEST, 146.25 FEET TO THE POINT OF BEGINNING.

TOTALING AN AREA OF APPROXIMATELY 1.7724 ACRES.

THE ABOVE DESCRIBED ADJUSTED PARCEL SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, RESTRICTIONS, RESERVATIONS AND EASEMENTS OF RECORD.

ATTACHED HERETO IS A PLAT ENTITLED EXHIBIT "E" WHICH BY REFERENCE IS MADE A PART HEREOF.

PREPARED BY:


JORDAN K BALDWIN



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin

On May 4th 2023 before me,

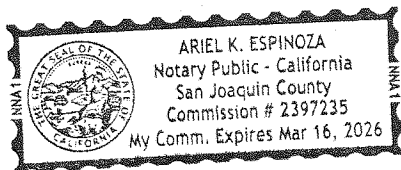
Ariel K Espinoza Notary Public, personally appeared,

Jordan Keith Baldwin

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public

Notary Seal

E

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

EXHIBIT "C"
LEGAL DESCRIPTION
LOT LINE ADJUSTMENT
EXISTING LANDS OF CREEKSIDE VILLAGE MHC, LLC
(PARCEL THREE, DOC NO. 2019-0141074)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN PABLO, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PORTION LOT 21 IN BLOCK E, MAP OF "SUBDIVISION OF A PORTION OF LOT 137, SAN PABLO RANCHO" FILED FEBRUARY 21, 1924 IN VOLUME 18 OF MAPS, AT PAGE 435 & 436, CONTRA COSTA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO THE CITY OF SAN PABLO, RECORDED MAY 6, 1953, BOOK 2117, OFFICIAL RECORDS, PAGE 566; THENCE FROM SAID POINT OF BEGINNING SOUTH 48° 55' 14" WEST ALONG THE SOUTHEAST LINE OF SAID CITY OF SAN PABLO PARCEL, TO THE SOUTHWEST LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO THEODORE G. WOOD, RECORDED JUNE 28, 1949, BOOK 1406, OFFICIAL RECORDS, PAGE 213; THENCE SOUTH 41° 05' EAST, ALONG SAID SOUTHWEST LINE TO THE NORTHWEST LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO ROMAN CATHOLIC ARCHBISHOP OF SAN FRANCISCO, RECORDED JULY 3, 1951, BOOK 1787, OFFICIAL RECORDS, PAGE 436; THENCE NORTH 43° 07' 10" EAST, ALONG SAID NORTHWEST LINE TO THE NORTHEAST LINE OF SAID WOOD PARCEL; THENCE NORTHWESTERLY, ALONG SAID NORTHEAST LINE, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY AND ALL MOBILE HOMES SITUATED THEREON.

Commonly known as: 2424 Church Lane, San Pablo, California (APN: 417-090-006)

EXHIBIT "D"

LEGAL DESCRIPTION

LOT LINE ADJUSTMENT

ADJUSTED PARCEL B

LANDS OF CREEKSIDE VILLAGE MHC, LLC

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN PABLO, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

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EXCEPTING THEREFROM ANY AND ALL MOBILE HOMES SITUATED THEREON.

TOGETHER WITH, A PORTION OF LOT 20 IN BLOCK E, MAP OF "SUBDIVISION OF A PORTION OF LOT 137, SAN PABLO RANCHO" FILED FEBRUARY 21, 1924 IN VOLUME 18 OF MAPS, AT PAGE 435 & 436, CONTRA COSTA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

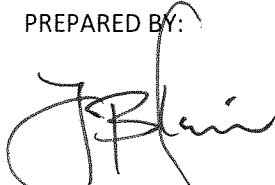
BEGINNING AT THE MOST WESTERLY CORNER OF PARCEL TWO (2019-0141074), BEING ALSO THE MOST WESTERLY CORNER OF ADJUSTED PARCEL 2 AS SHOWN ON THAT CERTAIN LOT LINE ADJUSTMENT RECORDED AUGUST 7, 2019 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-0124584, THENCE NORTH 50° 07' 59" EAST, 147.21 FEET TO THE MOST WESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO THE CITY OF SAN PABLO, RECORDED FEBRUARY 28, 1952 IN VOLUME 2117 OF OFFICIAL RECORDS, AT PAGE 566, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE; THENCE ALONG THE WESTERLY-MOST NORTHEASTERLY LOT LINE OF PARCEL TWO (2019-0141074), SOUTH 39° 52' 15" EAST, 198.74 FEET; THENCE SOUTH 44° 19' 55" WEST, 20.18 FEET ALONG THE SOUTHWESTERLY EXTENSION OF THE NORTHWESTERLY LINE OF PARCEL TWO (2019-0141074); THENCE NORTH 49° 31' 35" WEST, 58.42 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90° 17' 50", AND A LENGTH OF 23.64 FEET; THENCE SOUTH 40° 10' 35" WEST, 76.58 FEET TO A POINT ON THE NORTHEASTERLY LINE OF PARCEL II, A RIGHT-OF-WAY

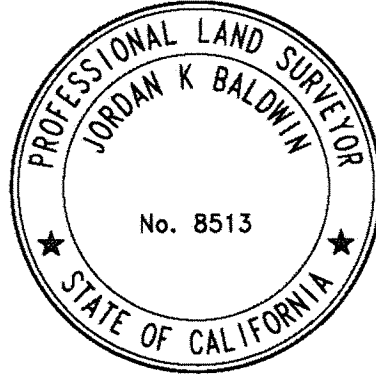
DEDICATION (4350 OR 179), THENCE ALONG SAID NORTHEASTERLY LINE OF PARCEL II NORTH 49° 31' 35" WEST, 146.25 FEET TO THE POINT OF BEGINNING.

TOTALING AN AREA OF APPROXIMATELY 0.6689 ACRES.

ATTACHED HERETO IS A PLAT ENTITLED EXHIBIT "E" WHICH BY REFERENCE IS MADE A PART HEREOF.

PREPARED BY:


JORDAN K BALDWIN



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California
County of San Joaquin

On May 4th, 2023 before me,

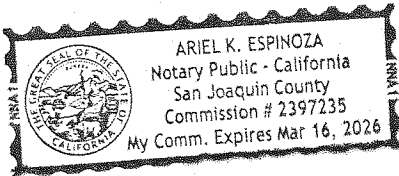
Ariel K Espinoza Notary Public, personally appeared,

Jordan Keith Baldwin

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Signature of Notary Public

Notary Seal

E

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

