

# City of San Pablo

Council Chambers 1000 Gateway Avenue San Pablo, CA 94806 (510) 215-3000 www.SanPabloCA.gov

# **Meeting Agenda**

# **City Council**

Mayor Patricia Ponce
Vice Mayor Arturo Cruz
Councilmember Elizabeth Pabon-Alvarado
Councilmember Rita Xavier
Councilmember Abel Pineda

Monday, December 16, 2024

6:00 PM

City Council Chambers Members of the public may view this meeting online by using this URL https://us02web.zoom.us/j/83708212256

# CITY COUNCIL/LOCAL SUCCESSOR AGENCY/JOINT POWERS FINANCING AUTHORITY

#### \*IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION\*

#### NOTICE:

Members of the public are invited to attend the meeting in-person at Council Chambers.

Members of the public may also view the meeting on online at https://us02web.zoom.us/j/83708212256 or during livestream online at https://sanpablo.legistar.com/Calendar.aspx.

Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.

## **PUBLIC COMMENT:**

At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.

#### • IN-PERSON PUBLIC COMMENT:

Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.

#### WRITTEN PUBLIC COMMENT:

Public comments may also be submitted via email to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No.\_\_". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to CityClerk@SanPabloCA.gov. All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting.

Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.

#### AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at

https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin

#### **AMERICANS WITH DISABILITIES ACT:**

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to CityClerk@SanPabloCA.gov, with "Accommodation Request" listed in the subject line of the email.

Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found at

https://www.sanpabloca.gov/DocumentCenter/View/15988/FRM-Meeting-Accommodation-Request-Form-FINAL - 020823, or requested by email to CityClerk@SanPabloCA.gov, or by phone at (510) 215-3000.

Meeting accommodation requests should be submitted to the City as soon possible. The City will attempt to resolve before the meeting begins all accommodation requests received by 10 a.m. on the day of the meeting

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

## **CITY MANAGER REMARKS**

#### CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

**1.** <u>24-37</u>3

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING AND AUTHORIZING EXECUTION OF A SECOND AMENDMENT TO THE AMENDED AND RESTATED DISPOSITION AND DEVELOPMENT AGREEMENT FOR BLOCK E IN THE MIXED-USE CENTER SOUTH AREA OF PLAZA SAN PABLO AT SAN PABLO AVENUE AND CHATTLETON LANE (FORMERLY KNOWN AS CIRCLE S)

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**2**. 24-433

CONSIDER ADOPTING A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) ACCEPTING THE GENERAL FUND REVENUE ENHANCEMENT RECOMMENDATIONS BY NBS GOVERNMENT FINANCE GROUP; AND (2) AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2023-25 CITY COUNCIL PRIORITY WORKPLAN WITH PROPOSED POLICY AMENDMENT NO. 10, UNDER MAJOR POLICY GOAL: FOCUS ON ECONOMIC DEVELOPMENT AND FISCAL DIVERSIFICATION, EXPANDING EXISTING POLICY 405: EXPLORE AND SUSTAIN NEW REVENUE ENHANCEMENTS TO THE CITY'S GENERAL FUND

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

\* \* \* END OF CONSENT CALENDAR \* \* \*

#### CITY COUNCIL DISCUSSION/CONSIDERATION

3. 24-398 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO

RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION

HELD IN THE CITY OF SAN PABLO ON THE 5TH DAY OF

NOVEMBER 2024, DECLARING THE RESULTS THEREOF AND

SUCH OTHER MATTERS AS ARE PROVIDED BY LAW

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

<u>CITY COUNCIL / LOCAL SUCCESSOR AGENCY / JOINT POWERS FINANCING</u>
AUTHORITY REORGANIZATION

## **4**. <u>24-40</u>0

CITY COUNCIL / LOCAL SUCCESSOR AGENCY / JOINT POWERS FINANCING AUTHORITY SWEARING IN AND REORGANIZATION

- A. OUTGOING MAYOR REMARKS
- B. ADMINISTRATION OF OATH TO INCOMING COUNCILMEMBER-ELECT PATRICIA R. PONCE
- C. ADMINISTRATION OF OATH TO INCOMING COUNCILMEMBER-ELECT ARTURO CRUZ
- D. ADMINISTRATION OF OATH TO INCOMING COUNCILMEMBER-ELECT ABEL PINEDA
- E. SELECTION OF NEW MAYOR OF THE CITY OF SAN PABLO AND CHAIR OF THE SAN PABLO LOCAL SUCCESSOR AGENCY AND JOINT POWERS FINANCING AUTHORITY
- F. SELECTION OF NEW VICE MAYOR OF THE CITY OF SAN PABLO AND VICE CHAIR OF THE SAN PABLO LOCAL SUCCESSOR AGENCY AND JOINT POWERS FINANCING AUTHORITY
- G. COMMENTS BY INCOMING MAYOR

Recommendation:

Proceed with the annual selection of Mayor/Chair and Vice Mayor/Vice Chair in accordance with provisions under Section 2.16.010 of the San Pablo Municipal Code

## **SUPPLEMENTAL MATERIALS (IF ANY)**

**5**. <u>24-038</u>

MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

#### **ADJOURNMENT**

Adjourn to Tuesday, January 21, 2025 at 6:00 pm.