

Meeting Agenda - Final

Economic Development, Housing & Project Management Standing Committee

Mayor Arturo Cruz

Councilmember Patricia Ponce

Wednesday, July 16, 2025

5:00 PM

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [25-263](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF OCTOBER 17, 2023

CEQA: This is not a project as defined by ceqa

Recommendation: Approve by Minute Order

Attachments: [MIN 101723 Economic Devel. Project Mgmt. Standing Committee DRAFT](#)

2. [25-311](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF MAY 29, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

ATTACHMENTS

Att A - Minutes of May 29, 2025 EDHPMSC Meeting

Attachments: [2025-05-29 MIN EDHPM SC DRAFT](#)

* * * * **END OF CONSENT CALENDAR** * * * *

ITEMS FOR COMMITTEE INFORMATION:

3. [25-322](#) PRESENTATION ON RENT REGISTRY PROGRAM FOR PERIOD
ENDING JUNE 30, 2025 (YEAR-END REPORT)

CEQA: This is not a project as defined by CEQA.

Recommendation: Receive presentation; for informational purposes only

ADJOURNMENT