



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz

Monday, April 20, 2026

6:00 PM

City Council Chambers

Members of the public may view this meeting
online by using this URL

<https://us02web.zoom.us/j/89046076519>

CITY COUNCIL/LOCAL SUCCESSOR AGENCY/JOINT POWERS FINANCING AUTHORITY

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

NOTICE:

Members of the public are invited to attend the meeting in-person at Council Chambers.

Members of the public may also view the meeting on online at <https://us02web.zoom.us/j/89046076519> or during livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.

Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.

PUBLIC COMMENT

At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.

• IN-PERSON PUBLIC COMMENT:

Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.

• WRITTEN PUBLIC COMMENT:

Public comments may also be submitted via email to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No. ___". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to CityClerk@SanPabloCA.gov. All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting. Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.

AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:

<https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>

AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CEREMONIAL MATTERS

PROCLAMATIONS

1. [26-175](#) CONSIDER APPROVING AND PRESENTING PROCLAMATION COMMENDING AND CONGRATULATING SENIOR PUBLIC WORKS INSPECTOR LECK SOUNGPANYA ON THE OCCASION OF HIS RETIREMENT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve and Present Proclamation

Attachments: [Att A - PRC Leck Soungpanya Retirement Proclamation](#)

PRESENTATIONS

2. [26-159](#) PRESENTATION ON THE SAN PABLO SHINES CAMPAIGN AND INTRODUCTION OF THE NEWLY APPOINTED NEIGHBORHOOD CHAMPIONS TO THE CITY COUNCIL OF THE CITY OF SAN PABLO.

CEQA: This is not a project as defined by CEQA.

Recommendation: For Informational Purposes Only

CITY MANAGER REMARKS**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

3. [26-161](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF MARCH 30, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-03-30 CCL DRAFT.pdf](#)

4. [26-177](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF APRIL 6, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-04-06 CCL DRAFT.pdf](#)

5. [26-179](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF APRIL 8, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-04-08 CCL DRAFT.pdf](#)

PERIODIC REPORTS

6. [26-162](#) CONSIDER APPROVING VENDOR CHECK REGISTER REPORT FOR THE MONTH OF MARCH 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - March 2026 Checks Register](#)

CITY COUNCIL AUTHORIZATION

7. [26-149](#) REQUEST FOR ISSUANCE OF PROCLAMATION RECOGNIZING FRIDAY, MAY 15, 2026 AS PEACE OFFICERS MEMORIAL DAY AND THE WEEK IN WHICH IT FALLS AS NATIONAL POLICE WEEK

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order.

Attachments: [Att A - Proclamation National Police Week 2026](#)

8. [26-178](#) CONSIDER AUTHORIZATION TO RATIFY LETTER FROM SAN PABLO MAYOR PABON-ALVARADO TRANSMITTED ON APRIL 7, 2026, TO STATE OF CALIFORNIA GOVERNOR NEWSOM'S OFFICE IN RESPONSE TO REQUEST FOR INFORMATION - PROPOSED VALLEJO CASINO PROJECT & POTENTIAL ECONOMIC IMPACTS ON EXISTING GAMING ACTIVITIES TO LYTTON RANCHERIA AND CITY OF SAN PABLO PARTNERSHIP

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt by Minute Action;

Attachments: [Att A - LTR - MLEE SPECIAL ADVISOR TO GOV NEWSOM STATE COMPAC](#)

9. [26-164](#) CONSIDER RESOLUTION OF THE CITY COUNCIL, AS THE GOVERNING BODY OF THE SAN PABLO HOUSING SUCCESSOR AGENCY, APPROVING A FUNDING COMMITMENT OF \$3,000,000 FROM THE LOW AND MODERATE INCOME HOUSING ASSET FUND 250 TO SUPPORT AFFORDABLE HOUSING AT 13717 SAN PABLO AVENUE

CEQA: Approval of a funding commitment is not a project under CEQA Guidelines Section 153789(b)(4) because it constitutes the creation of a government funding mechanism that will not result in a physical change to the environment.

Recommendation: Adopt Resolution

Attachments: [Att A - RES LSA 2026-### 13717 San Pablo Avenue](#)

10. [26-118](#)

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR HVAC EQUIPMENT THROUGH THE CALIFORNIA MULTIPLE AWARD SCHEDULES (CMAS) COOPERATIVE PURCHASING PROGRAM, ESTABLISHED BY THE STATE OF CALIFORNIA, IN ACCORDANCE WITH SAN PABLO MUNICIPAL CODE SECTION 3.16.110(E), IN AN AMOUNT NOT TO EXCEED \$32,362, WITH A 10% CONTINGENCY, FOR A TOTAL AUTHORIZATION OF \$35,600, FOR THE SENIOR CENTER HVAC AND FLOORING REPLACEMENT PROJECT (CIP 0106); (2) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO THE ON-CALL MAINTENANCE AND TRADE SERVICE AGREEMENT WITH ACCO ENGINEERED SYSTEMS, INC. TO REMOVE THE NOT-TO-EXCEED AMOUNTS PER FISCAL YEAR, BUT WITH NO CHANGE TO THE TOTAL NOT-TO-EXCEED AMOUNT OF THE AGREEMENT OVER THE FIVE FISCAL YEAR TERM; (3) AUTHORIZING THE CITY MANAGER TO EXECUTE A TASK ORDER FOR THE HVAC EQUIPMENT INSTALLATION IN THE AMOUNT NOT TO EXCEED \$206,186 WITH A 10% CONTINGENCY FOR A TOTAL AUTHORIZATION OF \$226,800 FOR THE SENIOR CENTER HVAC AND FLOORING REPLACEMENT PROJECT; (4) AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER THROUGH CMAS FOR THE PURCHASE AND INSTALLATION OF RESILIENT FLOORING, IN ACCORDANCE WITH CALIFORNIA PUBLIC CONTRACT CODE 10298.5, IN AN AMOUNT NOT TO EXCEED \$87,700 WITH A 10% CONTINGENCY FOR A TOTAL AUTHORIZATION OF \$96,600

CEQA: An environmental review analysis consistent with the California Environmental Quality Act (CEQA) requirement has been conducted. The project is considered categorical exemption under section 15301(d). A notice of exemption has been filed at the Contra Costa County recorder's office on March 23, 2026

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Senior Center HVAC and Flooring](#)
[Att B - ACCO CMAS 4-23-10-1055](#)
[Att C - ACCO HVAC Equipment Cost Proposal](#)
[Att D - AGR On-Call ACCO Engineering Systems FULLY EXECUTED](#)
[Att E - ACCO Installation Cost Proposal](#)
[Att F - Harry L Murphy Flooring CMAS 4-24-03-1051](#)
[Att G - Harry L Murphy Flooring Cost Proposal](#)
[Att H - AMN#1 ACCO 04.16.26 sjm clean draft](#)

11. [26-126](#) CONSIDER (1) ADOPTING A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING AN AMENDED AND RESTATED CONTRA COSTA CLEAN WATER PROGRAM AGREEMENT BETWEEN THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AND THE CITY OF SAN PABLO REGARDING IMPLEMENTATION OF THE CONTRA COSTA CLEAN WATER PROGRAM (CCCWP) EFFECTIVE JULY 1, 2026 THROUGH JUNE 30, 2041; (2) ADOPTING A RESOLUTION APPROVING THE CONTRA COSTA CLEAN WATER PROGRAM (CCCWP) INSPECTION ACTIVITIES AGREEMENT BETWEEN THE WEST COUNTY WASTEWATER DISTRICT, THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, AND THE CITY OF SAN PABLO; AND (3) AUTHORIZING THE CITY MANAGER TO EXECUTE BOTH AGREEMENTS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### CCCWP Program Agreement](#)
[Att B - RES 2026-### Group Inspection Program Agreement](#)
[Att C - AGR CCCWP Program Agreement 2026_2041_03.05.2026](#)
[Att D - AGR CCCWP Inspection Agreement \(Version B-2, WCWD\) 04.01.2026](#)

12. [26-143](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING THE TRANSFER OF CREDIT CARD CONVENIENCE FEES TO CONSUMERS FOR ALL ONLINE AND REMOTE CREDIT CARD TRANSACTIONS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A – RES 2026-### Credit Card Convenience Fee Transfer to Consumer](#)

13. [26-156](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING A OF LETTER OF AGREEMENT WITH CONTRA COSTA COUNTY LIBRARY SERVICES TO PROVIDE SUPPORT FOR SELF-SERVICE SUNDAYS AT THE SAN PABLO LIBRARY

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Self-Service Sundays @ San Pablo Library](#)
[Exh A - LOA Letter of Agreement between the City Manager and County Library](#)

14. [26-157](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE ADDENDUM NO. 2 AND ADDENDUM NO. 3 TO MASTER SERVICES AGREEMENT NO. 23507 WITH MCCI, LLC FOR LASERFICHE REPOSITORY TEMPLATE CONSOLIDATION, WORKFLOW DEVELOPMENT, AND REPOSITORY CLEAN UP SERVICES IN AN AMOUNT NOT TO EXCEED \$71,087

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### ECS Addendum Resolution.docx](#)
[Att B - Addendum 2 to MSA 23507 - City of San Pablo - 40818 \(FINAL\).pdf](#)
[Att C - Addendum 3 to MSA 23507 - City of San Pablo - 40589 \(FINAL\).pdf](#)

15. [26-163](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO THE ON-CALL PROFESSIONAL SERVICES AGREEMENT WITH TOWNSEND MANAGEMENT, INC (1) RECOGNIZING THAT A TOTAL OF \$186,864 HAS BEEN INVOICED TO DATE FOR CONSTRUCTION MANAGEMENT SERVICES; AND (2) REMOVING THE NOT-TO-EXCEED AMOUNTS PER FISCAL YEAR, WITH NO CHANGE TO THE TOTAL NOT-TO-EXCEED AMOUNT OF \$375,000 OVER THE FIVE FISCAL YEAR TERM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### TMI AMN#1 Increase Compensation 04.20.26 Revised](#)
[Att B - AMN#1 Townsend Management Inc REDLINE 041526 Clean](#)

16. [26-166](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) APPROVING AND ADOPTING THE PLANS AND SPECIFICATIONS FOR THE PHASE 1 OF THE SAN PABLO DAM ROAD GATEWAY IMPROVEMENT PROJECT - CONCRETE IMPROVEMENTS, "PROJECT" (CIP 0605); (2) AWARDED A CONTRACT TO TEROCONS INC. OF SAN FRANCISCO, CA, IN THE AMOUNT OF \$561,850 WITH A 10% CONTINGENCY FOR A TOTAL AUTHORIZATION OF \$618,000; AND (3) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH TEROCONS INC. FOR THE PROJECT

CEQA: The San Pablo Dam Road Gateway Improvement Project - Concrete Improvements was assessed and determined to be Categorically Exempt under Section 15301(b)&(c), and 15301(c) of the CEQA regulations. This exception was filed on April 10, 2026.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Awarding CON 042026](#)

[Att B - AGR 0605 Terocons INC 040926](#)

17. [26-167](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO DIRECTING PREPARATION AND FILING OF THE ENGINEER'S REPORT FOR THE LEVY OF ANNUAL ASSESSMENTS FOR FISCAL YEAR 2026-27 FOR SAN PABLO STREET LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1982-1

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### FY26 Direct Engineer's Report 04.20.26](#)

18. [26-172](#)

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING AN INCREASE OF THE CONSTRUCTION CONTINGENCY FROM EIGHT PERCENT (8%) TO TEN PERCENT (10%), IN THE AMOUNT OF \$3,849,149, TO THE DESIGN BUILD CONTRACT FOR THE SAN PABLO POLICE HEADQUARTERS PROJECT FOR A TOTAL AUTHORIZATION NOT TO EXCEED \$42,340,646 WITH A TOTAL PROJECT BUDGET OF \$47,993,602

CEQA: The City with the assistance of Michael Baker and Associates (MBA) concluded that the proposed Police Department Headquarters and Public Safety Training Project ("Project") is consistent with the existing land use and zoning designations for the site and will not result in an increase in the severity of impacts identified in the previously adopted/approved Environmental Impact Reports (EIR's) or Mitigated Negative Declaration (MND) or in any new impacts not previously considered in the prior EIRs and MND. In accordance with this analysis, MDA prepared addenda to the two EIRs and the MND, which the City Council considered and approved on December 20, 2021.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Overaa Contingency](#)

19. [26-187](#)

CONSIDER RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) DECLARING ITS INTENTION TO ESTABLISH THE SAN PABLO ENHANCED INFRASTRUCTURE FINANCING DISTRICT TO FINANCE THE CONSTRUCTION, REPAIR, ACQUISITION, AND/OR MAINTENANCE OF CAPITAL IMPROVEMENTS AND FACILITIES, INCLUDING THE ACQUISITION AND/OR REMEDIATION OF LAND FOR SUCH IMPROVEMENTS AND FACILITIES; (2) ESTABLISHING A PUBLIC FINANCING AUTHORITY; AND (3) AUTHORIZING CERTAIN OTHER ACTIONS RELATED THERETO

CEQA: This proposed action is not a project as defined by CEQA.

Attachments: [Att A - RES 2026-### Resolution of Intention - San Pablo EIFD \(04.20.2026 Cit](#)

20. [26-168](#)

ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE SAN PABLO ZONING CODE, SECTION 17.32.030.B, RESIDENTIAL USES ALLOWED, EXCEPTIONS; SECTION 17.34.030.B, COMMERCIAL AND INDUSTRIAL USES ALLOWED, EXCEPTIONS; SECTION 17.36.030.B, PUBLIC AND SEMI-PUBLIC DISTRICTS ALLOWED, EXCEPTIONS; AND SECTION 17.38.050, AIR QUALITY AND HEALTH RISK OVERLAY DISTRICT, OF THE MUNICIPAL CODE TO ALLOW FOR RESIDENTIAL DEVELOPMENT AND SENSITIVE USES, INCLUDING SCHOOLS, DAY CARE FACILITIES, HOSPITALS, AND PARKS OR PLAYGROUNDS TO BE LOCATED IN THE AIR QUALITY HEALTH RISK OVERLAY DISTRICT (D3) SUBJECT TO CERTAIN CONDITIONS

CEQA: This amendment to the San Pablo Zoning Code was previously evaluated in the Addenda to the 2030 General Plan EIR (certified on April 18, 2011) prepared for the General Plan Update 2035 (adopted on July 7, 2025), which found that there would not be any new or additional significant environmental impacts due to adoption of the General Plan Update. This amendment is also exempt from CEQA pursuant to Pub. Res. Code Section 21080.085 which states that CEQA does not apply to a rezoning that implements Housing Element actions. Finally, the ordinance is also categorically exempt from the provisions of CEQA, in accordance with Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no potential for causing a significant effect on the environment because it consists of minor changes to land use regulations that do not, on their own, impact the environment. Any projects proposed pursuant to the changes proposed would be separately evaluated for their environmental impacts.

Recommendation: Waive second reading, adopt Ordinance.

Attachments: [Att A - ORD 2026-### Air Quality Overlay District.040626](#)
[Att B - RES PC25-20 Text Amendment Air Quality Overlay signed with Exhibit A](#)
[Att C - ORD 2015-002 Title 17 Zoning](#)
[Att D - Proof of Publication \(April 6 Hearing\) Mar. 17](#)

21. [26-169](#) ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING CHAPTER 15.04 OF THE SAN PABLO MUNICIPAL CODE BY DELETING SECTION 15.04.020.D. IN ITS ENTIRETY

CEQA: This proposed action is not a project pursuant to CEQA Guidelines Section 15378(B)(5): organizational or administrative activities of governments that will not result in direct or indirect physical changes to the environment; and is also exempt from environmental review pursuant to CEQA Guidelines Section 15061(b)(3).

Recommendation: Waive second reading; adopt Ordinance

Attachments: [Att A - ORD 2026-### Amending Adopted Building Code to Remove All-Electric](#)
[Att B - Language to be Removed from Section 15.040.020.D.](#)
[Att C - ORD 2023-001 Adopt 2022 Building Plumbing Electrical etc Codes](#)
[Att D - Proof of Publication \(April 6 Hearing\) Mar. 17](#)

**** **END OF CONSENT CALENDAR** ****

PUBLIC HEARINGS

22. [26-171](#) CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE SAN PABLO MUNICIPAL CODE (TITLE 18 - REGULATORY SIGN ORDINANCE), CHAPTER 18.04, SECTION 18.04.050, PROHIBITED SIGNS, SUBSECTION A.9, TO ALLOW FUEL PRICING SIGNS AS AN EXCEPTION TO THE IDENTIFIED LIST OF PROHIBITED DIGITAL SIGNS AND DIGITAL DISPLAYS, IN ORDER TO ALLOW FOR CHANGEABLE FUEL PRICING SIGNS.

CEQA: This ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 (Existing Facilities), 15303 (New Construction or Conversion of Small Structures), 15311 (On-Premises Signs), and 15061(b)(3) (the "common sense" exemption).

Recommendation: Conduct public hearing; waive first reading; introduce Ordinance

Attachments: [Att A - Ordinance.Digital Fuel Prices Amendment.City Council first reading.0420](#)
[Att B - RES PC26-03_260407_164712](#)
[Att C - Proposed Fuel Pricing Digital Signage](#)
[Att D - Proof of Publication.PLAN2602-0008](#)

CITY COUNCIL DISCUSSION/CONSIDERATION

23. [26-183](#) CONSIDER ADOPTING A RESOLUTION TO PROCEED WITH AMENDMENT NO. #2 TO THE FY 2025-27 CITY COUNCIL PRIORITY WORKPLAN, UNDER MAJOR POLICY AREA: EXPAND HOUSING OPTIONS, ADD NEW POLICY NO. 312- ASSESS THE LEGAL FEASIBILITY OF IMPLEMENTING A POLICY FOR NEW OR PROSPECTIVE DEVELOPMENT AGREEMENTS ENTERED INTO BY THE SUCCESSOR AGENCY/HOUSING SUCCESSOR AGENCY TO REQUIRE THE INCLUSION OF A PREFERRED LOCAL RESIDENT PROVISION FOR A PORTION OF NEWLY CONSTRUCTED AFFORDABLE HOUSING UNITS WHEN PRIVATE DEVELOPERS REQUEST FINANCIAL ASSISTANCE FROM THE HOUSING SUCCESSOR AGENCY'S LOW & MODERATE HOUSING ASSET FUND; AND INCLUDE ALIGNMENT WITH EFFORTS TO MONITOR AND PRESERVE THE LONG-TERM AFFORDABILITY OF UNITS SUBJECT TO AFFORDABILITY RESTRICTIONS OR COVENANTS ESTABLISHED BY THE HOUSING SUCCESSOR AGENCY, AS PART OF OVERALL POLICY IMPLEMENTATION

Attachments: [Att A - RES 2026-### Policy Feasibility on Preferred Local Resident Housing Pr](#)

SUPPLEMENTAL MATERIALS (IF ANY)

24. [25-523](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2026-007 and 2026-048)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendaized herein:

(a) Councilmember Arturo Cruz

Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);

Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee

Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone

*(GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary);
Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic
Development, Housing & Project Management Standing Committee;
Ad-Hoc Subcommittees: City-Wide Beautification Plan Ad-Hoc Subcommittee*

(c) Councilmember Abel Pineda

*Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the
Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated
Waste Management/Recyclemore JPA Authority (Alternate);
Standing Committees: Community Services Standing Committee;
Ad-Hoc Subcommittees:*

(d) Vice Mayor Rita Xavier

*Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors'
Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant
Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary);
West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory
Committee (Primary);
Standing Committees: Public Safety Standing Committee
Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee*

(e) Mayor Elizabeth Pabon-Alvarado

*Memberships: Contra Costa Mayors' Conference (Primary), City Auditor Review of City Financial Statements
(Primary), League of CA Cities East Bay League Division (Primary), West Contra Costa Mayors' & Supervisors'
Association (Primary)
Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee;
Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business
Association/Group/Watch Meetings Ad-Hoc Subcommittee, City-Wide Beautification Plan Ad-Hoc Subcommittee*

ADJOURNMENT

Adjourn to the Regular City Council Meeting of Monday, May 4, 2026 at 6:00 PM.