

**FIRST AMENDMENT MEMORANDUM OF AGREEMENT  
BETWEEN THE COUNTY OF CONTRA COSTA AND THE  
CITY OF SAN PABLO PERTAINING TO MUTUAL AID ASSISTANCE  
PROVIDED TO RESPOND TO THE COVID-19 PANDEMIC**

This First Amendment to the Memorandum of Agreement ("Amendment") is made and entered into on November 19, 2020, by and between the City of San Pablo, a municipal corporation ("City") and the County of Contra Costa, a political subdivision of the State of California ("County") (each a "Party" and collectively, the "Parties").

**RECITALS**

**WHEREAS**, to respond to the COVID-19 pandemic, the County identified Davis Park Multi-Purpose Room at 1667 Folsom Avenue, City of San Pablo, California (the "Premises"), as a suitable location for COVID-19 Testing, and requested the City to make the Premises available for this purpose as either a county, or state facilitated testing site; and

**WHEREAS**, the City and County entered into a Memorandum of Agreement between the County of Contra Costa and the City of San Pablo pertaining to Mutual Aid Assistance Provided to Respond to the COVID-19 Pandemic effective November 17, 2020 ("Agreement"); and

**WHEREAS**, the County has changed its intended hours of operations necessitating an amendment to the Agreement;

**NOW, THEREFORE**, in consideration of the foregoing recitals and for other good and valuable consideration, the Parties agree as follows:

1. **Section 2, "Use of Premises."** Section 2, "Use of Premises" is amended to add the following provision: "Should County desire to change the days and hours of operation, County shall seek the written approval of the City Manager in advance, which shall not be unreasonably withheld. "
2. All other terms of the Agreement shall remain in full force and effect.

**COUNTY OF CONTRA COSTA**

**CITY OF SAN PABLO**

By: \_\_\_\_\_  
Anna Roth, Director  
Contra Costa Health Services

By: \_\_\_\_\_  
Matt Rodriguez, City Manager

ATTEST:

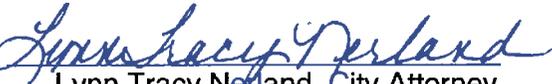
By: \_\_\_\_\_  
Patricia Ponce, City Clerk

APPROVED AS TO FORM:

Contra Costa County Counsel

By: \_\_\_\_\_  
County Counsel

APPROVED AS TO FORM:

By:   
Lynn Tracy Nerland, City Attorney