



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Community Services Standing Committee

Councilmember Arturo Cruz (Chair)
Councilmember Abel Pineda (Vice Chair)

Thursday, July 23, 2026

5:00 PM

Council Chambers

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [26-021](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES STANDING COMMITTEE MEETING OF DECEMBER 3, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [MIN 2025-12-03 CSSC DRAFT.pdf](#)

* * * * **END OF CONSENT CALENDAR** * * * *

ITEMS FOR COMMITTEE ACTION

2. [26-393](#) PRESENTATION ON THE PROPOSED MEMORIAL PLAQUE FOR THE PREVIOUS PUBLIC WORKS DIRECTOR ALLAN PANGANIBAN, WHO PASSED AWAY ON MAY 9, 2026

Recommendation: Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

3. [26-394](#) RECEIVE PRESENTATION AND CONSIDER AUTHORIZING THE CITY MANAGER TO DECLARE CERTAIN SUPPLIES AND EQUIPMENT AS SURPLUS PROPERTY PURSUANT TO SAN PABLO MUNICIPAL CODE SECTION 3.16.120 AUTHORIZING THE DISPOSITION OF SURPLUS ITEMS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

ITEMS FOR COMMITTEE INFORMATION:

4. [26-128](#) COMMUNITY SERVICES DEPARTMENTAL UPDATE ON EVENTS, PROGRAMS AND SERVICES

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive Information

5. [26-130](#) UPDATE ON THE ACCESSIBILITY ADVISORY COMMITTEE (AAC), FORMERLY KNOWN AS THE PARATRANSIT COORDINATING COUNCIL (PCC)

CEQA: This proposed action is not a project as defined by CEQA

Recommendation: Receive Information

6. [26-395](#) UPDATE ON THE SAN PABLO PARATRANSIT MEDICAL PILOT PROGRAM

CEQA: This proposed action is not a project as defined by CEQA

Recommendation: Receive Information

SUPPLEMENTAL MATERIALS (IF ANY)

7. [26-354](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COMMITTEE MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE MEETING.

ADJOURNMENT