



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Public Safety Standing Committee

*Councilmember Elizabeth Pabon-Alvarado  
Councilmember Rita Xavier*

Monday, February 12, 2024

5:00 PM

Council Chambers

#### Special Meeting Revised Agenda

#### REVISION: ITEM NUMBER 6. WAS ADDED TO THE AGENDA

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

#### PUBLIC COMMENTS

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### ITEMS FOR COMMITTEE INFORMATION:

1. [24-051](#) PRESENTATION OF C.O.R.E. HOMELESS OUTREACH SERVICES UPDATE (FY 2024-25 CONTRACT AND PILOT PROGRAM WITH WEST COUNTY CITIES)  
**Recommendation:** Receive information and presentation
2. [24-053](#) OVERVIEW OF UPCOMING COMMUNITY INFORMATION MEETING SCHEDULED ON FEBRUARY 15, 2024 (RUMRILL BLVD STREET CORRIDOR PROJECT)  
**Recommendation:** Receive information and presentation
3. [24-054](#) PRESENTATION OF PROPOSED 2024 CINCO DE MAYO PARADE EVENT, STREET CLOSURE AND POST-PARADE EVENT AT CC COLLEGE CAMPUS  
**Recommendation:** Receive information and presentation

#### ITEMS FOR COMMITTEE ACTION:

4. [24-052](#) PRESENTATION OF MILITARY EQUIPMENT REPORT  
***Recommendation:*** Receive presentation and recommend formal adoption by City Council.
5. [24-056](#) PRESENTATION OF THE LOCAL ROAD SAFETY PLAN (LRSP)  
***Recommendation:*** Receive presentation and recommend formal adoption by City Council.
6. [24-083](#) PRESENTATION OF THE PURCHASE OF A K-9 VEHICLE USING ASSET SEIZURE FUNDS  
***Recommendation:*** Receive presentation and recommend formal adoption by City Council.

**ADJOURNMENT**