



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz

Monday, June 15, 2026

6:00 PM

City Council Chambers

Members of the public may view this meeting
online by using this URL

<https://us02web.zoom.us/j/89046076519>

CITY COUNCIL/LOCAL SUCCESSOR AGENCY/JOINT POWERS FINANCING AUTHORITY

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

NOTICE:

Members of the public are invited to attend the meeting in-person at Council Chambers.

Members of the public may also view the meeting on online at <https://us02web.zoom.us/j/89046076519> or during livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.

Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.

PUBLIC COMMENT

At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.

• IN-PERSON PUBLIC COMMENT:

Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.

• WRITTEN PUBLIC COMMENT:

Public comments may also be submitted via email to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No. ___". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to CityClerk@SanPabloCA.gov. All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting. Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.

AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:

<https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>

AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****ROLL CALL****ORAL COMMUNICATIONS**

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CEREMONIAL MATTERS**PROCLAMATIONS**

1. [26-296](#) PRESENTATION OF PROCLAMATION RECOGNIZING JULY 2026 AS NATIONAL "PARKS MAKE LIFE BETTER!®" MONTH

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Present Proclamation

Attachments: [Att A. PRC Parks Make Life Better Month Proclamation](#)

CITY MANAGER REMARKS

CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

LIABILITY CLAIMS

2. [26-299](#) CONSIDER DENYING LIABILITY CLAIM OF MARLENE MARTINEZ (DOL 01/08/2026)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

CITY COUNCIL AUTHORIZATION

3. [26-300](#) CONSIDER RATIFYING LETTER FROM SAN PABLO MAYOR PABON-ALVARADO TRANSMITTED ON JUNE 2, 2026, TO STATE SENATOR JESSE ARREGUIN (D-07) EXPRESSING SUPPORT FOR AMENDED SENATE BILL 762 LEGISLATION PURSUANT TO SECTION 7251.1 OF THE CALIFORNIA REVENUE AND TAXATION CODE PERTAINING TO TRANSACTIONS (SALES) AND USE TAX EXEMPTION

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A. LTR - SB 762 SUPPORT LETTER FOR STATE SEN ARREGUIN 060226](#)
[Att B. SB 762 Arreguin Bill Amended 06012026.pdf](#)

4. [26-308](#) CONSIDER CITY COUNCIL AUTHORIZATION TO RATIFY MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN MEALS ON WHEELS DIABLO REGION (MOWDR) AS THE LEAD GRANT APPLICANT AND THE CITY OF SAN PABLO AS THE CO-APPLICANT FOR PURPOSES OF APPLYING FOR AND, IF AWARDED, IMPLEMENTING AN OPPORTUNITY GRANT UNDER THE BAY REPAIR LOCAL COMMUNITY BENEFITS FUND THAT WOULD BENEFIT THE SAN PABLO COMMUNITY SERVICES DEPARTMENT CONGREGATE MEAL PROGRAM AND OTHER SERVICES RELATED TO THE HEALTH AND WELL BEING OF THE CITY'S SENIOR POPULATION

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Authorize by Minute Order

Attachments: [Att A. MOU with Meals on Wheels Diablo Region \(MOWDR\) REPAIR Grant](#)

5. [26-301](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ADOPTING THE FY 2026-27 AND FY 2027-28 BIENNIAL (TWO-YEAR) OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution.

Attachments: [Att A. Resolution Adopting the FY 2026-27 & FY 2027-28 Biennial Operating Bu](#)
[Exh 1. Proposed FY 2026-27 & FY 2027-28 Biennial Budget](#)
[Exh 2. Proposed FY 2026-27 & FY 2027-28 CIP Biennial Budget](#)
[Exh 3. FY 2026-27 & FY 2027-28 Biennial Budget Summary](#)
[Exh 4. FY 2026-27 & FY 2027-28 CIP Budget Summary](#)
[Att B. City Manager Budget Message](#)

6. [26-266](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONSULTANT SERVICES AGREEMENTS WITH (1) WBA CONSULTING & INVESTIGATIONS FOR ADMINISTRATIVE REVIEWS OF HIGH LIABILITY CRITICAL INCIDENTS; AND (2) R. GIORDANO CONSULTING & INVESTIGATIONS FOR INTERNAL AFFAIRS INVESTIGATIONS, FOR A PERIOD OF THREE YEARS FROM JULY 1, 2026 THROUGH JUNE 30, 2029, AT A COST NOT TO EXCEED \$225,000 FOR EACH AGREEMENT OVER THE THREE-YEAR TERM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### WBA & R. Giordano Resolution](#)
[Att B. AGR WBA Consulting Investigations 2026-07-01 \(2029-06-30\)](#)
[Att C. AGR Giordano On-Call Services 2026-07-01 \(2029-06-30\)](#)

7. [26-274](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO (1) PURCHASE TWO (2) 2026 DODGE DURANGO POLICE INTERCEPTOR VEHICLES WITH EMERGENCY EQUIPMENT, TWO (2) 2026 ELECTRIC FORD MUSTANG MACH-E VEHICLES (OR COMPARABLE), AND TWO (2) 2027 FORD F-350 PICKUP TRUCKS (OR COMPARABLE) IN AN AMOUNT NOT TO EXCEED \$397,114 USING FUND 140 AND COOPERATIVE PURCHASING AGREEMENTS PURSUANT TO SAN PABLO MUNICIPAL CODE SECTION 3.16.110 (e); AND (2) DECLARE CERTAIN CITY VEHICLES SURPLUS PROPERTY AND AUTHORIZE THEIR DISPOSITION THROUGH PUBLIC AUCTION PURSUANT TO SAN PABLO MUNICIPAL CODE SECTION 3.16.120

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A- RES 2026-### PD & PWD Vehicle Purchase 06.15.26](#)
[Att B- Elk Grove Auto Vehicle Quote](#)
[Att C- Priority 1 Emergency Equipment Quote](#)
[Att D- Axon Fleet Quote](#)
[Att E- ET SIGN CAR WRAP ESTIMATE](#)
[Att F- State of California DGS Fleet Contract 2026](#)
[Att G - National Autofleet Quote ID 35356 Ford Mach-E 06.05.26](#)
[Att H - National Autofleet Quote ID 35359 Ford F-350 06.05.26](#)
[Att I - Sourcewell Contract 081325-NAF](#)

8. [26-276](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE-ORDER DOCUMENTS TO INCREASE ENCUMBRANCE BY \$25,000 WITH FUTURE FORD OF CONCORD, IN A TOTAL AMOUNT NOT-TO-EXCEED \$75,000 PER FISCAL YEAR, FOR ONGOING POLICE DEPARTMENT VEHICLE MAINTENANCE AND REPAIRS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### PO Increase Ford](#)

9. [26-275](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH OPENGOV, INC. FOR THE SUBSCRIPTION OF PROFESSIONAL SERVICES AND HOSTING OF CITYWIDE ENTERPRISE ASSET MANAGEMENT SERVICES FOR ONE YEAR FOR A TOTAL AMOUNT NOT TO EXCEED \$52,924

CEQA: this proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### OpenGov Order Form \(08.01.26-07.31.27\) 06.15.26](#)
[Att B. QTE OpenGov Cartegraph Order Form FY27 05.28.26](#)

10. [26-280](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH JAMES S. PARROTT FOR THREE YEARS (FISCAL YEARS 2026-27 - 2028-29) FOR EMS AND FIRE CONSULTING SERVICES, FOR A TOTAL AMOUNT OVER THE THREE-YEAR AGREEMENT NOT TO EXCEED \$54,000

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### JAMES S PARROTT PROF CONSULTING SERVICES 3-](#)
[Att B. AGR James S. Parrott EMS Consulting 070126-063029](#)

11. [26-283](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDED SUB-LEASE SUPPLEMENT NO. 9 BY AND BETWEEN THE CITY OF SAN PABLO AND CONTRA COSTA COUNTY FOR A TOTAL OF 52 HOURS PER WEEK OF LIBRARY SERVICES RENDERED AT THE SAN PABLO LIBRARY FOR FISCAL YEAR 2026-27 AT \$140,066, INCLUDING A REVISED 5-YEAR LEASED SPECIALIZED EQUIPMENT COST ALLOCATION OF \$25,136.72, AND SECURITY SERVICES COST ALLOCATION OF \$24,677.72 FOR A COMBINED TOTAL COST NOT TO EXCEED \$189,880.44

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### COUNTY LIBRARY SERVICES SUBLEASE NO 9 FY 2026 Strategic Plan Progress Report.pdf](#)
[Att C. 2026-27 SPL Annual Library Letter to City & Exh B.pdf](#)

12. [26-290](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSULTING SERVICES AGREEMENT WITH 4LEAF, INC. FOR FISCAL YEARS 2026-27 THROUGH 2027-28 IN AN AMOUNT NOT TO EXCEED \$384,500 OVER THE TWO-YEAR TERM FOR ON-CALL INSPECTION, PLAN CHECK, PERMIT TECHNICIAN AND RELATED SERVICES

CEQA: The requested action is not a project as defined by CEQA. CEQA Guidelines Section 15378 states that “project” does not include the creation of government funding mechanisms or other governmental fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### 4LEAF Agreement FY2026-2028](#)
[Att B. AGR 4LEAF Inc. wExAB 070126-063028](#)

13. [26-291](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A TWO-YEAR CONSULTING SERVICES AGREEMENT WITH BUREAU VERITAS NORTH AMERICA, INC. FOR FISCAL YEARS 2026-27 THROUGH 2027-28 IN AN AMOUNT NOT TO EXCEED \$150,000 OVER THE TWO-YEAR TERM OF THE AGREEMENT, FOR ON-CALL PLAN CHECK, PLAT REVIEW, INSPECTION, PERMIT PROCESSING AND RELATED SERVICES

CEQA: This proposed action is not a project as defined by CEQA. CEQA Guidelines Section 15378 states that “project” does not include the creation of government funding mechanisms or other governmental fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Bureau Veritas Agreement FY2026-2028](#)
[Att B. AGR Bureau Veritas On-Call 070126-063028 wExA](#)

14. [26-281](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH TOWNSEND PUBLIC AFFAIRS, INC. FOR TWO YEARS (FISCAL YEARS 2026-27 & 2027-28) FOR LEGISLATIVE AND PUBLIC FUNDING ADVOCACY SERVICES, FOR A TOTAL COMPENSATION OVER TWO YEARS NOT TO EXCEED \$144,000

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES-### TOWNSEND PUBLIC AFFAIRS](#)
[Att B. AGR Townsend Public Affairs, Inc. FY26-27 and FY27-28 wExA.pdf sign](#)

15. [26-310](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A FIRST AMENDMENT TO THE CONSULTING SERVICES AGREEMENT WITH STRATEGY RESEARCH INSTITUTE, INC (SRI) EFFECTIVE JULY 1, 2023 THROUGH JUNE 30, 2026, EXTENDING THE TERM THROUGH JUNE 30, 2029, FOR ADDITIONAL COMPENSATION NOT TO EXCEED \$180,000 OVER THREE FISCAL YEARS (FISCAL YEARS 2026-27 - 2028-29)

CEQA: This agreement is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### AGR SRI INC PROF CONSULTING SERVICES 3-YEARS](#)
[Att B. Proposed First Amendment to SRI, Inc. Consulting Services Agreement](#)

16. [26-313](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH INTEGRATED MARKETING COMMUNICATIONS (IMC) FOR THREE FISCAL YEARS (FISCAL YEARS 2026-2027, 2027- 2028 AND 2028-2029) FOR SOCIAL MEDIA SERVICES, FOR A TOTAL COMPENSATION OVER THE THREE YEARS NOT TO EXCEED \$159,000

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### AGR IMC](#)
[Att B. AGR Integrated Marketing Communications 070126-063029](#)

17. [26-309](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A SECOND AMENDMENT TO AN EXISTING AGREEMENT WITH SEQUOIA ECOLOGICAL CONSULTING, INC. FOR BIOLOGICAL INSPECTION/MONITORING SERVICES THROUGH FISCAL YEAR 2026-27 IN THE AMOUNT OF \$67,340, FOR A TOTAL COMPENSATION UNDER THE AGREEMENT AS AMENDED NOT TO EXCEED \$291,552.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Sequoia AMN 2 Approval 06.15.26](#)
[Att B. AMN#2 Sequoia Ecological Consulting 06.16.26](#)

18. [26-219](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO TO (1) AUTHORIZE PARTICIPATION IN THE CONTRA COSTA COUNTY REGIONAL ALTERNATIVE COMPLIANCE (RAC) JOINT POWERS AUTHORITY (JPA); (2) APPROVE THE PROPOSED JOINT POWERS AGREEMENT AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT; (3) APPOINT THE ENVIRONMENTAL PROGRAM MANAGER AS THE JPA BOARD REPRESENTATIVE AND THE ENVIRONMENTAL PROGRAM ANALYST AS THE ALTERNATE; (4) DIRECT STAFF TO TAKE ALL NECESSARY ACTIONS TO PARTICIPATE IN THE RAC SYSTEM, INCLUDING AMENDING THE CITY'S STORMWATER ORDINANCE; (5) AUTHORIZE THE RAC JPA TO TAKE ALL NECESSARY ACTIONS TO ESTABLISH ONE OR MORE COMMUNITY FACILITIES DISTRICTS (CFD); AND (6) DIRECT STAFF TO DEVELOP REPORTS ON THE JPA/CFD PROGRESS TO BE PRESENTED TO THE CITY COUNCIL ANNUALLY

CEQA: This proposed action is not a project as defined by CEQA

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### RAC System & JPA Approval 06.15.26](#)
[Att B. AGR RAC JPA Joint Powers Agreement 4.6.26 Clean](#)
[Att C. CCC RAC System Overview](#)
[Att D. CCC RAC System Fact Sheet](#)

19. [26-241](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA; AND (2) REQUESTING AND CONSENTING TO CONSOLIDATION OF ELECTIONS, AND SETTING SPECIFICATIONS OF THE ELECTION ORDER

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Election Call and Consolidate.docx](#)

20. [26-251](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) ACCEPTING AND APPROPRIATING GRANT FUNDS FROM THE ENVIRONMENTAL PROTECTION AGENCY (EPA) TO THE SAN PABLO STORMWATER TRACKING, OPERATIONS & RUNOFF MAINTENANCE (SP-STORM) PROJECT (0908) IN THE AMOUNT OF \$1,260,600; AND (2) AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS NECESSARY TO RECEIVE SUCH GRANT FUNDS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2025-### EPA SP-STORM Accept and App. 06.15.26](#)

21. [26-272](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) APPROVING THE APPLICATION FOR APPROXIMATELY \$6 MILLION IN GRANT FUNDS THROUGH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) ACTIVE TRANSPORTATION PROGRAM (ATP) CYCLE 8 FOR THE SAN PABLO BRIDGE REPLACEMENT PROJECT (0202); (2) ACCEPTING AND APPROPRIATING GRANT FUNDING, IF AWARDED; AND (3) AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS NECESSARY FOR CITY PARTICIPATION IN THIS GRANT PROGRAM

CEQA: Pursuant to CEQA Guidelines Section 15061(b)(3), the adoption of the subject resolution authorizing Public Works to submit a grant application is exempt from CEQA requirements. Under Guidelines section 15378, "project" does not include the creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### ATP Grant Application 06.15.26](#)

22. [26-278](#) CONSIDER ADOPTING RESOLUTION OF THE CITY OF SAN PABLO AUTHORIZING THE WAIVER OF FEES FOR USE OF DAVIS PARK SPORTS FIELDS AND CONCESSION STAND FOR THE SAN PABLO COWBOYS YOUTH ASSOCIATION FOR THE 2026 SUMMER AND FALL SEASON

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### SPCYA Fee Waiver summer fall 2026](#)
[Att B. Fee Waiver request letter June 2026 Cowboys](#)
[Att C. San Pablo Cowboys Youth Association Fee Waiver Breakdown Summer](#)

23. [26-279](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF SAN PABLO AUTHORIZING THE WAIVER OF FEES FOR USE OF THE RUMRILL SPORTS PARK KIOSK, AND A TWO-THIRDS (2/3) REDUCED FEE AT RUMRILL SPORTS PARK FOR FIELDS 1 AND 2 FOR THE SAN PABLO UNITED YOUTH SOCCER CLUB FOR THE 2026 SUMMER AND FALL SEASON

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### SPUYSC Fee Waiver Request Summer Fall 2026](#)
[Att B. SPUYSC Fee Waiver request June 2026](#)
[Att C.. SPUYSC Fee Waiver Breakdown SUMMER FALL 2026](#)

24. [26-289](#) CONSIDER ADOPTING A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING AND ADOPTING THE CITY'S CLASSIFICATION AND COMPENSATION PLAN AND ORGANIZATIONAL CHART FOR FISCAL YEAR 2026-27 BY: (1) CREATING THE NEW CLASSIFICATIONS OF INFORMATION TECHNOLOGY SPECIALIST, MANAGEMENT ASSISTANT, AND SENIOR PLANNER; (2) RECLASSIFYING MANAGEMENT ANALYST TO SENIOR MANAGEMENT ANALYST, ASSOCIATE ENGINEER TO SENIOR ENGINEER, AND ENGINEERING AIDE TO ASSISTANT ENGINEER; (3) REALLOCATING THE SENIOR PUBLIC WORKS INSPECTOR CLASSIFICATION TO ENGINEERING TECHNICIAN; (4) RETITLING THE PUBLIC WORKS DIRECTOR/CITY ENGINEER TO PUBLIC WORKS DIRECTOR PURSUANT TO CITY ORDINANCE NO. 2026-006; AND (5) AMENDING ALL SALARY SCHEDULES TO PROVIDE A TWO PERCENT (2%) COST-OF-LIVING ADJUSTMENT (COLA) FOR ALL CLASSIFICATIONS AND BARGAINING UNITS EFFECTIVE JULY 1, 2026.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### FY 26_27 Class and Comp Plan Adoption](#)
[Att B. CITY ORG CHART Class Comp JG V2](#)
[Att C. FY 26-27 Class Comp Plan JG Draft](#)
[Att D.City of San Pablo - INFORMATION TECHNOLOGY SPECIALIST draft cla](#)
[Att E. City of San Pablo - MANAGEMENT ASST draft class spec](#)
[Att F. City of San Pablo - SENIOR PLANNER final draft class spec](#)

25. [26-298](#) CONSIDER (1) ADOPTING A RESOLUTION IMPLEMENTING THE FY 2026-2027 BUILDING, PLANNING, AND PUBLIC WORKS USER FEE INCREASES THE CITY COUNCIL PREVIOUSLY DETERMINED SHALL TAKE EFFECT ON JULY 1, 2026, BASED ON THE BUREAU OF LABOR STATISTICS EMPLOYMENT COST INDEX, AND (2) ADOPTING A RESOLUTION APPLYING THE WEST CONTRA COSTA TRANSPORTATION ADVISORY COMMITTEE (WCCTAC) APPROVED INFLATIONARY FACTOR INCREASES TO WCCTAC SUBREGIONAL TRANSPORTATION MITIGATION PROGRAM (STMP) FEES EFFECTIVE JULY 1, 2026, PURSUANT TO SECTION 15.62.040 OF THE SAN PABLO MUNICIPAL CODE

CEQA: This proposed action is not a project as defined by CEQA. CEQA Guidelines Section 15378(b)(4) states that "project" does not include the creation of government funding mechanisms or other governmental fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### FY26-27 Master Fee Schedule Update](#)
[Exh 1. Master Fee Schedule FY2026 - FY2027](#)
[Att B. RES 2026-### FY26-27 STMP Fee Increase](#)
[Att C. RES 2025-141 City Council Master Fee Schedule Resolution](#)
[Att D. Summary list of modifications to FY2026-27 Building, Planning and Public](#)

26. [26-302](#) CONSIDER ADOPTING RESOLUTIONS OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AND THE SAN PABLO LOCAL SUCCESSOR AGENCY BOARD APPROVING AND ADOPTING A REVISED INVESTMENT POLICY FOR FY 2026-27

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att: A RES 2026-### City Investment Policy](#)
[Att: B RES LSA 2026-### LSA Investment Policy](#)
[Att: C Revised Investment Policy \(with tracked changes\)](#)
[Att: D Revised Investment Policy](#)

27. [26-306](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE ANNUAL APPROPRIATIONS (GANN) LIMIT FOR FISCAL YEAR 2025-26 TO CORRECT THE POPULATION ADJUSTMENT FACTOR, AND SUPERSEDING RESOLUTION 2025-074

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Amending and Superseding Resolution 2025-074](#)
[Exh 1. to Att A - FY 2025-26 Gann Appropriations Limit Calculation \(Corrected\)](#)
[Att B. Price and Population 2025 Memo](#)
[Att C. HdL Property Tax Report](#)
[Att D. Historical Gann Appropriations Limit Table \(Corrected\)](#)

28. [26-307](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING THE ANNUAL APPROPRIATIONS (GANN) LIMIT FOR FISCAL YEAR 2026-27

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Annual Appropriations GANN Limit FY 2026-27](#)
[Exh 1. to ATT A - FY 2026-27 Gann Appropriations Limit Calculation](#)
[Att B. Price and Population Memo 2026](#)
[Att C. HdL Property Tax Report dated 10/20/25](#)
[Att D. Historical Gann Appropriations Limit Table](#)

ORDINANCES

29. [26-293](#) ADOPTION OF AN ORDINANCE REPEALING CHAPTER 9.60 ("RENT REGISTRY") OF THE CITY OF SAN PABLO MUNICIPAL CODE TERMINATING THE CITY'S RENT REGISTRY PROGRAM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Waive second reading; adopt Ordinance

Attachments: [Att A. Ord 2026-### Rent Registry Repeal Second Reading Ordinance](#)

*** * * * END OF CONSENT CALENDAR * * * ***

PUBLIC HEARINGS

30. [26-273](#) CONDUCT PUBLIC HEARING AND CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) CONFIRMING THE DIAGRAM AND ASSESSMENTS AS SET FORTH IN THE ENGINEER'S REPORT FOR THE SAN PABLO STREET LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1982-1 FOR FISCAL YEAR 2026-27; (2) DIRECTING THE CITY CLERK TO FILE THE DIAGRAM AND ASSESSMENTS WITH THE COUNTY AUDITOR NO LATER THAN AUGUST 10, 2026; AND (3) LEVYING ASSESSMENTS

CEQA: This proposed action is not a project as defend by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### SLLD Public Hearing Levy 06.15.26](#)
[Att B. San Pablo SLLAD No. 1982-1 Engineer's Report](#)
[Att C. Proof of Publication](#)

CITY COUNCIL DISCUSSION/CONSIDERATION

31. [26-260](#) CONSIDER ADOPTING RESOLUTIONS APPROVING FY2026-27 FINAL GRANT AWARDS FOR THE ANNUAL SAN PABLO COMMUNITY FOUNDATION GRANT PROGRAM AND ACCEPTING THE APPROPRIATION OF \$45,000 IN EXTERNAL FUNDING FROM THREE SOURCES AND FY 2025-26 GFDR FUND 110 FUND BALANCE TO THE FY 2026-27 CITY COUNCIL COMMUNITY EVENTS BUDGET TO FULLY FUND THE FY 2026-27 PROGRAM FOR A TOTAL PROGRAM APPROPRIATION OF \$120,000 IN ONE-TIME GRANT DISBURSEMENTS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolutions

Attachments: [Att A. RES 2026-### FY 26/27 SPCF Grant Group A - Weigh of Life](#)
[Att B. RES 2026-### FY 26/27 SPCF Grant Group B](#)

32. [26-326](#) CONSIDER (1) ADOPTING A RESOLUTION OF THE CITY COUNCIL ACCEPTING A CERTIFICATE OF SUFFICIENCY OF SIGNATURES ON A PETITION FOR AN INITIATIVE ORDINANCE TO IMPOSE RENT CONTROL AND TO ESTABLISH JUST-CAUSE EVICTION CRITERIA (INCLUDING MOBILEHOMES); AND (2) CONSIDER ADDITIONAL ACTIONS TO (A) ADOPT THE INITIATIVE ORDINANCE, (B) SUBMIT THE INITIATIVE ORDINANCE TO THE VOTERS OF SAN PABLO AT THE GENERAL MUNICIPAL ELECTION OF NOVEMBER 3, 2026, OR (C) ORDER A REPORT PURSUANT TO ELECTIONS CODE SECTION 9212

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Staff recommend that the City Council:

1. Adopt the attached resolution (Attachment 1) accepting a Certificate of Sufficiency of Signatures on a Petition for an Initiative Ordinance to Impose Rent Control and to Establish Just-Cause Eviction Criteria (including mobilehomes); and
2. Order a report pursuant to Elections Code Section 9215 via minute order.

Alternatively, if the City Council does not order the report, the City Council must take one of the other actions required by Elections Code Section 9215:

- a. Adopt the Initiative Ordinance without alteration; or
- b. Adopt a resolution calling for submission of the Initiative Ordinance to the City of San Pablo Voters.

Attachments: [Att 1. RES 2026-### Accepting Certificate of Sufficiency](#)
[Exh A to Att 1 - Notification of Sufficiency received from the County .pdf](#)
[Att 2. Initial Ballot Title and Summary Request \(Including Initiative Ordinance\)](#)
[Att 3. City Attorney Ballot Title and Summary](#)
[Att 4. Resolution Adopting Rent Control Initiative\(447324.1\).docx](#)
[Exh A to Att 4 - Initiative for Adoption](#)
[Att 5. Resolution Placing the Initiative Ordinance on the Ballot for Nov 3, 2026.d](#)

SUPPLEMENTAL MATERIALS (IF ANY)

33. [26-317](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2026-007)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendaized herein:

(a) Councilmember Arturo Cruz

Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);

Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee

Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary);

Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee;

Ad-Hoc Subcommittees: City-Wide Beautification Plan Ad-Hoc Subcommittee

(c) Councilmember Abel Pineda

Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated Waste Management/Recyclemore JPA Authority (Alternate);

Standing Committees: Community Services Standing Committee;

Ad-Hoc Subcommittees:

(d) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory Committee (Primary);

Standing Committees: Public Safety Standing Committee, Public Health Standing Committee;

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee

(e) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors' Conference (Primary), City Auditor Review of City Financial Statements (Primary), League of CA Cities East Bay League Division (Primary), West Contra Costa Mayors' & Supervisors' Association (Primary); Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee; Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee, City-Wide Beautification Plan Ad-Hoc Subcommittee

ADJOURNMENT

Adjourn to _____ at 6:00 pm.