

Rental Agreement # _____



Sports Field Rental Application

ONLY SAN PABLO INCORPORATED RESIDENTS ARE ELIGIBLE FOR CITY RESIDENT RATES

Facility Requested (Hours of Operation):

- Davis Park Baseball Field (8:00 AM-8:00 PM)
 - Davis Park Multi-Use Field (8:00 AM-8:00PM)
 - Rumrill Practice Field* (8:00 AM-12:00 AM)
 - Rumrill Field# 1 (8:00 AM-12:00 AM Depending on Day of Rental)
 - Rumrill Field #2 (8:00 AM-12:00 AM Depending on Day of Rental)
 - Rumrill Field #3* (8:00 AM-12:00 AM Depending on Day of Rental)
- *Closes at 10 pm Sun – Thur & 11 pm Fri & Sat.

Date Requested: Feb 10 to June 20 Day of Week: Mon & Sunday Type of Activity: Baseball

Starting Field Time: 8am Sat & Sun am/pm TO Ending Field Time: 4pm to 9pm Mon to Fri am/pm

Name of Applicant: Andre L. Williams Phone Number: (510) 978-6876

Name of Organization: San Pablo Baseball Association State Non-Profit ID# 68-0263 626

Designated Person In Charge on the Day of Event: Andre L. Williams Phone: (510) 978-6876

Address: 2765 Jo Ann Dr City: Richmond Zip: 94806

Cell Phone: _____ Email: sampablobaseball@gmail.com

Below please write in attendance for each age group; attendance numbers need to be as accurate as possible.

Children (ages 1-12) 80 Teens (ages 13-20) 20 Adults (ages 21-35) 15 Adults (ages 35+) 5

RENTAL AGREEMENT

My signature certifies I have read and understood the Sports Field Rental Policy and Rental Agreement as set forth by the City of San Pablo governing the use of Public Fields. I take full responsibility for ensuring the use of this facility and areas by the organization/party I represent is in full adherence and compliance with these rules and regulations. I understand I assume full responsibility for any penalty fees assessed by the City of San Pablo for any violations of these rules and regulations governing the use of the above requested field. I am aware my Deposit is non-refundable if I cancel within 2-weeks of my reservation for any reason. I am also aware that by signing this contract, I take full responsibility for the behavior exhibited by my guests during my rental.

APPLICANT SIGNATURE: Andre Williams DATE: 11/05/24

OFFICE USE ONLY.	
Application Fee (Non-Refundable)	\$
Deposit	\$
Hourly Fee	\$
Light Fee	\$
Amount Total	\$

Recreation Staff Signature: _____ Date Received: _____ Approved Denied By: _____

CM Staff Signature: _____ Date Received: _____ Approved Denied By: _____



City of San Pablo Sports Field Rental Policy



The City of San Pablo (City) has six (6) sports fields at three (3) different park locations that are available to rent. Fields are specifically designed for group sport use. Rumrill Sports Park has three (3) youth size artificial turf fields. Davis Park has two (2) convertible baseball fields, one youth and one mini-youth size that can be converted for field sports. Please see the following list of locations and fees for each organization, business, or group.

Rumrill Sports Park Fields (1509 Rumrill Blvd)

Rates (per hr./per field)	Youth Non-Profit (Resident)	Youth Non-Profit (Non-Resident)	Youth Private (Resident)	Youth Private (Non-Resident)	Youth For Profit (Resident)	Youth For Profit (Non-Resident)
Field 1	\$17/hr.	\$22/hr.	\$22/hr.	\$28/hr.	\$33/hr.	\$39/hr.
Field 2	\$17/hr.	\$22/hr.	\$22/hr.	\$28/hr.	\$33/hr.	\$39/hr.
Field 3	\$17/hr.	\$22/hr.	\$22/hr.	\$28/hr.	\$33/hr.	\$39/hr.
Practice Field Youth	\$12/hr.	\$17/hr.	\$17/hr.	\$22/hr.	\$27/hr.	\$32/hr.

Rates (per hr./per field)	Adult Non-Profit (Resident)	Adult Non-Profit (Non-Resident)	Adult Private (Resident)	Adult Private (Non-Resident)	Adult For Profit (Resident)	Adult For Profit (Non-Resident)
Field 1	\$39/hr.	\$44/hr.	\$44/hr.	\$49/hr.	\$64/hr.	\$74/hr.
Field 2	\$39/hr.	\$44/hr.	\$44/hr.	\$49/hr.	\$64/hr.	\$74/hr.
Field 3	\$39/hr.	\$44/hr.	\$44/hr.	\$49/hr.	\$64/hr.	\$74/hr.
Practice Field Adult	\$28/hr.	\$33/hr.	\$33/hr.	\$38/hr.	\$48/hr.	\$53/hr.

- Applications for use of the Rumrill Sports Park fields will give priority to each age category as noted below. After the long-term rental submission deadline, age and time priority is removed and all requests are processed on a first-come, first-serve basis. (See Sports Field Rental Administration section of this policy for more information on field distribution and priority use allocation).

Davis Park Sport Fields (1661 Folsom Ave) (Baseball/Field Sport Convertible):

Rates (per hr./per field)	Non-Profit (Resident)	Non-Profit (Non-Resident)	Private (Resident)	Private (Non-Resident)	For Profit (Resident)	For Profit (Non-Resident)
Baseball Field	\$13/hr.	\$18/hr.	\$28/hr.	\$33/hr.	\$38/hr.	\$43/hr.
Multi-Field	\$13/hr.	\$18/hr.	\$28/hr.	\$33/hr.	\$38/hr.	\$43/hr.

Additional Fees (All Locations):	Rates:
• Application Fee	\$50 (non-refundable)
• Security and Damage Deposit	\$250 (refundable)
• Adult Light Fee	\$14/ Hour
• Youth Light Fee	\$7/ Hour
• Cert. of Insurance naming the City as additionally insured	Market Price

Fee Waiver Policy: All fee waiver requests must be made in writing and submitted to the facility coordinator for processing. Final fee waiver decisions are made by City Council. *Please note that Rumrill Sports Park Field 3 is **NOT** eligible for fee waiver.*

SPORTS FIELD RENTAL POLICY

It shall be the policy of the City of San Pablo to issue rental agreements that grant permission to use one (1) or more field(s) in City parks. Rental agreements for fields shall be issued in accordance with the defined procedure. Reservations will be made on a community resident priority, and payments are non-refundable and non-transferable. A rental agreement represents a formal agreement whereby the City allows an approved individual, association or organization to occupy a field(s) for a specific period of time. Formal provisions may include, but are not limited to, residency status of players, 501 (c)(3) status, practice and game schedule, and insurance coverage.

APPLICATION PROCEDURE

Application for a rental agreement for field use shall be submitted using the proper forms (see Sports Field Rental Application and Field Rental Agreement forms attached) to the Recreation Division. The Sports Field Rental Application form must be submitted by the reservation period deadline (outlined on page 3). Sports fields will only be reserved with the completed Sports Field Rental Application, a signed Field Rental Agreement Form, a certificate naming the City of San Pablo as additionally insured, verifiable proof of 501 (c)(3) status with the Secretary of State (if applicable), and full payment for the dates and location(s) requested. Sports Leagues must additionally provide schedules of practices and games to take place on the requested site/field(s). Organizations may be required to provide documentation as requested by the City including team rosters, player addresses, picture ID, utility bill, etc. to determine residency status. All organizations in Classification Group 2 and Group 4 must be prepared to provide this information when submitting a Sports Field Rental Application.

OBJECTIVE

The City intends to establish uniform standards for the rental of sports fields. In setting sports field rental standards, the City seeks to meet the following goals and objectives:

1. Fairly distribute available fields;
2. Maximize playing time; and
3. Incorporate “turf recovery periods” to maintain safe, quality fields

The City reserves the right to suspend, modify, or revoke the application of any or all of these Rules and Regulations as it deems necessary to comply with legal mandates, or to facilitate its primary functions, to fulfill the City’s goals and objectives, or to protect the public health, safety or welfare. The City is committed to providing an environment free of discrimination. It is also the City’s policy and practice to assure equal application of these guidelines without regard to race, color, marital status, sexual orientation, religion, national origin, ancestry, age, sex, gender identity, disability, medical condition, or veterans’ status.

SPORTS FIELD RENTAL ADMINISTRATION

1. Those who wish to rent field space at a park and enter into an agreement with the City shall be known as “Renter.” The City shall designate an employee as its “Rental Administrator” to be the primary contact for Renter on issues related to sports field rentals. Questions regarding the terms, provisions, and requirements of these guidelines shall be addressed initially to the Rental Administrator.
2. Renters shall comply with these Rules and Regulations. The Rental Administrator shall determine whether the proposed renter application falls within the Rules and Regulations. In the event that the application is rejected, the party or parties who submitted the application may request in writing that the decision be reconsidered. The City Manager shall determine whether the proposed renter application will be accepted or rejected and such decision shall be final.
3. Continuous field rental agreements reserving a City sports field for more than seven dates and/or more than one field at a time (including league-organized tournaments) will be allocated on a semi-annual basis. Field Rental Applications and supporting documentation such as insurance and game/practice schedules must be submitted to the Recreation Division according to the following schedule:

Season	Dates	Application & Schedules Due	Payment & Insurance Due
Winter/Spring	January – June	November 1	December 1
Summer/Fall	July – December	May 1	June 1

Any person or organization missing these deadlines will have access to any remaining fields after the allocation process is finalized on a first come, first served basis.

4. Fields will be allocated by priority use as outlined below.

Classification of Priority Groups

Group 1	City of San Pablo sponsored or co-sponsored programs and events. City operated youth/adult recreation activities, programs or athletic leagues.
Group 2	San Pablo based non-profit youth sports league organizations with current IRS and California State Secretary 501(c)(3) status, whose membership is open to the public. (Groups must have membership of at least 51% San Pablo residents; current roster must be submitted with application)
Group 3	Public agencies serving youth in the San Pablo Community such as Contra Costa County schools.
Group 4	San Pablo based non-profit adult sports league organizations with current IRS and California State Secretary 501(c)(3) status, whose membership is open to the public. (Groups must have membership of at least 51% San Pablo residents; current roster must be submitted with application)
Group 5	Other Non-Profit Groups: Organized non-profit groups with current IRS and California State Secretary 501(c)(3) or 501(c)(4) status, whose membership is open to the public. <ol style="list-style-type: none"> 1. Resident (Groups must have membership made up of at least 51% San Pablo residents; current roster must be submitted with application) 2. Non-Resident
Group 6	Individual Renters: <ol style="list-style-type: none"> 1. Resident 2. Non-Resident
Group 7	Commercial Groups: Companies, groups, or individuals whose events have the primary purpose of generating a profit such as tournaments, fee-based training programs or camps, etc. <ol style="list-style-type: none"> 1. Resident (Groups must have membership made up of at least 51% San Pablo residents; current roster must be submitted with application) 2. Non-Resident

5. The City's Rental Administrator will collect all field use application requests and work with applicants to determine fair allocation of field usage. Should two or more applicants within the same priority group request the same site/field at the same time the Rental Administrator will work with the applicants to negotiate revised usage requests that try to meet the needs of all applicants.
6. When a two or more organizations in the same priority group request the same site/field and it cannot be resolved between the Rental Administrator and the organizations, the following will take place:
 - a. Organizations will be required to submit one "final" packet with all supporting documents to determine residency of each player on the roster. Rosters shall include players names with address and proof of residency status (team rosters, player/parent addresses, picture ID, utility bill, foster care certification, WCCUSD power school database demographic information, etc.)
 - b. The Rental Administrator will review the packet and make determinations of verifiable residency status for each listed San Pablo resident. If supporting documentation for any resident listed is not found to be sufficient by the administrator that individual will not be counted towards the number of verifiable residents. *No additional documentation will be accepted by the City after the initial packet is submitted.*
 - c. The organization with the highest number of players **who can be verified as San Pablo residents** will receive priority reservation, given all other requirements are met.
7. A field use Reservation Agreement will be issued after all requirements have been met and payment has been received. **A request for field use does not constitutes approval.**
8. Keys or gate codes will be issued by City staff for the reserved location(s). All keys are restricted from duplication. Please contact City staff if additional keys are needed.

Please contact the Recreation Division office at (510) 215-3080 or via email at recreation@sanpabloca.gov for more information or available locations and dates.



CITY of SAN PABLO
City of New Directions

City of San Pablo Sports Field Rental Agreement

Rumrill Sports Park, Davis Park or Sports Fields



By executing this Sports Field Rental Agreement, Renter agrees to adhere to the following rules and regulations as outlined below and those posted in the park. Renter is responsible for the actions of players, coaches, volunteers, spectators, etc., and ensuring that all rules and regulations are enforced.

1. Renter, renter's organization and all attendees will comply with all applicable laws, rules, and regulations, including but not limited to all applicable public health rules, regulations, orders, and/or guidance in effect at the time of the use of the facility.
2. Renter must keep a copy on site at all times of the approved rental agreement documentation, including receipt of payment. Any party not able to produce an approved renter rental agreement and receipt will be excluded from park property and subject to trespassing charges.
3. Renter shall secure and keep a general commercial insurance policy covering personal injury and property damage in the amount of not less than \$1million per occurrence, \$2 million aggregate with an insurance carrier acceptable to the City. The City, and its officials, officers, employees and agents being named as additional insured by endorsement. Renter shall also secure and maintain workers' compensation insurance if Renter has employees as required by State law. Renter shall provide the certificate of insurance and additional insured endorsement to City on a form and with carriers acceptable to the City.
4. Subleasing is not allowed and permits are non-transferable.
5. Authorized City of San Pablo employees on duty shall have the right to enter all facilities at anytime during a rental.
6. The City will furnish electricity, water, and sewer in such locations where these utilities now exist. All requests for use of these facilities and/or additional installations or any special needs must be made in writing to the City listing specific needs. The City will not furnish telephone or internet service in any location.
7. Renter must provide additional restrooms when hosting high volume events (300 plus persons), such as a tournament.
8. To avoid damage, following items are PROHIBITED on ALL park fields:
 - Long cleats
 - Heels on footwear
 - Pets (except for approved service/assistance animals)
 - Paint that is not specifically designed for field marking
 - Barbeque grills of any kind
 - Gum, shelled nuts, such as sunflower seeds. NO EXCEPTIONS!

- Picking or pulling of grass fibers, synthetic grass fibers or infill granules
 - Digging into field areas or synthetic filed areas with feet, hands, and/or any other object
9. In addition to the items listed above, the following items are PROHIBITED on the synthetic fieldturf areas of Rumrill Sports Park:
- Metal cleats, screw-in plastic cleats or studs
 - Chairs, tents, shade canopies, team benches or umbrellas of any kind
 - Team or corner flags with sharp ends
 - Any chalk, paint or other field marking compounds
 - Wheeled ice coolers or ice chests
 - Food of any kind. NO EXCEPTIONS!
 - Spitting on fields (team coaches or officials are required to notify city staff any time there are bodily fluids (e.g., blood, vomit) identified on the field surface)
 - Sugar-sweetened beverages or other items of similar nature beverages. **Water** is the ONLY beverage permitted on fields.
10. Bicycles, skates, skateboards, in-line skates or scooters are PROHIBITED in the Rumrill Sports Park gated field area.
11. The following is PROHIBITED in ALL park areas including the parking lot:
- Smoking and use of smokeless tobacco products
 - Alcoholic beverages of any kind
 - Glass containers or objects of any kind
 - Firearms or other weapons unless authorized
 - Candles, open flames or fireworks of any kind
 - Hitting, kicking or climbing on surrounding fencing
 - Storage of equipment
 - Inappropriate or indecent language, conduct and/or harassment or offensive behavior
 - Any conduct that may jeopardize the safety of others, or of the individual or group
12. Renter is responsible for observing, reporting and maintaining field conditions in the following ways:
- Keep debris off the fields and leave the fields in clean condition.
 - Place all garbage and debris in City provided garbage receptacles. The City will be responsible for emptying the trash receptacles. Do not allow garbage or other refuse to accumulate in or about the fields, or other occupied areas.
 - Inspect playing surfaces and all other site amenities prior to the start of play.
 - If damage or vandalism is discovered, notify the City of San Pablo Recreation Division immediately with an email with date and time stamped photos sent to the Recreation Office at recreation@sanpabloca.gov. This relieves the Renter or renting organization of responsibility for the pre-existing conditions.

13. Any damage to existing fields, utilities, equipment, or finished surfaces resulting from the violation of this rental agreement shall be repaired to the City's satisfaction at the Renter's expense. City will deduct cost of such repairs from Renter's Security and Damage Deposit and Renter shall reimburse such amount immediately so full Deposit amount is maintained.
14. Vending/Selling is prohibited in all parks, including the fields and parking lots. Only City of San Pablo permitted vendors are allowed to sell and must do so through designated concession stands or kiosks.
15. Field use is limited to the times specified on the Rental Agreement Receipt.
 - Time needed for warm-up or clean up must be included in the rental.
 - Players, coaches, volunteers, spectators, etc. may enter and exit the concrete area adjacent to the fields no earlier than 15 minutes prior to the permitted rental time, and exit no later than 15 minutes after the permitted rental time.
 - No member of the rental party is permitted to step onto any portion of the turf area (i.e. field perimeters) prior to the start of the permitted rental time.
 - Possession of keys or a gate access code to any fields does not grant the Renter or affiliated parties field access outside of permitted hours
 - Any parties remaining on site beyond the scheduled time will be subject to an hourly charge of the base rental fee plus \$20/hr.
16. All non-emergency entrances to the field must be left clear for safety reasons.
17. Vehicles shall be parked only in designated parking lots. There is to be no parking or dropping off in the neighborhood streets or cul de sacs. Driveways and entrances must be clear at all times. Violators may be ticketed or towed at owner's expense. All parking and drop off for the use of Davis Park Fields is to be done in the parking lot provided for the facility. All user groups are responsible to communicate this to their participants in writing and continually monitor the activity for compliance. Failure for a user group and participants to comply will result in the program / rental being cancelled.
18. No vehicles are permitted on the synthetic field area (including emergency vehicles).
19. Loudspeakers and public address systems are prohibited without a City of San Pablo noise permit.
20. The City reserves the right to cancel any event or to restrict access to the fields due to an emergency, severe weather, vandalism, poor playing conditions or damage that could cause safety concerns or other public health, safety and welfare needs. The City may also terminate in writing any rental that is in violation of this Rental Agreement or in violation of any local, State or Federal laws, regulations, or ordinances. Appeal of the termination shall be directed to the City Manager within ten days of the receipt of the written notice of termination of the rental agreement.

21. If an allocated field(s) is not utilized by the Renter or designated organization/teams a total of three times during a season/or-reserved period of use, the field(s) will be reassigned. Teams/organizations will be notified by City staff prior to reassignment if it has been determined a field(s) is not being used.
22. Renter shall be considered an independent contractor and neither the Renter nor the workers, coaches or volunteers shall, under any circumstances, be considered employees of the City.
23. The City shall not be liable for any damage caused by acts of nature, i.e. power failure, earthquake, flood, fire, explosion, theft, and vandalism to persons or properties in the space used by the renter. Renter agrees that all personal property on the premises shall be at the risk of the renter and that the City shall not be liable for any damages, losses or theft thereof.
24. Indemnity: On behalf of itself and its successors, employees, members, volunteers and participants, Renter assumes all risk of loss, damage, death or injury arising from its entry onto the Park and use of the Field. Any releases from participants shall also release the City from claims. Renter shall indemnify, hold harmless, and defend City, its officers, agents, volunteers and employees from and against any and all liability, costs, or expense for loss of or damage to property or for injuries to, sickness, disease or death of any person arising or resulting from Renter's entry into the Park or, use of the Field or the acts, errors, or omissions of the Renter or its agents, employees, members, volunteers and participants. This provision shall survive termination of this Agreement.

Waiver of any stated rule shall be directed, in writing, to the Community Services Manager at least 90 days prior to the date of use.

Failure to adhere to the rules and regulations outlined in this Rental Agreement may result in the forfeiture of deposit and permit. Two courtesy warnings are provided for minor violations with the third occurrence resulting in immediate forfeiture of deposit and revocation of rental allocation. The City of San Pablo reserves the right to forego the courtesy warnings and issue a revocation should the violations warrant the action.

Please contact the Recreation Division office at (510) 215-3080 or via email at recreation@sanpabloca.gov for more information or available locations and dates.

By submitting and signing, this Sports Field Rental Agreement Renter agrees to be bound by the all terms aforementioned as well as the policies outlined in the City of San Pablo Sports Field Rental Policy and Agreement.

Name of Applicant (please print): Andre L. Williams Sr.
 Signature of Applicant Andre L. Williams Date: 11/05/24
 Organization Name San Pablo Baseball Association



CITY OF SAN PABLO
City of New Directions

CITY OF SAN PABLO RECREATION DIVISION

2450 ROAD 20, SAN PABLO, CA 94806

PHONE: (510) 215-3080

FAX: (510) 215-3015

PARK KIOSK AND CONCESSION STAND RENTAL APPLICATION

Rumrill Food Kiosk () #1 () #2	Davis Park Concession Stand <input checked="" type="checkbox"/> #1
-------------------------------------	-----------------------------------------------------------------------

1. Applicant's Name: Andre L. Williams / San Pablo Baseball Day Phone: (510) 978-6876
(Please Print Clearly)
 Designated/ Contact Person Name: Andre L. Williams Eve Phone: _____
(Please Print Clearly) Day Phone: _____
 Eve Phone: _____
2. Address: 2765 Jo Ann Dr City: Richmond Zip Code: 94806
3. Email Address: Sanpablobaseball@gmail.com
4. Requested Rental Start Date: Feb 13 - Jun 20th Lease Duration: () 1 month trial () 3 months () 6 months () 1 year
5. Request access to San Pablo Community Center (SPCC) commercial kitchen? () Yes No
 - a. Requested Days of the week: M-F 4:30 + 9pm / Sat-Sun 10am + 5pm
 - b. Rental Times: _____ a.m. /p.m. to _____ a.m. /p.m.
6. Description of good to be sold: Chips, Water, Gatorade, Popcorn

RENTAL AGREEMENT

My signature certifies that I have read and understood the rules and regulations as set forth by the City of San Pablo Recreation Division governing the use of the Public Facility and Field Rentals, that I will take full responsibility for ensuring that the use of this facility and areas by the organization/party I represent is in full adherence and compliance with these rules and regulations, and that I will hold the City of San Pablo harmless from any damage, claim for damage for personal injury or death, damage or loss of property, claim for damage to or loss of property incurred in the use of this facility. I will accept full responsibility for them throughout the period specified in the Park Kiosk and Concession Stand Rental Application. I further understand that as the applicant I assume full responsibility for any penalty fees assessed by the City of San Pablo for any violations of these rules and regulations governing the use of the above requested facility or field. I am fully aware that the Deposit is non-refundable if I cancel within 2-weeks of my reservation for any reason.

Applicant's Signature: Andre L. Williams Date: 11/05/24

Contract Approved By Recreation Staff Name: _____ Date: _____

For Office Use Only			
Application Fee (non-refundable)	\$ _____	Amount Paid _____	Date _____ RECPT/NO. _____
Deposit	\$ _____	Amount Due _____	Date _____ RECPT/NO. _____
Rental Fee	\$ _____	Amount Paid _____	Date _____ RECPT/NO. _____
Insurance Fee	\$ _____	Amount Due _____	Date _____ RECPT/NO. _____
Other _____	\$ _____	Amount Paid _____	Date _____ RECPT/NO. _____
TOTAL	\$ _____		
		Amount Refunded _____	Payment Request Date _____
		Request sent to Finance Date _____	Check NO. _____

San Pablo Cowboys Football and Cheer
Andre Williams
2765 Jo Ann Drive
Richmond, CA 94806
sanpablocowboys@gmail.com
510-978-6876

November 1, 2024

To the City of San Pablo City Council:

The youth San Pablo Cowboys Football and Cheer organization is asking for a fee waiver for the Winter / Spring 2025 youth sports season January – June 2025. We will be using Davis Park fields and concession stand. This is our 10^h season of serving the youth of West Contra Costa County. In partnership with the non-profit - Lacy Community Resources Foundation, our organization has helped so many families and has improved the lives of the youth in our community. I truly thank you in advance for your consideration.

Sincerely,

Andre Williams
Athletic Director
San Pablo Cowboys Football and Cheer



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne, IN 46804	CONTACT NAME: Mass Merchandising Underwriting	
	PHONE (A/C, No, Ext): 1-800-426-2889	FAX (A/C, No): 1-260-459-5105
E-MAIL ADDRESS: info@sportsinsurance-kk.com		
PRODUCER CUSTOMER ID:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED San Pablo Cowboys Youth Association 2765 Jo Ann Dr Richmond, CA 94806 A Member of the Sports, Leisure & Entertainment RPG	INSURER A: Nationwide Mutual Insurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** U00060717 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	X		6BRPG0000007893500	02/29/2024 06:59 AM EDT	02/28/2025 12:01 AM	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea Occurrence) \$1,000,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS - COMP/OP AGG \$1,000,000 PROFESSIONAL LIABILITY \$1,000,000 Legal Liability to Participants see below
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Not provided while in Hawaii.HAWAII			6BRPG0000007893500	02/29/2024 06:59 AM EDT	02/28/2025 12:01 AM	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION						EACH OCCURRENCE AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
A	MEDICAL PAYMENTS FOR PARTICIPANTS			6BRPG0000007893500	02/29/2024 06:59 AM EDT	02/28/2025 12:01 AM	PRIMARY MEDICAL EXCESS MEDICAL \$25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Legal Liability to Participants (LLP) limit is a per occurrence limit.
Sport(s): Baseball Age(s): 12 & Under, 13-15 (LLP-\$1,000,000); Cheerleading - Youth Age(s): 12 & Under, 13-15 (LLP-\$1,000,000)
The Certificate holder is added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.

CERTIFICATE HOLDER City of San Pablo 1000 Gately Ave San Pablo, CA 94806 Owner/Manager/Lessor of Premises	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Coverage is only extended to U.S. events and activities.
** NOTICE TO TEXAS INSURED: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<p>Name Of Additional Insured Person(s) Or Organization(s)</p> <p>City of San Pablo 1000 Gately Ave San Pablo, CA 94806</p> <p>Named Insured: San Pablo Cowboys Youth Association</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.