



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz

Monday, August 3, 2026

6:00 PM

City Council Chambers

**Members of the public may view this meeting
online by using this URL**

<https://us02web.zoom.us/j/89046076519>

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

Members of the public are invited to attend the meeting in person at Council Chambers.

To view or participate remotely, join the meeting online: <https://us02web.zoom.us/j/89046076519>

To participate by Phone: +16699006833,,89046076519# US (San Jose) +16694449171,,89046076519# US

For live translations, please go to <https://attend.wordly.ai/join/ZFEK-2962>

*To view the livestream without participating, and view videos of prior meetings, go to:
<https://sanpablo.legistar.com/Calendar.aspx>*

PUBLIC COMMENT

How to submit written Public Comment before the City Council Meeting:

Members of the public are encouraged to submit written comments to the City Council via email at CityClerk@sanpabloca.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No.____". Written comments received by 3:00 PM on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. All written comments received after 3:00 PM the day of the meeting will be distributed to Councilmembers the next day and included with supplemental materials following the meeting.

To Speak In Person:

Members of the public may speak to the City Council about any discussion item that is on the agenda and under Oral Communications for City Business that is not on the agenda. Please fill out and submit a "speaker form" available at the back counter in Chambers and submit it to the City Clerk identifying the agenda item. You will be invited to speak at the appropriate time when the matter is being considered. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda. Speaking time may not be transferred. Additional time will be provided to individuals using an interpreter to ensure equitable participation.

To Speak Online:

Raise your hand in the Zoom application. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a notification will appear on your screen letting you know it's your turn.

*To speak when participating by phone: press *9 to raise your hand and *6 to un-mute when notified.*

AGENDA MATERIALS

Copies of this Agenda and non exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full complete agenda packet may also be viewed on the City website, and you may subscribe to receive Agenda's when they are posted at: <https://sanpablo.legistar.com/Calendar.aspx>

AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability related accommodations should send a written request to the City Clerk Cityclerk@sanpabloca.gov by email, preferably the day prior to the meeting. The e mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215 3000.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Speaking time may not be transferred. Additional time will be provided to individuals using an interpreter to ensure equitable participation. Please fill out and submit a "speaker form" available at the back counter in Chambers to the City Clerk. To request to speak online: Raise your hand in the Zoom application. To speak when participating by phone: press *9 to raise your hand and *6 to unmute when notified. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a notification will appear on your screen letting you know it's your turn.

CEREMONIAL MATTERS

PROCLAMATIONS

[26-361](#)

PRESENTATION OF PROCLAMATION FOR NATIONAL NIGHT OUT ON AUGUST 4, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Present proclamation.

Attachments: [Att A. National Night Out Proclamation 2026](#)

PRESENTATIONS

[26-101](#) PRESENTATION TO CITY COUNCIL REGARDING THE SAN PABLO
SUMMER 2026 INTERNSHIP PROGRAM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: For Informational Purposes Only

[26-362](#) PRESENTATION OF THE SAN PABLO POLICE DEPARTMENT'S FY
2025-2026 ANNUAL REPORT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive Presentation.

CITY MANAGER REMARKS**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

[26-403](#) CONSIDER APPROVING MINUTES OF THE SPECIAL CITY COUNCIL
MEETING OF MONDAY, JULY 13, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A. MIN 2026-07-13 SPECIAL CCL DRAFT.pdf](#)

CITY COUNCIL AUTHORIZATION

[26-370](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF SAN PABLO (1) APPROPRIATING FY 2026-27
GENERAL FUND DESIGNATED RESERVES (FUND 110) IN THE
AMOUNT OF \$249,000 TO THE CITY-WIDE BEAUTIFICATION
PROJECT (0505); (2) APPROVING FY 2026-27 DESIGNATED
CAPITAL PROJECT ALLOCATIONS; AND (3) AMENDING THE
ADOPTED FY 2026-27 CAPITAL IMPROVEMENT PROGRAM
BUDGET, EFFECTIVE AUGUST 3, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Appropriate GFDR Citywide Beautification Project 08.03.2](#)

[26-367](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL (1) RATIFYING A SETTLEMENT AGREEMENT AND RELEASE BETWEEN NIGHTINGALE INTELLIGENT SYSTEMS, INC. AND THE CITY OF SAN PABLO; (2) AUTHORIZING ACCEPTANCE OF PAYMENT IN THE AMOUNT OF \$195,000 AS A TERM OF THE AGREEMENT; AND (3) AUTHORIZING APPROPRIATION OF THE ACCEPTED PAYMENT TO THE POLICE DEPARTMENT'S FY2026-27 OPERATING BUDGET TO FUND THE CONTINUED IMPLEMENTATION OF THE DRONE AS FIRST RESPONDER (DFR) PROGRAM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. Resolution](#)

[Att B. REL Settlement Agreement Release Nightingale-COSP 2026-06-29](#)

[26-371](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF \$2,500 TO UNITED BUSINESS ORGANIZATION FOR THE SAN PABLO FIESTAS PATRIAS FESTIVAL ON SEPTEMBER 12, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Fiestas Patrias Festival Sponsorship](#)

[Att B. Request & Project Description](#)

[26-374](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE YEAR AGREEMENT WITH VIGILIFE FOR THE PURCHASE OF EQUIPMENT, TRAINING, AND SOFTWARE TO EXPAND AND ENHANCE OFFICER WELLNESS AND TRAINING AT A TOTAL COST NOT TO EXCEED \$179,700; AND (2) APPROPRIATING \$179,700 IN FUNDS FROM THE SUPPLEMENTAL LAW ENFORCEMENT SERVICES GRANT REVENUES FUND 210 (SLESF)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### VigiLife Agmt.docx](#)

[Att B. AGR VigiLife 08032026.pdf](#)

26-382

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH CONSOR NORTH AMERICA, INC. FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE GIANT ROAD BRIDGE REPAIR PROJECT (0200) AND THE GIANT ROAD PAVEMENT REHABILITATION PROJECT (0601) IN THE AMOUNT OF \$140,000 WITH A 15% CONTINGENCY, FOR A TOTAL AUTHORIZATION NOT TO EXCEED AMOUNT OF \$161,000; AND (2) TRANSFERRING FY 2026-27 PUBLIC WORKS PROFESSIONAL SERVICES OPERATING BUDGET FUNDS IN THE AMOUNT OF \$64,400 TO THE GIANT ROAD BRIDGE REPAIR PROJECT AND IN THE AMOUNT OF \$96,600 TO THE GIANT ROAD PAVEMENT REHABILITATION PROJECT

CEQA COMPLIANCE STATEMENT: The Giant Road Bridge Repair Project was assessed and determined to be Categorically Exempt from environmental review under Section 15301(d) of the CEQA Regulations. The CEQA Notice of Exemption (NOE) was originally filed at the Contra Costa County Clerk's Office on June 18, 2021. The Giant Road Rehabilitation Project was assessed and determined to be Categorically Exempt from environmental review under Section 15301(c)&(d) and 15304(f) of the CEQA Guidelines. The NOE was originally filed at the Contra Costa County Clerk's Office on August 11, 2021.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### CM Award Giant Bridge & Giant Pavement 08.03.26](#)
[RFP for CM Service FINAL 7.9.26](#)
[Conсор - San Pablo Giant Rd Bridge Repair and Pavement Rehabilitation Project](#)

26-402

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE A TWO-YEAR AGREEMENT WITH SUN RIDGE SYSTEMS THROUGH JUNE 30, 2028, AT A BUDGETED COST NOT TO EXCEED \$247,921, TO FULFILL THE CONTINUED PROVISION OF CAD-RMS SOFTWARE SUPPORT SERVICES AS OUTLINED WITHIN THE EXISTING TRI-CITY DISPATCH SERVICES AND CAD-RMS AGREEMENT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A.RES 2026-### Police Sun Ridge Systems Agreement](#)
[Att B. AGR Sun Ridge Systems SA 070126 - 063028](#)
[Att C. AGR Tri-City Dispatch 070123-063028](#)

26-404

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING AN AMENDMENT TO THE EXCLUSIVE NEGOTIATIONS AGREEMENT WITH COMMUNITY DEVELOPMENT PARTNERS FOR THE PROPERTY LOCATED AT 1411 RUMRILL BOULEVARD EXTENDING THE PERIOD FOR NEGOTIATION OF A DISPOSITION AND DEVELOPMENT AGREEMENT BY SIXTY DAYS

CEQA: This proposed action is exempt from environmental review under the California Environmental Quality Act in accordance with CEQA Guidelines Section 15378(B)(5).

Recommendation: Adopt Resolution

Attachments: [Att A. RES-2026-### 1411 Rumrill - ENA Resolution Extension](#)
[Att B. 1411 Rumrill - ENA Extension](#)

26-405

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) APPROVING AND ADOPTING THE PLANS AND SPECIFICATIONS FOR THE GIANT ROAD PAVEMENT REHABILITATION (CIP 0601); (2) ACCEPTING AND APPROPRIATING ONE BAY AREA GRANT 2(OBAG 2) FUNDS IN THE AMOUNT OF \$618,000 TO THE PROJECT; (3) AWARDING A CONSTRUCTION CONTRACT TO VSS INTERNATIONAL, INC., IN THE AMOUNT OF \$626,211 WITH A 15% CONTINGENCY FOR A TOTAL CONTRACT AUTHORIZATION NOT TO EXCEED AMOUNT \$720,143; AND (4) AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONSTRUCTION AGREEMENT WITH VSS INTERNATIONAL, LLC

CEQA Compliance Statement: The Giant Road Pavement Rehabilitation Project was assessed and determined to be Categorically Exempt from environmental review under Section 15301(c)&(d) and 15304(f) of the CEQA Regulations. The CEQA Notice of Exemption (NOE) was originally filed at the Contra Costa County Clerk's Office on August 11, 2021.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Appropriating OBAG Funds & Award CON 08.03.26 ckh](#)
[Att B. VSSI Contract Signed](#)

26-406

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE DEPARTMENT OF CALIFORNIA HIGHWAY PATROL FOR THE CANNABIS TAX FUND GRANT PROGRAM;; (2) ACCEPTING UP TO \$181,174 IN GRANT FUNDING REIMBURSEMENTS OVER THE DURATION OF THE GRANT PERIOD FROM JULY 1,2026 - JUNE 30, 2027, TO FUND GRANT-APPROVED OUTREACH AND ENFORCEMENT OPERATIONS, EQUIPMENT ACQUISITION, AND SPECIALIZED TRAINING FOR SAN PABLO POLICE PERSONNEL; AND (3) APPROPRIATING REIMBURSED GRANT FUNDING TO THE POLICE DEPARTMENT FY 2026-27 OPERATING BUDGET, TO SUPPORT A CONTINUED STRATEGIC AND COMPREHENSIVE APPROACH FOR THE EDUCATION, PREVENTION, AND ENFORCEMENT OF LAWS RELATED TO DRIVING UNDER THE INFLUENCE OF ALCOHOL AND OTHER DRUGS, INCLUDING CANNABIS AND CANNABIS PRODUCTS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att. A. RES 2026-### Police Grant CHP CTFGP](#)

[Att. B. CTFGP Intent to Award Letter](#)

[Att. C. CTFGP Proposed Grant Agreement](#)

26-407

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE FISCAL YEAR 2026-27 CLASSIFICATION AND COMPENSATION PLAN TO: (1) ESTABLISH THE ENGINEERING SERVICES MANAGER CLASSIFICATION AND RECLASSIFY ONE VACANT SENIOR CIVIL ENGINEER POSITION; AND (2) AUTHORIZE A FULL-TIME FOUR-YEAR LIMITED-TERM MAINTENANCE WORKER I/II POSITION FUNDED THROUGH THE U.S. ENVIRONMENTAL PROTECTION AGENCY SP-STORM (0908) GRANT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Engineering Services Manager and Maintenance Worker I](#)

[Exh 1. Draft COSP ESM JD](#)

26-408

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROPRIATING \$14,500 FROM THE SUPPLEMENTAL LAW ENFORCEMENT SERVICES GRANT FUND 210 (SLESF) FOR THE PURCHASE AND PROCUREMENT OF A LAW ENFORCEMENT GEOSPATIAL AI TRAFFIC DATA PLATFORM FROM URBAN SDK

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Urban SDK Resolution](#)
[Att B. Urban SDK Quote](#)

26-409

CONSIDER ADOPTING RESOLUTION EXPRESSING SUPPORT FOR FEDERAL LEGISLATION S. 4505 - (ERNST-R-IA) - A BILL TO REQUIRE THE UNITED STATES POSTAL SERVICE TO DESIGNATE ZIP CODES FOR CERTAIN COMMUNITIES, WHICH INCLUDES THE INCORPORATED MUNICIPAL LIMITS OF THE CITY OF SAN PABLO, CALIFORNIA

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att. A. RES 2026-### Support for S.4505 legislation \(Ernst; R-IA\) Zip Code for S](#)
[Att. B. LTR - NationalZipCodeAdvocacyCoalitionS.4505 Legislation San Pablo C](#)
[Att. C. Copy of S.4505 Legislation](#)

26-264

CONSIDER ADOPTING RESOLUTION APPROVING A LICENSE AGREEMENT WITH WING AVIATION LLC FOR THE USE OF CITY OWNED PROPERTY AT 3400 SAN PABLO DAM ROAD AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT

CEQA: This proposed action is exempt from environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 (Existing Facilities) and Section 15303 (New Construction of Small Structures).

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### WING AVIATION LLC](#)
[Att B. DRAFT License Agreement.docx](#)
[Att C. San Pablo Nest Option - Site Plan and Elevations](#)

* * * * **END OF CONSENT CALENDAR** * * * *

PUBLIC HEARINGS[26-401](#)

CONSIDER ADOPTING AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE SAN PABLO ZONING CODE, CHAPTER 17.60, SPECIAL RESIDENTIAL USES, SECTION 17.60.070, ACCESSORY DWELLING UNITS, TO UPDATE DEVELOPMENT STANDARDS AND REGULATIONS IN ORDER TO REFLECT CURRENT STATE LAW AND PROMOTE THE DEVELOPMENT OF ACCESSORY DWELLING UNITS (ADUS).

CEQA: This amendment to the ADU regulations in the Zoning Ordinance is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.17, which exempts the adoption of accessory dwelling unit ordinances.

Recommendation: Conduct public hearing; waive first reading; introduce Ordinance

Attachments: [Att A. Proposed ADU Ordinance](#)
[Att B. Planning Commission Resolution PC26-09](#)
[Att C. Proof of Publication](#)

ORDINANCES[26-337](#)

CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING CHAPTER 3.16 OF THE SAN PABLO MUNICIPAL CODE TO (1) INCREASE THE CITY MANAGER'S CONTRACTING AUTHORITY; (2) INCREASE MONETARY THRESHOLDS RELATED TO PUBLIC PROJECT BIDDING TO ALIGN WITH CURRENT STATE OF CALIFORNIA THRESHOLDS; AND (3) INCREASE THE MONETARY THRESHOLDS RELATED TO FORMAL AND INFORMAL PROCUREMENT OF NON-PUBLIC PROJECTS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: (1) Receive the presentation and acknowledge the independent survey data and findings of Eide Bailly LLP; and (2) Introduce the attached Ordinance, waive the first reading, and set the second reading and adoption for the next regular City Council meeting.

Attachments: [Att A. Proposed Ordinance Amending Chapter 3.16 \(Purchasing System\)](#)
[Att B. Chapter 3.16 \(Purchasing System\) - Redline](#)
[Att C. Eide Bailly LLP, Analysis of Procurement-Related Monetary Thresholds](#)

CITY COUNCIL DISCUSSION/CONSIDERATION[26-412](#)

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING THE ACCEPTANCE OF PRIVATE DONATIONS AND AUTHORIZING CITY STAFF TO INSTALL A MEMORIAL PLAQUE IN HONOR OF FORMER PUBLIC WORKS DIRECTOR ALLAN PANGANIBAN

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Memorial Plaque Allan P. 08.03.26](#)
[Att B. Brass Plaque ID #13570 Allan P.](#)

SUPPLEMENTAL MATERIALS (IF ANY)[26-214](#)

MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2026-007)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Councilmember Arturo Cruz

Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);

Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee

Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary);

Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee;

Ad-Hoc Subcommittees: City-Wide Beautification Plan Ad-Hoc Subcommittee

(c) Councilmember Abel Pineda

Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated Waste Management/Recyclemore JPA Authority (Alternate);

Standing Committees: Community Services Standing Committee;

Ad-Hoc Subcommittees:

(d) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory Committee (Primary);

Standing Committees: Public Safety Standing Committee, Public Health Standing Committee;

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee

(e) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors' Conference (Primary), City Auditor Review of City Financial Statements (Primary), League of CA Cities East Bay League Division (Primary), West Contra Costa Mayors' & Supervisors' Association (Primary); Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee; Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee, City-Wide Beautification Plan Ad-Hoc Subcommittee

ADJOURNMENT

Adjourn to the Regular City Council meeting of Tuesday, September 8, 2026, in memory of Sandra Wilson-Binder, mother to Public Works Maintenance Worker, Leland Grant.