



# City of San Pablo

## Meeting Agenda

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## City Council

**Mayor Elizabeth Pabon-Alvarado**  
**Vice Mayor Rita Xavier**  
**Councilmember Abel Pineda**  
**Councilmember Patricia Ponce**  
**Councilmember Arturo Cruz**

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Tuesday, February 17, 2026

6:00 PM

City Council Chambers

Members of the public may view this meeting  
online by using this URL  
<https://us02web.zoom.us/j/89046076519>

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**Revised February 14, 2026:**

**Item 6, File ID 26-056 Attachments A and B Updated.**

**Item 16, File ID 26-047 Attachment B Updated.**

### **\*IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION\***

#### **NOTICE:**

*Members of the public are invited to attend the meeting in-person at Council Chambers.*

*Members of the public may also view the meeting online at <https://us02web.zoom.us/j/89046076519> or during livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.*

*Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.*

#### **PUBLIC COMMENT**

*At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.*

• **IN-PERSON PUBLIC COMMENT:**

*Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.*

• **WRITTEN PUBLIC COMMENT:**

*Public comments may also be submitted via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No. \_\_". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting. Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the*

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broadcast of the video- or tele-conferenced meeting.

## AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:

<https://www.sanpabloca.gov/1400/City-Council/SA-Planning-Comm-AgendasMin>

## AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

## CEREMONIAL MATTERS

### PROCLAMATIONS

1. [26-073](#) CONSIDER APPROVING AND PRESENTING PROCLAMATION COMMENDING AND CONGRATULATING MAINTENANCE AND OPERATIONS SUPERINTENDENT DANIEL GOMEZ ON THE OCCASION OF HIS RETIREMENT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve and Present Proclamation

Attachments: [Att A - Daniel G. Proclamation - Retirement](#)

## CITY MANAGER REMARKS

## CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and

considered separately.

## MINUTES

2. [26-001](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF JANUARY 20, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [MIN 2026-01-20 CC DRAFT.pdf](#)

3. [26-051](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF JANUARY 26, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [MIN 2026-01-26 CC DRAFT.pdf](#)

## PERIODIC REPORTS

4. [26-042](#) CONSIDER APPROVING VENDOR CHECK REGISTER REPORT FOR THE MONTH OF JANUARY 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - January 2026 Checks Register](#)

5. [26-043](#) TREASURER'S REPORT FOR THE QUARTER ENDED DECEMBER 31, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive and file the Treasurer's Report for the quarter ended December 31, 2025.

Attachments: [Att A - Shuster Advisory Group Statement](#)

[Att B - Local Agency Investment Fund Statement](#)

[Att C - Local Agency Investment Fund Performance Report](#)

6. [26-056](#) CONSIDER APPROVING THE REVISED BUDGET CALENDAR FOR THE FY 2026-27 AND FY 2027-28 BIENNIAL BUDGET

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - Updated 2026-02-14 REVISED FY 2026-27 & FY 2027-28 Biennial Budg](#)

[Att B - Updated 2026-02-14 PROPOSED FY 2026-27 & FY 2027-28 Biennial Bu](#)

**LIABILITY CLAIMS**

7. [26-036](#) CONSIDER DENYING LIABILITY CLAIM OF ABASI BUFORD (DOL 10/05/25)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

**CITY COUNCIL AUTHORIZATION**

8. [26-070](#) CONSIDER APPROVING AND ISSUING A PROCLAMATION COMMENDING PASTOR OTHA JOHNSON ON THE OCCASION OF HIS 103RD BIRTHDAY CELEBRATION, LEADERSHIP AND SERVICE TO THE SAN PABLO COMMUNITY

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - PRC Reverend Dr. Otha Johnson 103 Birthday](#)

[Att B - PRC Request](#)

9. [26-062](#) CONSIDER APPROVING PRELIMINARY STATE OF CALIFORNIA LEGISLATIVE PRIORITIES AND COMMUNITY FUNDING NEEDS FOR 2026-27 STATE OF CA LEGISLATIVE SESSION AND BUDGET PROCESS FOR THE CITY OF SAN PABLO

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [EXH A-C - 2025-26 State of CA Community Funding Requests.pdf](#)

10. [26-050](#) CONSIDER APPROVING REQUEST FOR ISSUANCE OF PROCLAMATION RECOGNIZING MARCH 2026 AS PRESCRIPTION DRUG ABUSE AWARENESS MONTH

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - PRC Drug Abuse Awareness Month - March 2026](#)

[Att B Proclamation Request March 2026-Contra Costa County MEDS Coalition](#)

**11. 26-067**

CONSIDER RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF \$2,000 TO HELMS MIDDLE SCHOOL (WITH BAY AREA COMMUNITY RESOURCES AS NON-PROFIT 501c(3) ORGANIZATION ACTING AS FISCAL AGENT) TO SUPPORT A WASHINGTON D.C. TRIP FOR HELMS MIDDLE SCHOOL STUDENTS WITH THE CLOSE UP PROGRAM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Helms Middle School Washington DC Trip Sponsorship](#)

[Att B - Request for Sponsorship](#)

**12. 26-046**

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF JUSTICE FOR THE TOBACCO GRANT PROGRAM; (2) ACCEPTING UP TO \$782,661 IN GRANT FUNDING OVER THREE FISCAL YEARS TO PARTIALLY FUND THE EXISTING FULL-TIME POLICE OFFICER POSITION IN THE SAN PABLO POLICE DEPARTMENT TOBACCO OUTREACH UNIT AND PERSONNEL COSTS FOR QUALIFYING GRANT ACTIVITIES; AND (3) APPROPRIATING REIMBURSED GRANT FUNDING TO THE POLICE DEPARTMENT BUDGET, TO CONTINUE SUPPORTING AN EFFECTIVE, COMPREHENSIVE, AND STRATEGIC APPROACH TO COMBAT ILLEGAL TOBACCO USE AMONG MINORS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att. A - RES 2026-### Police Tobacco Grant Award Acceptance](#)

[Att. B - Tobacco Grant Summary of Award](#)

[Att. C - Tobacco Grant MOU](#)

**13. 26-028**

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ESTABLISHING THE STORMWATER UTILITY ASSESSMENT RATE FOR FY 2026-27 AND REQUESTING THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO ADOPT AN ANNUAL PARCEL ASSESSMENT FOR DRAINAGE MAINTENANCE AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PROGRAM

CEQA: Establishing the Stormwater Utility Assessment (SUA) does not trigger CEQA since it is not a project per CEQA Guidelines Section 15378. This Section of the CEQA Guidelines states that a project does not include continuing administrative or maintenance activities, or the creation of government funding mechanisms or other government fiscal activities, which do not involve a commitment to any specific project which may result in a potentially significant physical impact on the environment.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Establish SUA Rates 2026-27](#)

**14. [26-027](#)**

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING SUBMISSION OF THE CITY OF SAN PABLO'S GRANT APPLICATION TO THE ENVIRONMENTAL PROTECTION AGENCY (EPA) SAN FRANCISCO BAY RESTORATION GRANT FOR THE SAN PABLO GREEN STORMWATER MONITORING AND MAINTENANCE PROJECT FOR APPROXIMATELY \$1.4 million; AND (2) AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION AND TO TAKE OTHER NECESSARY ACTIONS TO RECEIVE SUCH GRANT FUNDING

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### EPA Grant Application](#)

**15. [26-052](#)**

CONSIDER ADOPTING A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING A LOT LINE ADJUSTMENT BETWEEN CITY OF SAN PABLO-OWNED PROPERTY COMMONLY KNOWN AS 1050 GATEWAY AVENUE; APN 417-310-012 (PARCEL ONE), AND CITY OF SAN PABLO-OWNED PROPERTY COMMONLY KNOWN AS 1000 GATEWAY AVENUE; APN 417-310-013 (PARCEL TWO) FOR THE PURPOSE OF TRANSFERRING 2,347± SQUARE FEET FROM PARCEL TWO TO PARCEL ONE IN ORDER TO FACILITATE DRIVEWAY ALIGNMENT AND ACCESS

CEQA: The proposed project has been determined to be categorically exempt from the provisions of CEQA, in accordance with CEQA Guidelines Section 15305 - Minor Alterations in Land Use Limitations (minor lot line adjustment not resulting in the creation of any new parcel).

Recommendation: Adopt Resolution

Attachments: [Att A - Res 2026-### Lot Line Adjustment](#)

[Exh 1 - Lot Line Adjustment Packet](#)

[Att B - Site Location](#)

\*\*\*\*\* END OF CONSENT CALENDAR \*\*\*\*\*

**CITY COUNCIL DISCUSSION/CONSIDERATION****ORDINANCES**

**16. 26-047** CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ADDING CHAPTER 9.70 (JUST CAUSE FOR EVICTION PROTECTIONS) AND CHAPTER 9.80 (HOUSING STABILITY AND ANTI-HARASSMENT PROTECTIONS) TO THE SAN PABLO MUNICIPAL CODE

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Waive first reading; introduce Ordinance

**Attachments:** [Att A - ORD 2026-### Rental Regulations](#)

[Att B - Updated 2026-02-14 Ordinance re Just Cause Eviction and Anti-Harassment](#)

**SUPPLEMENTAL MATERIALS (IF ANY)**

**17. 25-519** MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

**MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS**

(Approved by Resolution 2025-038)

*Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:*

**(a) Councilmember Arturo Cruz**

*Memberships: Contra Costa Mayors' Conference (Primary); West Contra Costa Mayors' & Supervisors' Association (Primary); Association of Bay Area Governments (Alternate); Contra Costa Mayors' Conference (Alternate); San Pablo Community Grant Foundation Board (Member);*

*Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee, Public Health Standing Committee*

*Ad-Hoc Subcommittees: Casino San Pablo/Lynton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee*

**(b) Councilmember Patricia Ponce**

*Memberships: League of CA Cities East Bay League Division (Alternate); Marin Clean Energy Board of Directors (Alternate); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary)*

*Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee*

*Ad-Hoc Subcommittees:*

**(c) Councilmember Abel Pineda**

*Memberships: West County Integrated Waste Management/Recyclemore JPA Authority (Alternate); West Contra Costa Transportation Advisory Committee (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate)*

*Standing Committees: Community Services Standing Committee*

*Ad-Hoc Subcommittees: Local Economic and Opportunity Policy Ad-Hoc Subcommittee*

**(d) Vice Mayor Rita Xavier**

*Memberships: Association of Bay Area Governments (Primary); League of CA Cities East Bay League Division (Primary); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Transportation Advisory Committee (Primary)*

*Standing Committees: Public Safety Standing Committee, Public Health Standing Committee*

*Ad-Hoc Subcommittees:*

**(e) Mayor Elizabeth Pabon-Alvarado**

*Memberships: Marin Clean Energy Board of Directors (Primary); City Auditor Review of City Financial Statements (Primary); Contra Costa Mayors' Conference (Alternate); West Contra Costa Mayors' & Supervisors' Association (Alternate);*

*Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee*

*Ad-Hoc Subcommittees: Casino San Pablo/Lyton Tribe Ad Hoc Subcommittee, Local Economic and Opportunity Policy Ad-Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee*

**ADJOURNMENT**

Adjourn to \_\_\_\_\_ at 6:00 pm.