

City of San Pablo

Council Chambers 1000 Gateway Avenue San Pablo, CA 94806 (510) 215-3000 www.SanPabloCA.gov

Meeting Agenda - Final

City Council

Mayor Arturo Cruz
Vice Mayor Elizabeth Pabon-Alvarado
Councilmember Rita Xavier
Councilmember Abel Pineda
Councilmenber Patricia Ponce

Monday, October 20, 2025

6:00 PM

City Council Chambers Members of the public may view this meeting online by using this URL https://us02web.zoom.us/j/89046076519

CITY COUNCIL/LOCAL SUCCESSOR AGENCY/JOINT POWERS FINANCING AUTHORITY

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

NOTICE:

Members of the public are invited to attend the meeting in-person at Council Chambers.

Members of the public may also view the meeting on online at https://us02web.zoom.us/j/89046076519 or during livestream online at https://sanpablo.legistar.com/Calendar.aspx.

Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.

PUBLIC COMMENT

At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.

• IN-PERSON PUBLIC COMMENT:

Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.

WRITTEN PUBLIC COMMENT:

Public comments may also be submitted via email to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No.__". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to CityClerk@SanPabloCA.gov. All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting. Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.

AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:

https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin

AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CEREMONIAL MATTERS

PRESENTATIONS

<u>25-411</u>	PRESENTATION	AND	UPDATE	BY	CONTRA	COSTA	COUNTY	FIRE
	DDOTEOTION DIG							

PROTECTION DISTRICT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: For Informational Purposes Only

25-393 PRESENTATION AND UPDATE BY THE CONTRA COSTA

MOSQUITO AND VECTOR CONTROL DISTRICT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: For Informational Purposes Only

25-428 RECOGNITION BY THE SAN PABLO CITY COUNCIL OF JIMMIE

ZHOU FOR OUTSTANDING SERVICE TO THE PUBLIC WORKS DEPARTMENT AND RECEIPT OF THE AMERICAN PUBLIC WORKS ASSOCIATION (APWA) NORTHERN CALIFORNIA CHAPTER'S 2025

CHRYSALIS AWARD

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Present Certificate of Recognition and Distribute Award.

Att A: Jimmie Zhou Certificate

CITY MANAGER REMARKS

CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

25-435 CONSIDER APPROVING MINUTES OF THE CITY COUNCIL

MEETING OF OCTOBER 6, 2025

CEQA: This proposed action is not a project as defined by CEQA

Recommendation: Approve by Minute Order

Attachments: MIN 2025-10-06 CC DRAFT.pdf

PERIODIC REPORTS

25-031 CONSIDER APPROVING VENDOR CHECK REGISTER REPORT FOR

THE MONTH OF SEPTEMBER 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: September 2025 Checks Register

CITY COUNCIL AUTHORIZATION

25-035 PROPOSED 2026 CALENDAR OF CITY COUNCIL / LOCAL

SUCCESSOR AGENCY / JOINT POWERS FINANCING AUTHORITY

REGULAR MEETING DATES

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: 2026 Calendar of Regular City Council Local Successor Agency Meeting Dates

25-443 CONSIDER APPROVING REQUEST FOR ISSUANCE OF

PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER 2025

AS NATIONAL BREAST CANCER AWARENESS MONTH

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

<u>Attachments:</u> <u>Att A- Proclamation Oct 2025 Breast Cancer Awareness</u>

<u>25-445</u> CONSIDER APPROVING REQUEST FOR ISSUANCE OF

PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER 2025

AS NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: Att A- Proclamation Oct 2025 Domestic Violence Awareness

<u>25-399</u> CONSIDER APPROVING REQUEST FOR ISSUANCE OF

PROCLAMATION RECOGNIZING NOVEMBER 2025 AS **AWARENESS** HOMELESSNESS THE OF SAN MONTH CITY PABLO AND RECOGNIZING DECEMBER 21, 2025 AS HOMELESS PERSONS' MEMORIAL DAY, TO HONOR THOSE INDIVIDUALS WHO HAVE LOST THEIR LIVES WHILE **EXPERIENCING**

HOMELESSNESS.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: ATT-A Proclamation

ATT-B 2025 PIT Count

25-400 CONSIDER APPROVING REQUEST FOR ISSUANCE OF

PROCLAMATION FROM CONTRA COSTA CAER (COMMUNITY AWARENESS EMERGENCY RESPONSE) RECOGNIZING WEDNESDAY, NOVEMBER 5, 2025 AS SHELTER-IN-PLACE

EDUCATION DAY

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve Issuance of Proclamation

Attachments: 2025-09-15 Request from Contra Costa CAER for PRC.pdf

PRC Shelter in Place Education Day Nov 5 2025-11-03 Draft.pdf.docx

25-440 CONSIDER EXTENDING THE TEMPORARY SUSPENSION OF

REMOTE PUBLIC COMMENT BY ZOOM AND TELEPHONE FOR CITY COUNCIL AND PLANNING COMMISSION MEETINGS

THROUGH JUNE 30, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: Att A RES 2020-078 Adopt Diversity Policy.docx

MEM - CM TEMP SUSP OF PUBLIC ZOOM PART103125 to 063026 FINAL.pd

25-441 CONSIDER CITY COUNCIL AUTHORIZATION TO RATIFY A LETTER

FROM SAN PABLO MAYOR TRANSMITTED ON OCTOBER 15, 2025 TO U.S. CONGRESSIONAL REPRESENTATIVE JOHN GARAMENDI (D-8TH) REQUESTING CO-SPONSORSHIP AND SUPPORT FOR H.R. 4696. THE RENEWING **IMMIGRATION PROVISIONS** OF THE **IMMIGRATION INTRODUCED** BY U.S. ACT OF 1929 ACT, CONGRESSIONAL REPRESENTATIVE ZOE LOFGREN (D-18th) **AND**

U.S. SENATOR ALEX PADILLA (D-CA)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

<u>Attachments:</u> <u>BILLS-119hr4696ih</u>

LTR OF SUPPORT - H.R. 4696 LEGISALTION CO-SPONSOR REQUEST TO

25-385 CONSIDER CITY COUNCIL AUTHORIZATION TO RATIFY LETTER

OF SUPPORT FROM SAN **PABLO** MAYOR TRANSMITTED ON 15, 2025 TO U.S. **SENATOR ALEX** OCTOBER **PADILLA** (D-CA) REGARDING S. 2468, THE RENEWING IMMIGRATION PROVISIONS

OF THE IMMIGRATION ACT OF 1929 ACT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: BILLS-119s2468is

LTR OF SUPPORT - S. 2468 FED LEGISLATION SENATOR PADILLA 101525

25-442 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER DECLARE CERTAIN INFORMATION TECHNOLOGY EQUIPMENT SURPLUS **PROPERTY PURSUANT** TO SAN PABLO **MUNICIPAL** CODE **SECTION** 3.16.120 AUTHORIZING THE DISPOSITION OF

SURPLUS ITEMS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: Att A - RES 25-### Surplus Property Resolution.docx

Att B - Information Technology Equipment Surplus Property List

25-434

CONSIDER ADOPTING RESOLUTION **AUTHORIZING** THE CITY MANAGER TO EXECUTE A FOURTH AMENDMENT TO AGREEMENT WITH MACK5 FOR PROJECT AND CONSTRUCTION MANAGEMENT SERVICES FOR THE NEW SAN PABLO POLICE HEADQUARTERS AND TRAINING **FACILITY** INCREASING COMPENSATION \$140,142 TO COVER ADDITIONAL SERVICES WITH AN INCLUSION CONTINGENCY AMOUNT OF \$57,000 FOR **TOTAL AUTHORIZATION NOT TO EXCEED \$1,394,348**

CEQA: The City with the assistance of Michael Baker and Associates (MBA) concluded that the proposed Police Department Headquarters and Public Safety Training Project ("project") is consistent with the existing land use and zoning designations for the site and will not result in an increase in the severity of impacts identified in the prior Environmental Impact Reports (EIR's) or Mitigated Negative Declaration (MND) or in any new impacts not previously considered in the prior EIRs and MND. In accordance with this analysis, MDA prepared addenda to the two EIRs and the MND, which the City Council considered and approved on December 20, 2021.

Recommendation:

Adopt Resolution

Attachments:

Att A - RES-### Mack5 4th Amendment

Att B - 4th Amendment mack5 PDHQ Construction Management

25-381

CONSIDER **ADOPTING** RESOLUTION **AMENDING** THE CITY'S CLASSIFICATION AND COMPENSATION PLAN FOR FY 2025-26 BY CORRECTING THE PUBLICLY POSTED ASSOCIATION INTERMEDIATE EMPLOYEES FY 2025-26 SALARY SCHEDULE DUE ADMINISTRATIVE ROUNDING TO ERROR: AND RE-ESTABLISHING ONE (1) FTE DEPUTY CITY CLERK POSITION IN THE CITY MANAGER'S OFFICE IN SUPPORT OF THE CITY CLERK **FUNCTION**

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation:

Adopt Resolution

Attachments:

RES 2025-### AIE Posted Salary Schedule Correction

Ex. A Corrected FY 2025-26 AIE Salary Schedule

Ex. B Deputy City Clerk JD

25-423

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO **SUBMIT APPLICATIONS ANNUALLY FOR** CALRECYCLE'S (1) **PAYMENT** PROGRAMS: **ACCEPT GRANT** FUNDING. (2) AWARDED. TO THE **ENVIRONMENTAL** SOLID WASTE **APPROPRIATE REVENUES ACCOUNT GRANT** AND TO SAID FUNDING TO FUND STAFF TIME SPENT ON ENGAGEMENT RECYCLING AND LITER CLEANUP ACTIVITIES RELATED TO THE FUNDING: AND (3) EXECUTE ALL **DOCUMENTS** CALRECYCLE NECESSARY FOR **AWARD** OF THESE **PAYMENT PROGRAMS**

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation:

Adopt Resolution

Attachments:

ATT A RES 2025-### CalRecycle Payment Program Grant

25-425

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO REAPPOINTING JONATHAN OWENS TO THE PLANNING COMMISSION FOR THE TERM OCTOBER 2025

THROUGH OCTOBER 2029

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation:

Adopt Resolution

Attachments:

Att A - RES 2025-### Planning Commission Appointment FELICIANO 2025-01-

Att B PC Application Owens, Johnathan Incumbent Application Redacted

Att C - Planning Commission Member Roster

Att D Local Appointments List Maddy Act 2024-12-09.pdf

25-429

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO DECLARING CITY-OWNED PROPERTY LOCATED AT 1411 RUMRILL BOULEVARD (ASSESSOR'S PARCEL NO. 410-021-021) TO BE SURPLUS land UNDER THE SURPLUS LAND ACT

LAND ACT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation:

Adopt Resolution

Attachments:

RESO 2025-### 1411 Rumrill Blvd APN 410-021-021

1411 Rumrill Blvd APN 410-021-021 Attachment B Parcel Map

25-430 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO DECLARING CITY-OWNED PROPERTY LOCATED AT 1411 RUMRILL BOULEVARD (ASSESSOR'S PARCEL NO. 410-021-026) TO BE SURPLUS LAND UNDER THE SURPLUS

LAND ACT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: RES-2025-### 1411 Rumrill Blvd APN 410-021-026 Attachment A Resolution

1411 Rumrill Blvd APN 410-021-026 Attachment B Parcel Map

25-431 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO DECLARING CITY-OWNED PROPERTY LOCATED AT 1411 RUMRILL BOULEVARD (ASSESSOR'S PARCEL NO. 410-021-028) TO BE SURPLUS LAND UNDER THE SURPLUS

LAND ACT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: RES 2025-### 1411 Rumrill Blvd APN 410-021-028 Attachment A Resolution

1411 Rumrill Blvd APN 410-021-028 Attachment B Parcel Map

25-426 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO DECLARING CITY-OWNED PROPERTY LOCATED AT 3400 SAN PABLO DAM ROAD (ASSESSOR'S PARCEL NO. 420-120-012) TO BE SURPLUS LAND UNDER THE SURPLUS

LAND ACT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: RES 2025-### 3400 San Pablo Dam Road APN 420-120 012 Attachment A

3400 San Pablo Dam Road APN 420-120 012 Attachment B Parcel Map

25-437 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER EXECUTE A GRANT AGREEMENT WITH THE **CALIFORNIA** OFFICE OF TRAFFIC SAFETY **FOR** THE **SELECTIVE** TRAFFIC **ENFORCEMENT** CONDUCT **TRAFFIC** PROGRAM, TO SAFETY **ENFORCEMENT OPERATIONS** TO REDUCE THE NUMBER TRAFFIC COLLISIONS INVOLVING ALCOHOL OR OTHER PRIMARY COLLISION FACTORS, **AND** (2) **ACCEPTING GRANT FUNDING** REIMBURSEMENT IN AN AMOUNT NOT TO EXCEED \$55,000 OVER THE DURATION OF THE GRANT PERIOD FROM OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026, TO FUND **GRANT-APPROVED ENFORCEMENT TRAFFIC SAFETY** OPERATIONS, **EQUIPMENT**

ACQUISITION, AND SPECIALIZED TRAINING FOR SAN PABLO

POLICE PERSONNEL

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: Att-A: RES 2025-### Police OTS Grant PT26075

Att-B: Grant Agreement - PT26075

25-438 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO (1) AUTHORIZING SUBMISSION OF THE CITY OF SAN PABLO'S GRANT APPLICATION TO THE CALTRANS COMMUNITY CLEANUP AND **EMPLOYMENT** PATHWAYS GRANTS **FOR ABATEMENT** LITTER **PROGRAMS** AND WORKFORCE DEVELOPMENT FOR **APPROXIMATELY** \$120,000; AND (2)AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION AND TO TAKE OTHER NECESSARY ACTIONS TO

RECEIVE SUCH GRANT FUNDING

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: RES 2025-### CCEP Grant Application 100725

ORDINANCES

25-439 ADOPTION OF ORDINANCE OF THE CITY COUNCIL OF THE CITY

OF SAN PABLO AMENDING TITLE 8, CHAPTER 8.42, OF THE SAN PABLO MUNICIPAL CODE TO REVISE EXISTING REGULATIONS PERTAINING TO THE POSSESSION, SALE, AND USE OF

FIREWORKS WITHIN THE CITY OF SAN PABLO

CEQA: The proposed amendment is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no potential for causing a significant effect on the

environment.

Recommendation: Waive second reading; adopt Ordinance

Attachments: ORD 2025-### FIREWORKS ORDINANCE AMN.docx

ORD Summary ORD 2025-003

AFF (Summary of Ordinance 2025-003) Oct. 15

**** END OF CONSENT CALENDAR ****

CITY COUNCIL DISCUSSION/CONSIDERATION

25-436 CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF

THE CITY OF SAN PABLO (1) AUTHORIZING THE TEMPORARY APPOINTMENT OF JILL MERCURIO TO FILL THE POSITION DIRECTOR/CITY **ENGINEER PUBLIC WORKS PURSUANT** TO GOVERNMENT CODE SECTION 21221(G); AND AUTHORIZING THE CITY MANAGER TO **ENTER** INTO **RETIRED ANNUITANT** Α EMPLOYMENT AGREEMENT WITH JILL MERCURIO PURSUANT TO **APPLICABLE** CALPERS' POST-RETIREMENT WORK

RESTRICTIONS

cega: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: RES 2025-### LOA RAE Agreement - Jill Mercurio

AGR LOA Retired Annuitant Mercurio, J. Draft

Post-Retirement Employment of CalPERS Retired Annuitants – Leave of Absen

SUPPLEMENTAL MATERIALS (IF ANY)

25-357 MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA

WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL

MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2025-038)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Mayor Arturo Cruz

Memberships: Contra Costa Mayors' Conference (Primary); West Contra Costa Mayors' & Supervisors' Association (Primary); Association of Bay Area Governments (Alternate); Contra Costa Mayors' Conference (Alternate); San Pablo Community Grant Foundation Board (Member);

Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee, Public Health Standing Committee

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Vice Mayor Elizabeth Pabon-Alvarado

Memberships: Marin Clean Energy Board of Directors (Primary); City Auditor Review of City Financial Statements (Primary); Contra Costa Mayors' Conference (Alternate); West Contra Costa Mayors' & Supervisors' Association (Alternate);

Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Economic and Opportunity

Policy Ad-Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(c) Councilmember Rita Xavier

Memberships: Association of Bay Area Governments (Primary); League of CA Cities East Bay League Division (Primary); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Transportation Advisory Committee (Primary)

Standing Committees: Public Safety Standing Committee, Public Health Standing Committee Ad-Hoc Subcommittees:

(d) Councilmember Abel Pineda

Memberships: West County Integrated Waste Management/Recyclemore JPA Authority (Alternate); West Contra Costa Transportation Advisory Committee (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate)

Standing Committees: Community Services Standing Committee

Ad-Hoc Subcommittees: Local Economic and Opportunity Policy Ad-Hoc Subcommittee

(e) Councilmember Patricia Ponce

Memberships: League of CA Cities East Bay League Division (Alternate); Marin Clean Energy Board of Directors (Alternate); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary)

Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee

Ad-Hoc Subcommittees:

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Adjourn to at	6:00	pm.
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