



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda

### City Council

**Mayor Elizabeth Pabon-Alvarado**  
**Vice Mayor Rita Xavier**  
**Councilmember Abel Pineda**  
**Councilmember Patricia Ponce**  
**Councilmember Arturo Cruz**

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**Monday, December 15, 2025**

**6:00 PM**

**City Council Chambers**

**Members of the public may view this meeting  
online by using this URL**

**<https://us02web.zoom.us/j/89046076519>**

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### **CITY COUNCIL/LOCAL SUCCESSOR AGENCY/JOINT POWERS FINANCING AUTHORITY**

#### **\*IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION\***

#### **NOTICE:**

*Members of the public are invited to attend the meeting in-person at Council Chambers.*

*Members of the public may also view the meeting on online at <https://us02web.zoom.us/j/89046076519> or during  
livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.*

*Please note the following temporary change to the City's public comment procedures: Public comment by zoom or  
telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email  
as set forth below.*

#### **PUBLIC COMMENT**

*At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and,  
for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS.  
Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of  
time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the  
completion of business on the agenda.*

#### **• IN-PERSON PUBLIC COMMENT:**

*Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at  
the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak  
at the appropriate time when the matter is being considered.*

#### **• WRITTEN PUBLIC COMMENT:**

*Public comments may also be submitted via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). Each email must contain in  
the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM  
No. \_\_\_". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City  
Council and posted online with the agenda materials. During the meeting, the public may provide written public  
comments via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). All written comments received after noon the day of the  
meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with  
supplemental materials following the meeting. Please note that all information provided in public comments,  
including email addresses and any other personal information written or stated, is subject to disclosure on the  
broadcast of the video- or tele-conferenced meeting.*

**AGENDA MATERIALS**

*Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:*

*<https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>*

**AMERICANS WITH DISABILITIES ACT:**

*In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.*

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****ROLL CALL****ORAL COMMUNICATIONS**

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.*

**CITY MANAGER REMARKS****CONSENT CALENDAR**

*The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.*

**MINUTES**

1. [25-506](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF DECEMBER 1, 2025

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Approve by Minute Order

**Attachments:** [Att A - MIN 2025-12-01 CC DRAFT](#)

**PERIODIC REPORTS**

2. [25-033](#) CONSIDER APPROVING VENDOR CHECK REGISTER REPORT FOR THE MONTH OF NOVEMBER 2025

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Approve by Minute Order

**Attachments:** [Att A - November 2025 Checks Register](#)

3. [25-498](#) SB 341 AUDIT OF THE LOW- AND MODERATE-INCOME HOUSING ASSET FUND

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Receive and file

**Attachments:** [Att A - SB 341 Annual Report for June 30 2025](#)  
[Att B - 2010 - 2014 Five Year Implementation Plan R2010-026](#)

**LIABILITY CLAIMS**

4. [25-482](#) CONSIDER DENYING LIABILITY CLAIM OF JASMINE JOHNSON (DOL 6/01/25)

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

5. [25-503](#) CONSIDER DENYING LIABILITY CLAIM OF JUDITH COLLIGNON (DOL 9/21/25)

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

**CITY COUNCIL AUTHORIZATION**

6. [25-494](#) BOARDS AND COMMISSIONS: AUTHORIZE THE POSTING OF THE LOCAL APPOINTMENTS LIST PURSUANT TO THE MADDY ACT

CEQA: This proposed action is not a project as defined by CEQA

**Recommendation:** Approve by Minute Order

**Attachments:** [Att A - Maddy Act 2025-11-25.pdf](#)

7. [25-481](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING SUBMISSION OF THE CITY OF SAN PABLO'S LETTER OF INTEREST AND GRANT APPLICATION TO THE METROPOLITAN TRANSPORTATION COMMISSION (MTC) PRIORITY CONSERVATION AREA GRANT PROGRAM FOR MCNEIL PARK FOR UP TO \$1,000,000; AND (2) AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION AND TO TAKE OTHER NECESSARY ACTIONS TO RECEIVE SUCH GRANT FUNDING

CEQA: The McNeil Park project (previously called the SPARC project) has been determined to be categorically exempt pursuant to Section 15304 of the State CEQA Guidelines. Section 15304 exempts from environmental review "minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes." The Project would involve alteration of the site from an empty lot with demolition debris to a park, including grading, new landscaping, and minor trenching and backfilling where the surface is restored. The Project would not remove any mature trees; the trees within and adjacent to the Project site would be preserved in place.

**Recommendation:** Adopt Resolution

**Attachments:** [ATT A - RES 2025-### PCA Grant Approval to Apply 11.21.25](#)

8. [25-487](#) CONSIDER ADOPTING RESOLUTION APPROPRIATING \$122,935 FROM SUPPLEMENTAL LAW ENFORCEMENT SERVICES GRANT REVENUES SLESF 210 FUND FOR THE PURCHASE AND PROCUREMENT OF A LAW ENFORCEMENT VIRTUAL REALITY TRAINING SYSTEM FROM OPERATOR XR LLC

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### VR Training System from XR LLC](#)  
[Att B - Quote.pdf](#)

9. [25-500](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF SAN PABLO AUTHORIZING THE WAIVER OF FEES FOR USE OF THE RUMRILL SPORTS PARK KIOSK, AND A TWO-THIRDS (2/3) REDUCED FEE AT RUMRILL SPORTS PARK FOR FIELDS 1 AND 2 FOR THE SAN PABLO UNITED YOUTH SOCCER CLUB FOR THE 2026 WINTER AND SPRING SEASON

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### SPUYSC Fee Waiver Request Winter Spring 2026](#)  
[Att B - SPUYSC Field Fee Waiver Application Winter Spring 2026](#)  
[Att C - SPUYSC Fee Waiver Breakdown WINTER SPRING 2026](#)

10. [25-501](#) CONSIDER ADOPTING RESOLUTION OF THE CITY OF SAN PABLO AUTHORIZING THE WAIVER OF FEES FOR USE OF DAVIS PARK SPORTS FIELDS AND CONCESSION STAND FOR THE SAN PABLO BASEBALL ASSOCIATION FOR THE 2026 WINTER AND SPRING SEASON

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### Waiver of Fees for Usage of Davis Parks Field SP Baseball Association](#)  
[Att B - SPBA Field Rental Application Packet Winter Spring 2026](#)  
[Att C - SPBA Fee Waiver Breakdown 2026 Winter.Spring](#)

11. [25-504](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE THE FIRST AMENDMENT TO COOPERATIVE AGREEMENT NO. 07W.08 WITH THE CONTRA COSTA TRANSPORTATION AUTHORITY TO INCLUDE A CITY OF SAN PABLO LOCAL FUNDING CONTRIBUTION OF \$220,000 FOR PHASE 2 OF THE INTERSTATE 80 SAN PABLO DAM ROAD INTERCHANGE PROJECT

CEQA: This proposed action is consistent with the Initial Study with Mitigated Negative Declaration/Environmental Assessment adopted for this Project on February 25, 2010, and the proposed modifications contemplated to the Agreement do not include substantial changes to the Project or the circumstances under which the Project is undertaken or new information of substantial importance, and thus no further environmental review is required under 14 California Code of Regulations Section 15162

**Recommendation:** Adopt Resolution

**Attachments:** [Att A RES 2025-### AMN#1 CCTA COOP 07W.08 I80 Interchange Phase 2 12](#)  
[Att B San Pablo Dam Amendment No. 1 to 07W.08 - 120125](#)

12. [25-499](#) CONSIDER ADOPTING RESOLUTIONS OF THE CITY COUNCIL AND LOCAL SUCCESSOR AGENCY OF THE FORMER REDEVELOPMENT AGENCY OF THE CITY OF SAN PABLO APPROVING THE CITY'S AND LOCAL SUCCESSOR AGENCY'S PROPERTY INVENTORY OF LEASED AND OWNED PROPERTIES PURSUANT TO GOVERNMENT CODE SECTION 50569

CEQA: This proposed action is not a project as defined by CEQA. CEQA Guidelines Section 15378 states that a "project" does not include organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

**Recommendation:** Adopt Resolutions

**Attachments:** [Att A - RES 2025-### City Property Inventory](#)  
[Att B - City Inventory List, Exhibit A](#)  
[Att C - RES LSA 2025-### Property Inventory](#)  
[Att D - LSA Inventory List, Exhibit A](#)

13. [25-508](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) INCREASING THE TOTAL AUTHORIZATION OF THE CONTRACT WITH GOLDEN BAY CONSTRUCTION, INC. FOR CONSTRUCTION OF THE FULL TRASH CAPTURE DEVICE AT WILLOW AND RIDGE PROJECT (0304) BY \$130,103, FOR A TOTAL AUTHORIZATION NOT TO EXCEED OF \$890,979 INCLUDING CONTINGENCY; AND (2) AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT CHANGE ORDERS WITH GOLDEN BAY CONSTRUCTION, INC. TO COMPLETE CONSTRUCTION OF THE PROJECT

CEQA Compliance Statement

The Full Trash Capture Device at Willow and Ridge was assessed and determined to be Categorically Exempt under Sections 15304(b)&(f), 15301(b)&(c), and 15302(c) of the CEQA regulations. The CEQA Notice of Exemption (NOE) was originally filed at the Contra Costa County Clerk Office on January 31, 2022, and a revised NOE was filed on March 13, 2024.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### Golden Bay Construction Trash Capture Device Project 0](#)

14. [25-507](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE CITY'S CLASSIFICATION AND COMPENSATION PLAN PART-TIME SALARY SCHEDULE FOR FY 2025-26 TO COMPLY WITH NEW CALIFORNIA MINIMUM WAGE REQUIREMENTS

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### 2026 Minimum Wage](#)  
[Exh. A - PT Salary Schedule eff 010126](#)

15. [25-510](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE A QUITCLAIM DEED FOR PREVIOUSLY VACATED, CLOSED AND ABANDONED RIGHT-OF-WAY CONSISTING OF A PORTION OF 27TH STREET BETWEEN MARKET AVENUE and THE SOUTHERLY CITY LIMITS TO ASSIST IN CLOSE OF ESCROW FOR SALE OF THE FORMER ROCKEFELLER LODGE PROPERTY AT 2650 MARKET AVENUE, SAN PABLO, APN 527-061-004

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### 2650 Market Avenue.Quit Claim Deed](#)  
[Exh A - Quit Claim Deed](#)  
[Att B - Site Location](#)  
[Att C - Ordinance 349](#)

16. [25-515](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF \$2,000 TO ORGANIZACION DE NEGOCIOS UNIDOS/UNITED BUSINESS ORGANIZATION (WITH THE LATINA CENTER ACTING AS QUALIFIED 501(C)(3) NON-PROFIT FISCAL AGENT) FOR A HOLIDAY TOY GIVEAWAY ON DECEMBER 20, 2025

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2025-### Fiestas Patrias Festival Sponsorship](#)  
[Att B - Holiday Toy Giveaway Flyer](#)

**ORDINANCES****17. [25-484](#)**

ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE SAN PABLO MUNICIPAL CODE (TITLE 17 - ZONING ORDINANCE) CHAPTER 17.26, ESTABLISHMENT OF ZONING DISTRICTS; CHAPTER 17.32, RESIDENTIAL DISTRICTS, ALLOWED USES, AND DEVELOPMENT STANDARDS; CHAPTER 17.34, COMMERCIAL AND INDUSTRIAL DISTRICTS, ALLOWED USES, AND DEVELOPMENT STANDARDS; CHAPTER 17.38, OVERLAY AND SPECIAL DISTRICTS; CHAPTER 17.54, PARKING AND LOADING; CHAPTER 17.60, SPECIAL RESIDENTIAL USES; CHAPTER 17.62, SPECIAL NONRESIDENTIAL USES; CHAPTER 17.68, UNIVERSAL TERMS; AND CHAPTER 17.70, USE CLASSIFICATION DESCRIPTIONS, TO IMPLEMENT THIRTEEN PROGRAMS OF THE HOUSING ACTION PLAN OF THE SAN PABLO 2023-31 HOUSING ELEMENT; IMPLEMENT THE LAND USE DESIGNATIONS OF THE GENERAL PLAN UPDATE 2035; AND UPDATE THE ACCESSORY DWELLING UNIT DEED RESTRICTION PROVISIONS

CEQA: These amendments to the San Pablo Zoning Code implement the adopted Housing Element and were previously evaluated in the Addenda to the 2030 General Plan EIR (certified on April 18, 2011) prepared for the Housing Element, Environmental Justice Element and Amendments to the Health and Safety & Noise Elements (adopted on March 18, 2024) and on the General Plan Update 2035 (adopted on July 7, 2025), which found that there would not be any new or additional significant environmental impacts due to adoption of the Housing Element. Further, the amendments would implement programs from the 2023-31 Housing Element and would implement the land use designations identified in the General Plan Update 2035, so they are exempt from CEQA pursuant to Public Resources Code Section 21080.085 which states that CEQA does not apply to re-zonings that implement the schedule of actions contained in an approved housing element. Finally, modifications to the accessory dwelling unit portion of the Zoning Code are statutorily exempt from CEQA, pursuant to Public Resources Code Section 21080.17, which exempts the adoption of ADU ordinances.

**Recommendation:** Waive second reading; adopt Ordinance

**Attachments:** [Att A - ORD 2025-### Title 17-Zoning Text Amendments](#)  
[Att B - Signed Resolution PC25-15 .pdf](#)  
[Att C - San Pablo 2023-31 Housing Element, Vol 1.pdf](#)  
[Att D - Proof of Publication.pdf](#)

**18. [25-485](#)**

ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE SAN PABLO MUNICIPAL CODE (TITLE 17 - ZONING ORDINANCE), CHAPTER 17.60, SPECIAL RESIDENTIAL USES, SECTION 17.60.070, ACCESSORY DWELLING UNITS, TO ALLOW THE SALE OF ACCESSORY DWELLING UNITS (ADUS) AS CONDOMINIUMS, AS AUTHORIZED BY ASSEMBLY BILL 1033 AND PURSUANT TO 2025-2027 CITY COUNCIL PRIORITY WORKPLAN POLICY 301.4

CEQA: This amendment to the ADU portion of the Zoning Ordinance is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.17, which exempts the adoption of accessory dwelling unit ordinances. Additionally, the ordinance would be categorically exempt from the provisions of CEQA, in accordance with Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no potential for causing a significant effect on the environment because it consists of minor changes to land use regulations that do not, on their own, impact the environment. Any projects proposed pursuant to the changes proposed would be separately evaluated for their environmental impacts.

**Recommendation:** Waive second reading; adopt Ordinance

**Attachments:** [Att A - ORD 2025-### ADUs for Sale.111725](#)  
[Att B - RES PC25-16 Text Amendment ADU for Sale Signed 102825](#)  
[Att C - RES 024-127 Amend No.9 FY 202325 Council Priority Workplan Explore](#)  
[Att D - AFF \(Nov. 17 Hearing-PLAN2507-0002, 0001\) Oct. 28](#)

\*\*\*\* **END OF CONSENT CALENDAR** \*\*\*\*

## **PUBLIC HEARINGS**

### 19. [25-486](#)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING CHAPTER 15.04 OF THE SAN PABLO MUNICIPAL CODE BY ADOPTING BY REFERENCE THE 2025 CALIFORNIA ADMINISTRATIVE CODE; 2025 CALIFORNIA BUILDING CODE, VOLUMES 1 AND 2, WITH APPENDIX CHAPTERS G, H, I, J, N, P AND Q, AS AMENDED; 2025 CALIFORNIA RESIDENTIAL CODE, WITH APPENDIX CHAPTERS BB, BF, BG, CI, AND CJ, AS AMENDED; 2025 CALIFORNIA ELECTRICAL CODE WITH ANNEXES A, C, AND I; 2025 CALIFORNIA MECHANICAL CODE WITH APPENDIX CHAPTERS B, C, F, G AND H; 2025 CALIFORNIA PLUMBING CODE WITH APPENDIX CHAPTERS A, D, G, H, I, J, M, AND R; 2025 CALIFORNIA ENERGY CODE, AS AMENDED; 2025 CALIFORNIA HISTORICAL BUILDING CODE; 2025 CALIFORNIA FIRE CODE WITH AMENDMENTS ADOPTED BY THE CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT; 2025 CALIFORNIA EXISTING BUILDING CODE; 2025 CALIFORNIA GREEN BUILDING STANDARDS CODE; 2025 CALIFORNIA REFERENCED STANDARDS CODE; 2025 CALIFORNIA WILDLAND-URBAN INTERFACE CODE; AND THE 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE, AS AMENDED; AND DETERMINING THAT ADOPTION OF THESE AMENDMENTS IS EXEMPT FROM ENVIRONMENTAL REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

**CEQA:** This proposed action is exempt from the provisions of the California Environmental Quality Act ("CEQA"), pursuant to CEQA Guidelines Section 15061(b)(3) (i.e., the "common sense" exemption) in that its purpose to provide minimum standards to safeguard life, limb, health, property, and public welfare of construction and its adoption will not have the effect of deleting or substantially changing any regulatory standards or findings and it can be

determined with certainty that the adoption of the proposed amendments to the Municipal Code has no potential for causing a significant effect on the environment. In addition, adoption of these amendments is exempt from review under CEQA Guidelines Section 15308 because the project is an action being taken by a regulatory agency where the process involves procedures for the protection of the environment that do not have the potential to cause significant effects on the environment.

**Recommendation:** Conduct public hearing; waive first reading; introduce Ordinance

**Attachments:** [Att A - ORD 2025-### 2025 Building Fire Electrical etc codes final](#)  
[Att A - Proof of Publication - 2025 Building Codes](#)

## **CITY COUNCIL DISCUSSION/CONSIDERATION**

### **20. 25-511**

CONSIDER RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AND THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF SAN PABLO (1) APPROVING THE ESTABLISHMENT OF A ONE-TIME FY 2025-26 MOBILE HOME ASSISTANCE PROGRAM PROVIDING ONE-TIME GRANTS OF UP TO \$1,000 PER HOUSEHOLD FOR ELIGIBLE SAN PABLO RESIDENTS; (2) APPROPRIATING \$150,000 OF LOW AND MODERATE INCOME HOUSING ASSET FUNDS FOR PROGRAM IMPLEMENTATION CONSISTENT WITH STATE LAW THROUGH JUNE 30, 2026; AND (3) AMENDING THE FY 2025-27 CITY COUNCIL PRIORITY WORKPLAN TO RECOGNIZE THE PROGRAM

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** Att A - RES LSA 2025-### Mobilehome Housing Assistance City Council Resol  
Att B - Mobilehome Housing Assistance City Council Program Description.docx

## **SUPPLEMENTAL MATERIALS (IF ANY)**

### **21. [25-361](#)**

MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

## **MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS**

(Approved by Resolution 2025-038)

*Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendaized herein:*

### **(a) Councilmember Arturo Cruz**

*Memberships: Contra Costa Mayors' Conference (Primary); West Contra Costa Mayors' & Supervisors' Association (Primary); Association of Bay Area Governments (Alternate); Contra Costa Mayors' Conference (Alternate); San Pablo Community Grant Foundation Board (Member);*

*Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee, Public Health Standing Committee*

*Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee*

**(b) Councilmember Patricia Ponce**

*Memberships: League of CA Cities East Bay League Division (Alternate); Marin Clean Energy Board of Directors (Alternate); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary)*

*Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee*

*Ad-Hoc Subcommittees:*

**(c) Councilmember Abel Pineda**

*Memberships: West County Integrated Waste Management/Recyclemore JPA Authority (Alternate); West Contra Costa Transportation Advisory Committee (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate)*

*Standing Committees: Community Services Standing Committee*

*Ad-Hoc Subcommittees: Local Economic and Opportunity Policy Ad-Hoc Subcommittee*

**(d) Vice Mayor Rita Xavier**

*Memberships: Association of Bay Area Governments (Primary); League of CA Cities East Bay League Division (Primary); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Transportation Advisory Committee (Primary)*

*Standing Committees: Public Safety Standing Committee, Public Health Standing Committee*

*Ad-Hoc Subcommittees:*

**(e) Mayor Elizabeth Pabon-Alvarado**

*Memberships: Marin Clean Energy Board of Directors (Primary); City Auditor Review of City Financial Statements (Primary); Contra Costa Mayors' Conference (Alternate); West Contra Costa Mayors' & Supervisors' Association (Alternate);*

*Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee*

*Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Economic and Opportunity Policy Ad-Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee*

**ADJOURNMENT**

*Adjourned at*                      *to the Regular City Council meeting of January 20, 2026 in memory of Maria Elena Portillo Penate, Grandmother to Mayra Corleto, Senior Permit Technician*