



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda - Final

Community Services Standing Committee

Mayor Arturo Cruz
Councilmember Abel Pineda

Wednesday, August 20, 2025

5:00 PM

Council Chambers

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [25-368](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES STANDING COMMITTEE MEETING OF AUGUST 29, 2023

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of August 29, 2023 Community Services Standing Committee Meeting

Attachments: [MIN 2025-08-23 CSSC DRAFT.pdf](#)

2. [25-365](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES STANDING COMMITTEE MEETING OF OCTOBER 24, 2023

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of October 24, 2023 Community Services Standing Committee Meeting

Attachments: [MIN 2023-10-24 CSSC DRAFT.pdf](#)

3. [25-363](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES
STANDING COMMITTEE MEETING OF JANUARY 23, 2024

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of January 23, 2024 Community Services Standing Committee Meeting

Attachments: [MIN 2024-01-23 CSSC DRAFT.pdf](#)

4. [25-342](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES
STANDING COMMITTEE MEETING OF JUNE 4, 2024.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of June 4, 2024 CSSC Meeting

Attachments: [Att A - MIN 2024-06-04 CSSC DRAFT.pdf](#)

5. [25-341](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES
STANDING COMMITTEE MEETING OF OCTOBER 1, 2024

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of October 1, 2024 Community Services Standing Committee Meeting

Attachments: [MIN 2024-10-01 CSSC DRAFT.pdf](#)

6. [25-367](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES
STANDING COMMITTEE MEETING OF JANUARY 7, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of January 7, 2025 Community Services Standing Committee Meeting

Attachments: [MIN 2025-01-07 CSSC DRAFT.pdf](#)

7. [25-366](#) CONSIDER APPROVING MINUTES OF THE COMMUNITY SERVICES
STANDING COMMITTEE MEETING OF MAY 8, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order
ATTACHMENTS
Att A - Minutes of May 8, 2025 Community Services Standing Committee Meeting

Attachments: [MIN 2025-05-08 CSSC DRAFT.pdf](#)

*******END OF CONSENT CALENDAR*******

ITEMS FOR COMMITTEE ACTION

8. [25-362](#) PROGRAM OVERVIEW: AUTHORIZE A NEW SELF-SERVICE
SUNDAYS PILOT PROGRAM FROM CONTRA COSTA COUNTY
LIBRARY SERVICES AT SAN PABLO LIBRARY
CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive presentation; Authorize City Manager/staff to formalize agreement for Pilot
Program with Contra Costa County Library Services at San Pablo Library.

ITEMS FOR COMMITTEE INFORMATION:

9. [25-353](#) COMMUNITY SERVICES DEPARTMENTAL UPDATE ON EVENTS,
PROGRAMS AND SERVICES

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Receive Information

10. [25-369](#) SAN PABLO SCHOLARSHIP PILOT PROGRAM UPDATE

CEQA: This is not a project as defined by CEQA.

Recommendation: Receive Information

ADJOURNMENT